

The Extended Curriculum of Global School of Ministry

This is the old curriculum which is undergoing a schematic review articulated in the lighter sketch that is also displayed on this site. When the revision is over, the modules will be adjusted to reflect the systematic applied kingdom approach.

A curriculum is the body of revelation or truth which forms the basis of a structured study. By this we outline the Teaching and Training Resources used in Global School of Ministry and the Master Class so that participants can grasp the scope of the revelation which drives this Kingdom assignment. In this way, Holy Spirit can get all of us – Visionaries, Facilitators and Students worldwide onto the same page so that we can fulfil the righteous demands of unity of Faith:

1 Corinthians 1:10 (KJV) 10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

Basis of the Curriculum

The simple, incontrovertible truth is that ALL revelation, Knowledge and understanding that a saint needs to transition to be a Disciple of Yeshua, Jesus and able minister of the Kingdom is in the Holy Scriptures! To truly know, understand and live out the Word is to be properly equipped for ministry!

2 Timothy 3:15-17 (KJV) 15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. 16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, thoroughly furnished unto all good works.

All participants are therefore encouraged to discipline themselves to receive with meekness, the body of knowledge in the Holy Scriptures described in this curriculum. It will equip them to be able ministers of the New Testament in whatever area of ministry Elohim called them to be.

2 Timothy 2:15 (KJV) 15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Our experience since 1996 and the reality stated in the Holy Scriptures is that the best time to start the discipleship and training process is when people are newly saved because their hearts are open and free of guile. However, even when saints are 'old', if they humble their hearts and incline their minds to know and embrace Truth, they receive divine visitation!

1 Peter 2:1-3 (KJV) 1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, 2 As new born babes, desire the

sincere milk of the word, that ye may grow thereby: 3 If so be ye have tasted that the Lord is gracious.

Both in inspiration of the Curriculum and its delivery as an instrument of teaching and training however, we need to be constantly open to ministry of Holy Spirit as the Personality Yeshua assigned the task of making known to us intents of the Father.

John 14:26 (KJV) 26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

To study the revelations in this curriculum without recourse to Holy Spirit for illumination and understanding will lead to acquisition of knowledge which puffs the brain up!

1 Corinthians 8:1 (KJV) 1 Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

Without a shadow of doubt, study of the Holy Scriptures requires discipline to allow Holy Spirit pull various strands of revelation together into the Truth they constitute which is what rightly dividing the Word is all about.

Isaiah 28:10 (KJV) 10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little

In addition, the method of delivery in the Master Class and Global School of Ministry centres involves repetition and expansion of some truths until they sink in and are made flesh in the students which Paul says is a safe thing to do:

Philippians 3:1 (KJV) 1 Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.

Grand Purpose of the Curriculum

It is to present a body of knowledge through which ALL saints can be taught, trained and equipped to discover their calling as priests after the Order of Melchizedek. In other words, all saints who open to guidance of Holy Spirit and truly study these courses meditatively and intentionally would experience a critical shift which manifests as capacity to do ministry the right way.

Outline of the Courses

The curriculum is divided into basic and advanced courses. The basic courses are foundational Christian doctrines and beliefs, based entirely and completely on the bible as well as practical principles and practices concerning Ministry and how to fulfil same. The 41 Courses are divided into five modules:

1. Christian/Kingdom Foundation.
2. The Kingdom and the Church
3. Kingdom Citizen and Ambassador
4. Dominion Mandate of Man

5. Digging Deep

Let us now receive a synopsis of what each course offers.

Module 1: Christian/Kingdom Foundation – 8 Courses which cover two broad scopes: Systematic Applied Kingdom Theology and Basic Kingdom Identity of Saints

Systematic, Applied Kingdom Theology (Study of the Godhead) has 4 Courses

Course 100: Constitution of the Kingdom – The Holy Scriptures as sure foundation of our Faith (Part 1 of the Systematic Applied Kingdom Theology Courses)

This is a foundational course designed to present the Holy Scriptures or Holy Bible as the Word of Elohim and Constitution of the Kingdom. In that regard, it is ultimate spiritual compass to guide behaviour of saints in all areas of life. The course explores these themes and more:

- The inspiration and inerrancy of the Holy Scriptures.
- What the Bible says of the Ministry of the Word in the life of believers.
- Principles for benefiting from study of the Word: regular reading, meditation, purposeful application and exercise of faith.
- How and why rightful understanding of the whole counsel of Elohim and proper division and declaration, rather than subjective interpretation is the key to successful, divinely-approved ministry.
- The course also presents the heavy price saints of old paid and continue to pay to preserve and promote the Word of God.

This course has been extensively updated on an ongoing basis. 80 lessons, spanning over 600 pages have been edited and finally published in a single volume. It will be further broken down and presented in three volumes of eBooks. It is estimated that there are at least 50 or more lessons which, when completed will turn this course into a complete commentary on the Holy Bible from Genesis to revelation. Please pray for inspiration and discipline to download part 2 of this ground-breaking work which all Kingdom leaders and saints will need to ensure accuracy of interpretation. All participants of Global School of Ministry and The Master Class are encouraged to request for and read this course at their own pace throughout the training period.

Course 101: Understanding Elohim (Part 2 of the Systematic Applied Kingdom Theology Courses)

Elohim, the God of Heaven Who revealed Himself to humanity through the writings of Moses in the Pentateuch Is the Eternal Reality presented in the Holy Scriptures with vivid language. He is also the substantive Supreme Being Who His saints are called to enjoy intimate relationship with as Father, not a 'distant, Unknown God'! In order words, Elohim is real to His own. These questions are answered in the course:

- Who is Elohim?
- How is He described in the Holy Scriptures?
- What are the essential qualities that define His Being?

- How can we know Him?
- What are the implications of a proper understanding of Elohim rather than mere emotional response or religious assumption of who He really is?
- What does it mean to worship Elohim in spirit and in truth?
- How can we join the Four and Twenty Elders at the throne of Grace to worship Him twenty-fours, everyday?

This course will proceed to establish the Mystery of the One Elohim revealed in vivid language as a Triune Being: Yahweh, our Father; Yeshua, Jesus, the Son and Ruach ha Chodesh, Holy Spirit. Their distinctive personalities and peculiar characteristics will be outlined. To receive inspiration from Holy Spirit to know a little about Elohim is a privilege because He is wrapped in mystery which can only be lifted in the future Revelation 10:7

Course 102: Understanding Yeshua Ha Maschiach, Jesus the Messiah (Part 3 of the Systematic Applied Kingdom Theology Courses)

One single personality be-straddles the course of history. He existed before time. In the Bible, He was first mentioned on creation morning as part of the God head during the conversation in Genesis 1:26-29. On the day of the fall, He was prophesied as the seed of the woman in Genesis 3:15.

While most people of other faiths are not averse to discussions of 'God' as powerful and all sufficient, they immediately bristle with anger when you make mention of Yeshua, Jesus the Messiah. Why is this so? These questions are critical to understanding of Who Yeshua, Jesus is:

- Who is this Yeshua, Jesus?
- Why did Elohim need to be incarnated in human form?
- Why did He come into the earth realm?
- What are the implications of having a proper knowledge of the Biblical and not merely religious Yeshua, Jesus?

This course will exposit 8 dimensions of Yeshua, Jesus that saints need to know since He is the reason for our being and the one to whose vineyard we are called to co-labor:

- i. The Pre-existent Yeshua Who Has no beginning and no end
- ii. The Yeshua, Jesus of Prophecy spanning all that was said of Him from Genesis to Malachi
- iii. The Incarnate Yeshua, Jesus Who lived and functioned in the earth realm as a Human in a Hebraic/Jewish Body
- iv. The Paschal Lamb (His suffering, crucifixion and death)
- v. The Risen Yeshua, Jesus
- vi. The Glorified Yeshua, Jesus
- vii. He Who is coming to rule the world as King of Kings from Jerusalem, Israel.

viii. The Sovereign King Who rules in the hearts of all those who believe His full identity. They in effect, surrender their will to His and are led by Holy Spirit in all things.

What does the Word say of Him in each of these dimensions and how do they affect what we believe, teach or preach?

Furthermore, the course will examine the biblical presentation of Yeshua, Jesus in these offices: Creator, Saviour, Redeemer, Justifier, Lord, Empowerer, Model, Shepherd, High Priest and King.

Course 103: Holy Spirit: Who He Is and What He does (Part 4 of the Systematic Applied Kingdom Theology Courses)

This definitive exposition of the Word will situate the full ministry of Holy Spirit on planet earth amongst both the redeemed and the un-regenerated. His Person; Office and assignment will be explored from the depth of revelation in the Word committed to this teaching commission. Questions to be answered include:

- Who is Holy Spirit?
- How does He act?
- What are His roles in the Church of Yeshua, Jesus?
- What are the four broad dimensions of the work of Holy Spirit: Seal of believers; Transformer of Life; Unite saints in Yeshua, Jesus and to each other; Instrument of demonstrating power of the Risen Lord.
- What is His role in the world?
- What are the specific ways in which He empowers and enables the individual believer to fulfil his life assignment?

What Does it mean to sin against Holy Spirit?

Participants who complete the 4 courses listed in subsection A of this module will be awarded the Certificate of Merit in Systematic Applied Kingdom Theology with a precise of the transcript indicated behind same.

Subsection B: Basic Kingdom Identity of Saints

Course 104: The 16 Fundamental Glorious Truths (Part 1 of True Kingdom Identity of saints)

This course presents the 16 radical blessings Elohim offers whoever will accept His call for salvation. It is a course which presents the true heart of the glorious gospel of Yeshua, Jesus. In so doing, this course shows why the gospel is called the Good News. It presents the depths of these glorious truths which should shape the world view and lifestyle of saints of and truly make them live an “other worldly life”. In other words, this course deals extensively with what constitutes the identity of saints as sons of their heavenly Father; Citizens of the Kingdom rather than ‘members’ of religious organization called ‘church’!

These topics are covered in the course

#1. Grace. It is by Grace sinners are saved through Faith they exercise in the finished work of Yeshua at the Cross of Calvary. Grace is also the life of Yahweh in Yeshua and His strength that is the basis of the new life of the redeemed. Without Grace, saints will live dry religious lives free of the vitality that comes from their vibrant relationship with the Father. Grace is manifested in Mercy and Favour which sets saints apart from their contemporaries and on a higher pedestal of glory (Ephesians 2:1-8).

#2. Election. Salvation did not just happen. Well before foundation of the world, Elohim had chosen them in Yeshua out of His love and mercy to be part of His glorious family in the earth realm. Though this has been His plan for all, the paradox is only the remnant respond to this Divine lifeline! Election is based on the reality that Incarnation of Yeshua was not a plan B after Adam and Eve sinned. Well before humans were created, He had offered Himself as propitiation and therefore slain before time as Revelation 13:8 says (Ephesians 1:3-6; Romans 8:29-30).

#3. Redemption. Saints are redeemed through the blood that was shed at the cross of Calvary. He gave His life so that saints may live! We will see what redemption is and all the dimensions thereof. Redemption implies that the Blood that Yeshua, Jesus shed was enough price to buy back those who were formerly under the legal influence of Satan. Romans 3:24.

#4. Justification and Righteousness. This is the pronouncement that seals the deal of translation from sinner to saint for those who truly repent of their sins. It is the act of being counted blameless with no record of past sins in heaven as they were truly blotted out by the Blood on the day of redemption. The outcome is peace with Yahweh and a good conscience free of guilt because there is no record of the past that was fully atoned for on the Cross (Romans 4:35; Romans 5:16; Romans 3:21-22).

#5. New Creation. Though there are billions of people on planet earth, those who are the true members of the family of Elohim and citizens of His Kingdom are so because they are His New Creation in the earth realm. There is a change of nature that occurs within their innermost being – the spirit man where the Elohim type of life replaces the Old which was born in sin and ruled by Satan (2 Corinthians 5:17; Ephesians 2:1-3).

#6. Adoption. Here, the former sinner and enemy of Yahweh is made a member of His family and translated or conveyed into the Kingdom. Our adoption begins as children and progresses to sons. Sonship speaks of maturity, so we take responsibility for maintaining the estate of our Father in the earth realm (Romans 8:15; Ephesians 1:5).

#7. Position. Based on what happened at the Cross, the saint has a shift in position. Whereas he/she was a full earthling, there is now a paradigm shift by which though still physically in the earth realm, the spirit-man of the redeemed is seated with Yeshua in heavenly places (Ephesians 2:1-6).

#8. The Mobile Temple of Holy Spirit. The obverse side of the truth in #.7 is the reality that saints are mobile Temples indwelt by Ruach ha Chodesh, Holy Spirit. In

this setting, they literally carry Him wherever they go, and He will show up if they accept this truth by faith. The analogy is the Ark of Testimony which Israel physically transported whenever they moved camp because within it was the manifest Presence of Elohim (1 Corinthians 6:19-20).

#9. Security. The redeemed of Yeshua have a double layer of security in Him and Yahweh that they need to know and walk in: our lives are hidden in Yeshua first and through Him in Yahweh our heavenly Father. This makes the true saint dwell in a secure place above and beyond the pay grade of Satan and his demons. When this truth sinks in, fear will automatically jump out of their lives (Colossians 3:1-3; Psalm 91; 2 Timothy 1:7).

#10. Dual Citizenship. Saints are in every sense of the phrase, dual citizens. They are first citizens of the Kingdom of heaven while they are planted as its Ambassadors in specific nations in the earth realm. Their primary loyalty is to Yeshua their redeemer and there is absolutely no question that His word should rule their lives. Yet, His word requires saints to love, respect and honour temporal leaders of their earthly nations and obey laws, except where such will lead them to sin in which case they should gently but firmly opt out without undue drama (Philippians 3:20-21; 1 Peter 2:11-15).

#11. Show piece of Elohim. The redeemed of Yeshua are the showpiece of Yahweh who He wants to showcase. Our manifestation as His sons in the earth realm both in the now and in the world to come is something He yearns to bring to pass because it demonstrates His goodness (Ephesians 2:10; Romans 8: 16-23).

#12. Guaranteed Outcomes. Saints are guaranteed that while on their earthly pilgrimage, if they remain in the centre of the will of their heavenly Father and trust Him with their future, all things will work together for their good and are therefore part of the process for their maturation and perfection (Romans 8:28-39).

#13. Walk/Live by Faith, not by sight. Saints begin the eternal journey by Faith and continue therein. By Faith they can relate with the Supreme Spirit Being that Elohim Is (2 Corinthians 5:7; Mark 11:22-24; Hebrews 10:35-39; Hebrews 11:1,6). In effect, Prayer is the vehicle through which saints release their Faith as they communicate with their heavenly Father on a spirit to Spirit basis!

#14. Inheritance. Sons have an inheritance from their Father. It is the full benefits of being in Yeshua, Jesus in time and in eternity. They are the Covenant Blessings of Calvary cross. (Note that Satan uses ignorance to offer humans pseudo-blessings such as he did to Eve in Eden Ephesians 1:3; Romans 8:31-32; 2 Peter 1:3). These are gifts of grace to be received, appreciated and appropriated by Faith. All saints are to walk in them and by so doing, announce to people within their spheres of influence whose they are and where they are going. Paul spoke of this reality with confidence in a tough situation.

Acts 27:23 (KJV) 23 For there stood by me this night the angel of God, whose I am, and whom I serve,

#15. Sealed unto the Day of Redemption. All true saints received a divine seal from Holy Spirit which affirms the genuineness of their translation into the Family of Elohim and His Kingdom. The Seal is a down payment indicating that in due time, they will receive the full measure of Baptism in Holy Spirit. It is also the mark of divine ownership which guarantees that

- if alive by the time of the Trumpet blast, they will be caught up or raptured as 1 Thessalonians 4:13-18 says.
- if they die physically before the day of the Trumpet, they will resurrect before the living are caught up (1 Thessalonians 4:13-18; 1 Corinthians 15:50-58). All saints should know and live in the reality of this seal of redemption otherwise they will walk in low self-esteem and defeat (2 Corinthians 1:22; Ephesians 4:30).

#16. Delegated Authority of Yeshua/Ambassadors of the Kingdom. When Yeshua gave up His life at the Cross, the full price was paid for restoration of the Kingdom which Adam lost on the day of the Fall. While the full dimension of the Kingdom will be manifested when Yeshua returns, the reality is that all saints who submit to His sovereign rule experience the Kingdom within themselves. Set apart from the world, they are not to live in isolation from other humans and natural institutions. Rather, saints are to individually and collectively function as Ambassadors of the Kingdom sent on assignment to the world as His witnesses. Whether in preaching the gospel so that sinners are saved; teaching believers so that they become disciples of Yeshua who impact their worlds with Kingdom values; or healing the sick, delivering the oppressed and influencing their world with His good, these are accomplished as Ambassadors of the Kingdom (Acts 1:8; Matthew 28:19-20).

Course 105: The 9 Fundamental C's (Responses of the Truly Redeemed to the Glorious Truths). (Part 2 of True Kingdom Identity of saints)

In view of the glorious truths that Elohim presents to His redeemed in Course 104 above, there is a nine-fold matching responsibility from His own. For ease of reference and to foster simplicity of application, the nine core responses of the truly redeemed to the unlimited love of the Father in Yeshua are words which start with the letter C. They are these:

1. Conversion– Based on Acts 3:19-21 the change of mind and heart arising from true repentance and salvation. In other words, conversion is the fruit of genuine, holistic repentance. Without Conversion, an individual is still in sin. Mere repentance of any single thought, word or deed that one was convicted of will not do. As we will see, Conversion is that point at which the encounter with Yeshua, Jesus is so real that it manifests as new life in Him. Those who are truly converted bring forth the fruits of repentance Matthew 3:8. They manifest a deep and unconditional love of Elohim and gratitude for what Yeshua accomplished on the Cross. They also love the brethren and all humans.

2. Consecration– Based on Romans 12:1, Matthew 16:24-26; Galatians 2:20, it is the act of complete surrender to Yahweh to live for Him wholly. Those who enjoy the

experiential reality of the 16 Glorious Truths are those who die to self-interests and are wholly consecrated to Yahweh and live for His supreme purpose.

3. Character - When saints are truly converted and totally consecrated, they yield to both the indwelling work of Holy Spirit and ministry of the Word and Blood of Yeshua to manifest the Zoë life (nature and life of Elohim) Philippians 1:6; Philippians 2:12-16; 1 Peter 2:9-12. The character of Yeshua is displayed as fruit of Holy Spirit Galatians 5:22-23.

Character is who the saints are – anywhere and everywhere, when no one is watching. When saints walk in the character of Yeshua, they are delivered from the leaven of religion. Religion gives people false hope because it fosters learned behaviour which is ‘switched on’ inside religious buildings on certain ‘holy days’ and switched off in ‘secular’ settings on normal days.

4. Charity – Those who are truly saved are invited to be like their Father Who is the spring and fountain of Love. In establishing principles of the Kingdom, Yeshua placed love as the core of its culture (John 13:34-35; John 15:9-13). Apostle Paul; was used greatly to breakdown the practical properties of and definition of what Charity/Love is so that saints can do a reality check to discern if they are growing in Kingdom culture of regressing into dead works of religion (1 Corinthians 13:1-13).

5. Commitment– Based on Matthew 6:19-33-34, this is the act of single-minded pursuit of the Kingdom and its righteousness as the primary goal of the redeemed on planet earth. This single-minded pursuit of the Kingdom un-clutters their lives to release a sense of Divine Purpose and strategic direction. In this mode, the saint is delivered from the clutches of Satan, the deceptive attractions of the world system and the ambitions of the self-nature.

With this deliverance, the glory of the aroma of Yeshua, Jesus in them is unleashed, making them the flames of fire they are supposed to be: passionate and burning with zeal for His glory in all situations. Saints in this mode become tasteful as salt and penetrating as light which dispels darkness. By being committed to the King and His Kingdom, they cannot be comfortable inside the stifling boxes of religion called denominations!

6. Communion– Based on 1 Thessalonians 5:17, this is the act of being in continual fellowship with Yahweh; conversing with and seeking directions from Him in all things. As we commune upwardly with Elohim, saints are also called to be in deep communion with each other. This is a life of true fellowship based on love of other saints who are fellow citizens of the Kingdom.

As saints are bonded together in Him as Head and in each other, releasing and receiving Grace for building up of the whole Body, they walk in organic unity, just as Yeshua prayed to the Father in John 17:20-23. This makes the concept in Ephesians 4: 1-6 a reality.

True communion should also drive ministry. For this reason, the Fivefold – Apostles, Prophets, Evangelists, Pastors and Teachers – are set in place by Yeshua to

minister to saints in an organic, rather than organizational paradigm Ephesians 4:11-16.

7. Call– Based on John 15:16, 1 Peter 2:9 and Revelations 1:6, ALL(not a few or some) saints in the Kingdom are called by Yahweh to serve as priests and kings, ministering to Him, His people; fulfilling the transformational assignment of the church in our environment as the salt and light. They are to intentionally be fully invested in continuation of His Mission Statement to seek and save the Lost (Luke 19:10; 2 Corinthians 5:17-21; 1 Peter 2:9-12; Matthew 5:13–16; Matthew 28: 19-20).

The Priesthood after the Order of Melchizedek to which all saints are called is totally different in nature and form from the Nimrodic and Levitical Priesthoods that are popular in Christendom. The Melchizedek order is universal while the other two are exclusive preserves of a 'professional' male dominated priestly caste which act as mediators between a 'holy God' and an 'unholy people'. Saints who embrace and walk in consciousness of their identity as Priests after the Order of Melchizedek will have a propensity to access the High Priestly ministry of Yeshua Who Is the continuing High Priest of the Order (Hebrews 2:14-18; Hebrews 4:14-16).

8. Clinging – Based on John 15:1-8, the saint understands and walks in the reality that as long as we cling to Yeshua as our life by abiding in Him and giving His Word space to be grafted, made flesh and abide in us, a demand is placed on our will to give way to His will.

As we learn to depend on Holy Spirit and surrender our will to Him by clinging to His Person and voice, He will use our beings to release the quantum of Grace that is needed at any given time. As He guides us in all things, our Salvation will not only bear abundant fruits but more importantly, we will grow in Yeshua to live like Him as sons of Elohim (Romans 8:12-14). In so doing, we would truly emulate Yeshua our King Who surrendered His will to the Father's even unto death (John 4:34; John 5:30; John 6:38; Matthew 26:31-46).

9. Covenant Consciousness – saints who will overcome Satan, the world and pull of the flesh are those who walk in covenant consciousness. They are constantly aware that by Election, Elohim brought them into a covenant relationship based on the Blood that Yeshua shed (Luke 22:20; Hebrews 8:1-13; Hebrews 10:15-23; Hebrews 12:22-24).

With the realization that the faithfulness of Elohim is assured, true saints embrace the grace they receive from Elohim to live a separate, not isolated life from the world around them (Hebrews 10:20-21; John 17:9-18; 1 John 2:15-17; 2 Corinthians 6:14-18). In this way, they see themselves as pilgrims passing through this world, not clutching at anything 1 Peter 2:9-12. Rather, while they are here, saints act as catalysts of transformation, impacting their communities with the Salt and Light of the Kingdom (Matthew 5:13-16).

Course 106: The Ultimate Three: Faith, Hope and Charity (Part 3 of True Kingdom Identity of saints)

This course examines the words of 1 Corinthians 13:13 to understand what, in Elohim's mind constitute the essential things to pursue in this present life. The idea is to refocus our hearts and minds on them so that we can truly live in the light of eternity. One of the most profitable engagements of the redeemed is to set our sights high on what Elohim Himself esteems highly and therefore let go of the unnecessary things we tend to clutch at. We will examine:

- Faith:what is it?
- Various Dimensions of faith.
- The critical nature of faith in the Kingdom walk.
- What is Hope?
- The dynamics of hope.
- Charity:what is it?
- The properties/components of charity. The reality that Charity/Love is the nature of Yeshua that is imparted into all the redeemed to enable us live above the natural calls for us to open our hearts and embrace the grace to live in love towards Elohim and fellow humans. As the one thing which abides forever, it makes sense to understand Charity and to walk in it as a lifestyle. 1 Corinthians 13:1-13

Course 107: Grace (Part 4 of True Kingdom Identity of saints)

This course will examine in detail this experiential, practical Kingdom lifestyle property that is central to our being and walk: Grace. Participants will be enabled to have a deeper understanding of the primacy of GRACE as the basis of their identity as well as first fruits of their redemption in Christ Jesus.

These questions will be covered:

- What really is Grace?
- On what basis does Grace operate?
- What constitutes the Grace Nonagon or 9 Dimensions of holistic Grace?
- What are the implications of living by grace?
- What benefits can the believer expect from living a life of Grace?
- The dangers of diverting from Grace, as presented in the Holy Scriptures to a state of hyper-Grace which is based on cherry picking the Word.

Assignment:1. Please share how you see what the Lord has laid out in Module 1 of the GSOM Curriculum.**2.** Based on a true self-assessment, which Course or Courses do you think you need most?

The Curriculum - Module B: The Kingdom and the Church

One of the chief tools deployed by Satan over the years to keep the organizational Church confused, divided and ineffective as a Witness is ignorance. This has been based on his determined effort to seduce the so called 'Clergy' to cherry pick scriptures – based on denominational perspectives - which are 'hurled' at their followers on special 'holy' days like Sunday and Mid-week services.

The Power of Truth to bring deliverance and liberate saints from the darkness of ignorance is at the heart of the assignment of Authentic Kingdom Culture based on a holistic understanding and application of the Holy Scriptures. This is the spiritual basis undergirding the Curriculum of Global School of Ministry and the Global Advanced Mentorship Program!

John 8:32 (KJV) 32 And ye shall know the truth, and the truth shall make you free.

Hosea 4:6 (KJV) 6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

If participants in each session of the Master Class of the Global Advanced Mentorship Program and Global School of Ministry will catch this simple reformation vision and be burdened to run with it, the Church world-wide will be massively impacted.

All that is required is to allow Holy Spirit to use their empowered vessels to Teach>Train>Equip>Activate>Release saints within their loop of influence to function as Priests after the Order of Melchizedek using the GSOM Curriculum as tool!

2 Timothy 2:2 (KJV) 2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

The authority to use this curriculum is granted in advance to all those in the Master Class! As long as you embrace this curriculum and submit to the training, the shift that will occur within your heart (transformation) and mind (renewal) will challenge you to intentionally submit to the sovereign rule of Yeshua, Jesus as King over your life as the Word is made flesh in you and Holy Spirit leads you going forward. This will be the clear signal that you now walk as a Priest after the Royal Order of Melchizedek.

The power to reproduce this grace in other saints is thereby released in you. Unless you intentionally sit on this level of activation and transformation, neither Satan nor religious folks can stop your ability to execute the Great Commission as announced by Yeshua, Jesus Himself in Matthew 24:14; Matthew 28:19-20 and Acts 1:8. The onus is therefore on you to embrace your training and submit to the process that is underway within your spirit-man already.

Outcome: The revelations in this module have the net effect of enabling a diligent student to be empowered for formal leadership in the Kingdom Church.

Synopsis of Module B of The Curriculum: The Kingdom and the Church – 10 Courses

Course 108: The Church

The Church of Yeshua, Jesus is under renewed attack. It had always contended with sworn enemies that include the devil himself, the hosts of hell; agnostics and all manner of deviants who twist the word to serve their own bellies.

Unfortunately, its new traducers are not outsiders but “spirit filled” celebrity preachers in the elite category who are preaching a new gospel which makes no room for the Church. In their new theology that is gaining ground like wildfire, these fancy preachers present a gospel that excludes the Church or, at best, demonizes the Church and blame it for every imaginable trouble on planet earth. These fancy preachers speak only of a “Kingdom” which is more important than Yeshua, Jesus. The Lord gave this course to enable saints escape the double snare of Christian Religion on the one hand and the apostate pseudo-kingdom gospel on the other hand.

This course answers some of the profound questions of the ages:

- What is the true Church as the called-out ones of Elohim in the earth realm (Ecclesia)?
- How did the Church come into being?
- What is Elohim’s purpose in birthing the Church?
- What is the lifetime of the Church and what is the prophetic timeline for completing its assignment?
- How did Yeshua, Jesus intend the Church to operate at the local and city/regional levels in terms of structure, systems and processes?
- What are the instruments for growing the Church?
- What is the pattern, in which Holy Spirit empowers the Church, directs the Church and energizes its witness and mission to a lost world.
- Is Church administration provided for in the Bible?
- When will the Church fulfil its mission so that the Kingdom can be manifested in the Now and fully established in future?
- Does the Church replace or co-exist with Judaism? From a biblical point of view, what is the relationship supposed to be?
- What are the specific biblical ordinances and what do they mean: Baptism, Washing of Feet, Communion, Marriage, Child dedication, funeral, etc.

This course will equip participants who are called into formal leadership of congregations to be better prepared to serve with the right understanding.

Course 109: Kingdom Oriented Church Growth

These days, people are planning, planting and growing all manner of “churches”. Some are extensions of denominations while others are supposedly fresh expressions of church or churches “designed to meet needs and expectations of contemporary society”. It is obvious that Satan, being unable to scuttle Elohim’s program for humanity will settle for a tendency to corrupt it.

Just as Cain’s sacrifice was unacceptable, so will the Lord not be swayed by the amount of energy expended in “church growth” projects where what is done runs contrary to His plan and purposes. A careful examination of 1 Corinthians chapter 3:10-15 reveals that He is interested in the pattern of how we build His Church and the building blocks we employ in the process. In Matthew 16:18, Yeshua, Jesus says unequivocally that “I will build my Church”.

The germane questions therefore are:

- How are New Testament assemblies of saints to be planted?
- How are they to be operated? What is the acceptable governance system?
- Can a church validly experience the fullness of Yeshua, Jesus if it shuts off the full impartation of the Five-Fold ascension ministries of apostles, prophets, evangelists, pastors and teachers or runs on a mono-gift or part of the office-gifts?
- What factors are critical to the health and growth of a Church?
- How can an enabling environment be created for Holy Spirit to do what He alone is uniquely placed to do in the Church?

With proper understanding of this Course and application of the truths within it, participants will be equipped to be planters of New Testament congregations of saints.

Course 110: The Church of His Vision

This course is specially mounted for an Author's precise presentation of the ground-breaking book, *The Church of His Vision*. Long distance participants will be able to use available media including eBooks and of course the hard copy of the book.

The basic premise on which the book is based is the question: if Jesus is pastoring a Church today, how would He go about doing so?

The author, Dr. Cosmas Ilechukwu, who will teach this course, is a leading Apostle and Pastor. He oversees more than six hundred congregations of the Charismatic Renewal Ministries, Inc. He is also the Chairman, Global Governing Council of the International Ministers Fellowship.

Course 111: The Kingdom of Elohim

This course has been mounted to clear the fog surrounding a critical issue: The Kingdom of Elohim

For this reason, the scope of the course will answer these questions:

- What really is the biblical Kingdom of Elohim? (not the fanciful ideas of humans)
- How was the Kingdom established in the earth realm?
- What is the scope of the Kingdom? (hint: every Kingdom has a King or Supreme Leader; A Domain; A Dominion; A Constitution; a distinct Culture; Ambassadors and reward system)
- What are the phases of the Kingdom: Past, Present and Future?
- Who are the key personalities of the Kingdom?
- When will the Kingdom be fully manifested in the earth realm?

Understanding this course will enable participants to appreciate their unique callings as Ambassadors of the Kingdom of Elohim in the earth realm.

Course 112: The Ascension Office-Gifts (Five-Fold Leadership Gifts)

This Course probes deep into the Word to show how Yeshua, Jesus is the Chief Apostle, Chief Prophet, Chief Evangelist, Chief Shepherd (Pastor) and Chief Teacher of the Church. As He ascended on high, says Ephesians 4:7–12, He released to His Church His five-fold offices. In the economy of heaven, these gifts are sovereignly bestowed on whom it pleases the Lord to represent Him in the Kingdom business of building up His saints and His Church to full maturation.

The valid questions to be answered in this critical course are:

- What is an Apostle? Is the office for this day and age? What are the specific roles Yeshua assigns to His Apostles within and without the Body? What are the privileges and pitfalls of apostolic ministry? What are the signs of an Apostle?
- What is a Prophet? Is the office for this day and age? What are the specific roles Yeshua, Jesus assigns to His Prophets within and without the Body? What are the privileges and pitfalls of Prophetic ministry? What are the signs of a Prophet?
- What is an Evangelist? Is the office for this day and age? What are the specific roles Yeshua assigns to His Evangelists within and without the Body? What are the privileges and pitfalls of Evangelistic ministry? What are the signs of an Evangelist?
- What is a Pastor? Is the office for this day and age? What are the specific roles Yeshua assigns to His Pastors within and without the Body? What are the privileges and pit-falls of Pastoral ministry? What are the signs of a Pastor?
- What is a Teacher? Is the office for this day and age? What are the specific roles Yeshua assigns to His Teachers within and without the Body? What are the privileges and pitfalls of the Teaching ministry? What are the signs of a Teacher?

Is rejection of any of the ascension or office-gifts a rejection of Yeshua Himself? Can any unit or part of the Church be perfected if it operates outside the impartation of any or the entire five-fold?

It will be noted that while a Minister may desire to be a Bishop and is consecrated to that office for the purpose of exercising effective oversight of multiple congregations and ministries committed to his trust, the fivefold is specifically conferred on the chosen by Yeshua Himself! Compare Ephesians 4:11-16 with 1 Timothy 3: 1-7.

*This course is already published as an eBook on the website of Kingdom Books Club. In your spare time, please feel free download and study.

Course 113: Spiritual Gifts: What, Why, How.

The Holy Spirit spoke through Paul the Apostle in Romans 12 and 1 Corinthians 12, Ephesians 4 and through the Apostle Peter in 1 Peter 4:10, 11 to outline what spiritual gifts are and the broad range of gifts that are given. The proper application of spiritual gifts to ensure optimum utilization in an atmosphere of divine order is

outlined in 1 Corinthians 14 within the overall context of charity or love as expounded in 1 Corinthians 13.

This course will seek to present a systematic exposition of the plan of Yeshua, Jesus for His Church to operate as a supernatural entity of functional body parts which sustain each other and the whole in a matrix of spiritual gifts. The course will debunk the concept of the church as a religious organization with a pyramidal structure under a human Chief Executive which is the prevalent practice of the Laodicean church that bestrides the world in this generation. Rather, Yeshua's purpose for His Church is to be a living, loving organism.

The questions therefore are:

- What is a spiritual gift?
- How many spiritual gifts are specifically mentioned in the Bible?
- What spiritual gifts are implied and in what context in the bible?
- How are spiritual gifts to be utilized?
- What are the ways to discover our spiritual gifts?
- What do spiritual gifts say of the ministry the Lord call us to. In other words, what is the co-relation between spiritual gifts and ministry?
- What are the dangers of operating outside our spiritual gifts?
- Is the presence and exercise of spiritual gifts enough basis for success in ministry? If not, what are the essentials needful to fulfil ministry?

*The eBook on this Course titled 'Spiritual Gifts: What, How, Where is available. Please download for free at Kingdom Books Club.

Course 114: Leadership in the Household of Faith

This course will be delivered against the backdrop of an understanding of the difference between the Church and the World. Thus, principles and practices the world holds dear, such as the concept of the leader as Chief Executive who literally owns the vision and has others coming to help him/her to achieve personal goals will be x-rayed to reveal their hollowness, vis-à-vis the true Church, which is a living, loving organism. The course will thus reveal that the Church is inherently a "WE" and "OURS", rather than a "me" and "mine" construct. If this is so, how can we regain the principle of the Church as a functional living organism?

These questions are answered in the various presentations:

- How is the Church supposed to function at the congregational, city and national/regional levels?
- Why is leadership still necessary when the whole organs of the Body ought to function?
- What form of leadership does the Bible teach?
- What kind of leadership did Yeshua teach and model?
- What is the Yeshua, Jesus Leadership Development Process?

This course will help participants to make the essential transition to servant leadership whose strengths will lie in the depth of their intimacy with Elohim, strong spiritual foundation and the anointing of Holy Spirit which makes a way for them.

Course 115: Authority

This course will examine the concept of authority to ascertain the mind of Elohim. It is essential that the household of faith balances two seeming opposites: Liberty and Order. Standing as a pivot between these two concepts and lifestyles is the critical issue of authority.

These questions will be answered through the various presentations:

- What really is Authority?
- What is the basis of Authority?
- What is the difference between Residual authority which is granted to all saints in Yeshua and Delegated Authority which He confers on those sent on specific Kingdom assignments?
- Who is an authority and on what basis?
- What do we owe authorities in the society?
- What do we owe authorities in the Church?
- What is the “sword” of authority?
- What are the dangers of coming against authority?
- How should authority be exercised in the Church?

We shall also consider these precious but misunderstood and misapplied concepts - Mentorship, Apostolic Fatherhood, Covering and Accountability

The place of loyalty in the New Testament Church.

Course 116: The Great Commission

Men have tried to complicate a very simple assignment of Yeshua, to the point that the message has lost its cutting edge. Yeshua, Jesus came essentially as the Paschal Lamb, to die for the sins of the whole world, thereby becoming the only acceptable bridge to the Father.

After His death and resurrection, He charged the Church to declare the good news of a solution to the hitherto intractable sin problem to humanity so that “whoever” believes shall be saved [Matthew 28:18–20; Mark 16:15–18].

The Great Commission is therefore, first and foremost, a declaration of the good news of salvation by Grace and entry into the Kingdom.

Secondly, it is the consistent utilization of the whole counsel of Elohim to transform believer into disciples. The going forth of saints to fulfil the Great Commission is enhanced if he or she is first a witness to the power of Yeshua, Jesus to save from sin as Acts 1:8 demands.

We shall therefore examine:

- What is the Great Commission?
- What are components of the Great Commission?
- Who is to execute the Great Commission?
- In the post-modern Western culture, what are the range of tools that can be deployed?
- What does it mean to be a witness?
- What is the role of miracles, signs and wonders in the Great Commission?

Understanding of this Course will make a participant more effective in life and ministry.

*The eBook on this Course titled 'The Great Commission' is available for free download on the website of Kingdom Books Club.

Course 117: Ministerial Ethics

All over the world, terrible stories of fallen ministers are not hard to find. Many of these stories focus on sexual misconduct. Other kinds of misconduct are well represented, including misappropriation of funds and the misuse of power to foster interests of the Belly.

Though misconduct by ministers is a serious matter which demands attention, there is real need to solve the problem in a Biblical rather than religious or worldly pattern.

In this course we will explore ministerial ethics, its source, how to obtain and maintain it, and the biblical ethics required of a minister of the Word.

The second part of this course shall feature a presentation of The Ordination Manual which sets forth requirements for those who wish to respond to the Call of Yeshua for public ministry.

*The eBook on this Course titled 'Ministerial Ethics' is available for free download on the website of Kingdom Books Club.

Orientation Note 16: Module C of the Curriculum Kingdom Citizen and Ambassador

One of the most profound realities of all time is that Elohim created the World by His Words!

Hebrews 11:3 (KJV) 3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

It follows that to live successfully in the earth realm, the Key is to know and live by the Word of Elohim! The writer of the Psalms places the word in the right context as Compass of life!

Psalms 19:14 (KJV) 14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

Psalm 119:9 (KJV) 9 Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

Psalm 119:11 (KJV) 11 Thy word have I hid in mine heart, that I might not sin against thee.

Psalm 119:16 (KJV) 16 I will delight myself in thy statutes: I will not forget thy word.

Yet, one of the biggest plans of Satan is to cause ministers and brethren to ignore the whole counsel of Elohim which constitutes His Truth about any matter and rather adopt personal perspectives of cherry-picked portions of scripture, clinging to them as truth!

That is why the Lord constantly affirms that His Word is simple and uncomplicated, requiring submission to Holy Spirit for rightful division and application as we study diligently with an open heart and willing mind.

Each of the modules used by Global School of Ministry and Global Advanced Mentorship Program represents revelation of the mind of the Lord regarding specific aspects of life and ministry in the Kingdom.

All the glory goes to Him and we take no credit because the courses are not products of research efforts! Module 1 had 8 courses which dealt with Christian/Kingdom Foundations. Module 2 had 10 courses which dealt with the Kingdom and the Church. In continuation of the foundation laid by both Modules, we now move on into deeper waters to explore what the Word says concerning responsibilities of the redeemed.

Module C: Identity and Assignment of the Kingdom Citizen and Ambassador - 9 Courses

This module dwells on articulation of the core properties of spiritual life which enables saints to live as citizens and ambassadors of the Kingdom of heaven in the earth realm. Flowing from this identity, their assignments in the earth realm becomes easy to understand.

Course 118: The Call, Cost and Rewards of Discipleship

Flowing from an experiential knowledge of the Incarnate One in all the dimensions outlined in Course 102 "Understanding Yeshua, Jesus" the need arises to understand what kind of relationship He expects from those He redeemed with His Own blood.

This course will cover these details:

- The call to discipleship of Yeshua, Jesus the Messiah, not membership of denominations or fellow humans, as prime need of the Church in our generation.
- What the call is: to transition from believing on Yeshua to a state of following Him, walking in His footsteps in all things!
- In what ways and with what language did Yeshua, Jesus make a demand on His followers?

- What process does He expect believers to undergo to be who He wants them to be?
- How does acceptance of the call of Yeshua, Jesus affect our previous relationships with people and other commitments which one formerly held dear?
- What are the rewards the Lord promises those who pay the price to follow Him?

It is recommended that all saints within our loop of kingdom influence be trained with the clear kingdom concepts expounded in this course. But the truth is that to be able to disciple other saints, it is imperative that we be disciples first. This is because reproduction is often 'after kind'. In other words, the call of the true Kingdom Church is to be a community of disciples of Yeshua who are passionately invested in making disciples of the nations of the world as Matthew 28:19-20 says. The eBook is available for free download on the website: www.kingdombooksclub.com

Course 119: Ministry: Discover, Pursue and Fulfilling

Every saint is called to discover and fulfil a part of the overall ministry of Yeshua, Head of the Church and King of the Kingdom. By way of definition, 'Ministry is the expression of what we are impressed with by Holy Spirit'. Whatever gifts or special abilities that He vested in us are for application in serving/blessing others. No saint should be ignorant of this reality that serving others and living for their best interests represent a higher standard of life.

Because we will all face the Lord of the harvest to give account of our lives and ministries on the Last day, it makes good sense to help everyone in this programme to know and step out into ministry.

For these reasons, these issues will be explored in detail:

- What really is "Ministry"?
- What is the spiritual DNA of a saint?
- How does the Lord package you in fullness?
- What are constraints to discovery of your spiritual gifts that are the basis of ministry?
- Is ministry for a select few called the clergy while the vast majority- also known as the laity are to dormant consumers to be ministered to?
- To what extent do environmental factors affect ministry?
- How do you discover the ministry to which Elohim calls you?
- What is the core distinctive in Primary and Supportive Ministry?
- How are those called to Supportive Ministries fulfilled by taking their places alongside Primary leaders so that collectively, the overall vision/purpose of the Lord is pursued and fulfilled?

*The eBook of an earlier edition of this Course titled 'Discover and Fulfil your Ministry' is available. Please download for free at www.kingdombooksclub.com. Please note that the expanded version of the Course titled "Ministry: Discover, Pursue, fulfil" is not yet uploaded.

Course 120: Personal Spiritual Growth and Maturity

This Course is intensely practical, designed to enable participants to achieve spiritual growth and maturity. The results are supposed to be self-evident in the life of participants as they testify of behavioral changes, character development; attitudinal adjustments and private victories they win at the micro and macro levels.

The course will answer these vital questions:

- What is Righteousness?
- How is righteousness attained?
- What is the difference between judicial and actual state of purity?
- What is Holiness?
- How is Holiness attained?
- Can one progress in Holiness?
- What are the roles of Holy Spirit, The Word and Suffering in forging true holiness?

The revelations in this course are liberating!

Course 121: Market Place Ministry

In these last days, it has become necessary to de-freeze the Church and release her latent energies. For this to take place, we must stop the practice of ignoring or downgrading marketplace ministry. We must also stop the self-destructive system of harassing those Yeshua has called to market place ministry out of their glorious assignment in order to be “full time” ministers.

These relevant questions are answered in the process of the Course:

- What is marketplace ministry?
- What is the biblical basis of marketplace ministry?
- What models do we have in the bible?
- What are the snares and pitfalls of marketplace ministry?
- What are the divine provisions for success in marketplace ministry?
- What is the one outstanding fact of marketplace ministry in the bible?

*The eBook on this Course titled “Market Place Ministry” is available. Please download for free at www.kingdombooksclub.com.

Course 122: Women in Ministry

One of the most controversial aspects of the bible is the interpretation of two Pauline exhortations concerning women and public ministry. We are commanded to compare scripture with scripture to understand the full counsel of Elohim on any subject matter.

This course therefore takes a holistic view of all the commands of scripture to establish that women are indeed called to ministry just as their male counterparts.

To do justice to the subject matter, these issues are put under the spotlight:

- A survey of the specific scriptures which seem at face value to place limitations on women for public ministry.
- What was the context in which Paul charged women to be silent in the church at Corinth and Ephesus?
- Did Paul recognize, receive and promote the ministry of women?
- What is the biblical basis of women to function in ministry?
- What constraints to women ministry are worthy of consideration?
- What are peculiar weaknesses which women in ministry must recognize and deal with at the cross to ensure the fullness of spiritual liberty?
- Balancing demands of home, ministry, career, etc.
- Peculiar pitfalls to avoid in women ministry.

*The eBook on this Course titled "Women in Ministry" is available. Please download for free at www.kingdombooksclub.com.

Course 123: Rewards of the Faithful

Those who are faithful to whatever the Lord commits to their charge will be rewarded in time and eternity. This was the thrust of the answer Yeshua gave Peter in their dialogue on the subject matter in Matthew 19: 27-29.

This course explores the depths of scripture to lay out the glorious blessings Elohim has stored up for His faithful remnant who complete their assignments on planet earth.

These questions are germane:

- What are the specific rewards Yeshua promises His faithful servants?
- In what ways are these blessings veiled or made manifest through parables?
- How should we relate to Elohim: For His own pleasure or because of what He gives?
- What happens when the blessings of time do not seem to come? What are we to do?
- The Elohim perspective of success: how does it differ from the perspective of the world?

Those who embrace the truths presented in this course will experience stability in their hearts and minds – whether when going through storms or when enjoying the blessings that Elohim releases.

Course 124: Christian Marriage & Family Life

The institution of marriage has been under sustained attack by the devil and his cohorts. Coupled with an extremely perverse and self-opinionated end time generation, this sacred institution has been disfigured by permissive preaching and teachings fostered by ministers without testimony. By the principles of the Kingdom, the Culture of Marriage is distinct. It is important to ascertain the mind of Elohim on this pivotal institution.

A slew of questions demands for answers, namely:

- What really is marriage?
- How binding is marriage: a union, a partnership or an arrangement of convenience?
- What are the core spiritual, social, psychological, emotional and economic issues concerning this institution?
- How can a Christian know the will of Elohim concerning who to marry?
- What are the consequences of not hearing from or ignoring the choice of Elohim?
- What is the married state supposed to be?
- Divorce: can a Christian marriage be voided? If so under what conditions?
- Separation: what conditions can occasion separation and what options exist for the couple?

In addition, this course examines the wider issues involved in Family life including relationship with children and members of extended families.

Course 125: Finances and Stewardship in Elohim's House

The course examines the place of finances/money in Elohim's house. Avoiding the outlandish claims of the prosperity gospel on the one hand and the pseudo-holiness movement which demonises wealth, this course presents a balanced, biblical perspective of the role of money in the church and how Yeshua finances His own assignments as a matter of obligation, choosing whom it pleases Him to use as vessel.

We will thus answer these critical questions:

- What is money?
- How useful is money in advancing Kingdom purposes?
- Understanding the Kingdom concept of Allocations for Assignments
- How are finances of the Kingdom generated?
- What are tithes, offerings, covenant seed?
- Supporting those Yeshua uses to minister to us: Why and How?
- Can some offerings and fund raisings honour or dishonour Elohim?
- Who should handle finances in the household of faith?
- When mammon seats on the High Altar: signs that something has gone wrong when Money is exalted.
- Should a saint continue to "sow" into a ministry whose practices and lifestyle dishonour the name and integrity of our Lord Yeshua, Jesus?

Course 126: Introduction to Christian Counselling

Christian counselling is the desire to help people overcome their problems, find meaning and joy in life, and become healthy and well-adjusted individuals, both mentally and emotionally. Christian counselling is distinct from secular counselling.

Christian counselling rises to another dimension: "In contrast to psychologically-integrated systems, Biblical counselling seeks to carefully discover those areas in which a Christian may be disobedient to the principles and commands of Scripture

and to help him learn how to lovingly submit to God's will," reports the International Association of Biblical Counselors.

In this course we explore the ways to help a Christian to learn how to submit to the will of the Creator, and thereby fulfil His call upon their life leading to peace and joy. In other words, saints need to know when and how to seek help from those gifted and trained to deliver same. This calls for humility, transparency and a yearning to be made whole!

As its title suggests, this Course is not a full presentation of Christian Counselling. It is rather an introductory presentation designed to expose participants to what they can expect from a study of Christian Counselling in Universities and Theological Institutions. Those who are called to pastoral ministry can then make the value decision, as led by Holy Spirit to pay the price of obtaining full training and earn professional qualifications.

Outcomes: The revelations in this Module will empower participants to serve the King of Kings as His Ambassadors in any sphere of life He appoints them in the earth realm.

Orientation Note 17: Module D of the Curriculum: Dominion Mandate of the Redeemed

Starting with the year 2020, an adjustment is made to the curriculum of Global School of Ministry and the Global Advanced Mentorship Program. 3 courses have been extracted from Module E and added to module D. One course is also taken from Course from this module and transposed to Module E. The idea is to ensure that courses which collectively deliver a holistic outcome are in the same module.

The 8 courses which now make up this module are designed to empower participants with understanding of the awesome authority that was released to the redeemed by King Yeshua and why saints should exercise same in daily life as part of the Royal Priesthood after the Order of Melchizedek. Understanding and practicing the truth unveiled in this course will debunk the notion that miracles, signs and wonders are to be only 'performed' from the pulpit by a select professional clergy who use same to validate their religious positions on certain holy days.

The Priesthood type which makes this possible (Melchizedek type) and its leadership style as well as the proper Perspective of life and ministry purpose are all laid out as well as the broad range of benefits for being in the Lord Yeshua, Jesus.

Course 127: Signs, Wonders and the Miraculous

One of the instruments of authority Yeshua gave to His saints for demonstrating the Kingdom is the ability to do miracles, signs and wonders whenever the need arises in their lives or those of others they are assigned to impact as Kingdom Ambassadors! The alpha Church succeeded because they took His Word on the subject matter literally and went forth in the strength of Holy Spirit to make the Great Commission the reason, they were granted the gift of life.

When saints do not study the Word, they live in blissful ignorance and lack. Worse still, they can become clients of supposedly 'anointed' preachers. In this situation, the danger is that saints may fall victim to those who hunt after their souls in the name of ministry. As we enter the last stage of life on planet earth before return of King Yeshua, Jesus, there will be a rash of miraculous manifestations and lying signs and wonders which can even confuse the elect.

2 Thessalonians 2:9 (KJV) 9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

It makes sense therefore to understand the real deal and know why miracles are still for today.

- What are miracles, signs and wonders?
- In what areas of life can miracles manifest?
- What is the basis of miraculous manifestations?
- Who can work miracles?
- What are the red flags that indicate an impure or wrong source or channel of miracles?
- How can you spot satanic inspired miracles, signs and wonders?

Course 128: Understanding the Human Nature

This course will deal with a critical issue of the ages: the way Elohim designed man as a tri-dimensional being: a spirit with a soul, housed in a physical body. In two passages whose full import is not often appreciated by many, we see the basis of an

important but neglected issue whose understanding will help saints to live victoriously in this present life.

1 Thessalonians 5:23 (KJV) 23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Hebrews 4:12 (KJV) 12 For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

We shall explore these sub-topics:

- **The spirit of man:** its source, nature and workings. What happens to it at point of death?
- **The soul of man:** How it came into being, its' essential nature and character and what happens to it when the human dies.
- **The body of man:** where is it from, how does it function and what happens when man dies?
- How the **soul and the body** combine to be what the bible calls **the flesh or carnal nature**. How does this nature fight spirituality?
- How to achieve true spirituality by bringing the soul and body under the headship of the spirit man which should in turn be ruled by Holy Spirit.

Understanding this course in an experiential manner will lead saints to experience entire sanctification. They would be able to walk in real holiness and thus be able to live as empowered Kingdom citizens and ambassadors who represent the King in the earth realm as true witnesses.

Course 129: Critical Adversaries

A saint will succeed or fail to the degree that he or she understands four critical adversaries that work independently and cooperatively to nullify the testimony of Yeshua, Jesus. These adversaries are:

- **The Self Life**
- **The World**
- **The Devil and**
- **Denominationalism/divisive Churchianity.**

Each of these adversaries are studied in detail to enable participants gain a real life understanding which will enhance spiritual insight/discernment, enable us to pray more proactively and wage a good warfare.

Participants will learn the three dimensions of man: spirit, soul and body and see how the motions of each affect spirituality. The impact of self on true spirituality will be outlined so that the principle of Matthew 16:24 is properly understood.

Matthew 16:24 (KJV) 24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

The broad spectrum of the subject matter will be broken down for further analyses:

THE SELF LIFE

- What then is the self-life?

- How can it be defeated?
- What are the provisions for a self-free life of true liberty?

THE WORLD

- What is the World?
- How is it organized?

1 John 2:16 (KJV) 16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

How has the world become churchier while the church is moving in the opposite direction, worldlier? How does this line up with the fact that the last of the churches Jesus addressed in Revelation 3 is the worldly church at Laodicea?

THE DEVIL

- Who is the devil? We will go deep into the Word in Isaiah and Ezekiel to locate the origins of the Devil.

Isaiah 12:12-17 (KJV) 12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! 13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High. 15 Yet thou shalt be brought down to hell, to the sides of the pit. 16 They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; 17 That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

Following knowledge of his identity, we will move on to locate answers to these questions:

- What are the main assignments of the Devil?
- How does he operate?

THE DENOMINATIONAL SPIRIT

- What is it?
- Why is it an enemy of the true gospel.
- In what ways does it operate contrary to Yeshua's express instructions on what His Church is?
- Usefulness and limits of denominations.
- The Kingdom gospel and the post-denominational era

*The eBook is available for free download on www.kingdombooksclub.com. The printed version of the book on this Course titled "Critical Adversaries" is available for a considerate price from London.

Course 130: Prayer, Fasting & Spiritual Warfare

This course presents fresh insights to the issue of Prayer and Spiritual Warfare. This is one ministry and spiritual activity which has been abused and wrongly applied to give the Christian faith a bad name. The Lord inspires us to find it necessary to present a biblical understanding of this vital ministry.

The core questions to be answered are:

What is Prayer?

- What are the linkages between prayer and the will of Elohim?
- In what ways can we rightly describe intercession as the birthing of the will of Elohim or partnering with Him to bring to pass His counsel?
- What kind of example did Yeshua, Jesus leave us in the ministry of prayer?
- What is the pattern of prayer He instructs?
- Why are some saints torn between setting aside the pattern He taught and making it a rigid religious construct?

Fasting

- What is it?
- When is it necessary?
- What are the spiritual directives concerning fasting?
- Who should participate?
- What are the range of things which can constitute fasting?

Spiritual warfare?

- What is spiritual warfare?
- How do we distinguish between spiritual, spiritist, soulish and devilish operations in the arena of prayer and spiritual warfare?
- What are doctrines of devils (demons) in the ministry of prayer and spiritual warfare?

*The eBook is available for free download on www.kingdombooksclub.com. The hard copy can be procured on request.

Course 135: Priesthood and the Kingdom Church

This critical course will define who priests are and what they do. It will present the central thesis that the priesthood pattern one operates in – whether consciously or ignorantly - will determine the content, context, and outcomes of ministry.

The Course will then examine the three prevailing Priesthood paradigms that are found throughout the earth realm:

The Nimrodic – themed on human ownership and control of the sheep based on the lifestyle of Nimrod, the son of Cush who was profiled in Genesis 10:8-10 and who is believed by many Bible scholars to be founder of Babylon. Nimrod is the assumed inspirer of the Tower of Babel which was an exercise of human will to oppose the Divine principles in Genesis 1:26-29.

The Nimrodic Priesthood today is largely manifested as doctrine of the Nicolaitanes which Yeshua, Jesus expressed clear hatred of in Revelations chapter 2. This is the doctrine upon which almost all 'Ecclesiastical' systems of leadership are based on: the idea that leadership conquers and owns the flock, becoming lord to rule over them.

The Levitical – This clings at the Old Covenant priesthood which was fulfilled and taken out of the way by Yeshua, Jesus. It was Rome which resurrected this priestly paradigm following its forced marriage with the Church in the 4th Century which has now consumed a great proportion of its Protestant offspring of the Pentecostal, Evangelical and Charismatic stock. Under the Levitical system, the religious organization or denomination essentially owns the flock.

Saints who have ears to hear and eyes to see will not be fooled by the outward show of piety and affinity to Elohim, the pomp and pageantry with which adherents of the Levitical Priesthood strive for recognition by the world. They will also not permit their destinies to be subdued and diverted to serve ambitious human leaders out to use them as instruments of acquiring wealth in the Nimrodic paradigm.

The Melchizedek Priesthood - this is the Royal Priesthood of all saints which Yeshua, Jesus came to inaugurate in the earth realm.

Through various scriptures, it will be revealed that the Melchizedek Priesthood is the ONLY type which He approves while the other two work against His Divine Purpose and make of none effect His sacrifice at Calvary. In other words, only the Melchizedek Priesthood will pass the test of His fire of on the Last Day (1 Corinthians 3: 10-15).

Under the Melchizedek priesthood of which Yeshua, Jesus is the High Priest, the Fivefold exists as His appointed instruments of perfecting the saints and empowering them to serve as the royal priesthood. In other words, ALL saints are called to ministry. The Teach>Train>Equip>Activate and Release principle is the tool which makes this scenario a reality.

Course 136: Divine Perspective of Purpose

Many people tend to pursue their own ambitions and call same pursuit of 'purpose'. This course exposit what constitute Divine Purpose and how it should be the consuming passion of all ministers and saints.

Divine Perspectives of purpose busts the myth of humanistic ambition masquerading as 'Destiny'. It reveals that while Vision and Ambition sound alike, they are worlds apart! It shows saints how to discover, submit to and allow Holy Spirit to propel them into the Purpose Elohim ordained to manifest in and through them on this earthly pilgrimage.

*The eBook is available for free download on www.kingdombooksclub.com

Course 138: Legacies of Yeshua

First published as Legacies of Christ in 2011, this course outlines some of the Covenant Blessings Yeshua, Jesus purchased for saints when He gave the Jubilee Proclamation: 'It is Finished' in John 19:30! It busts the Christian Religious myth that saints are ordained to experience only pain, poverty and failure in this present life to prove they are holy!

This course is a faith builder, outlining in detail, the Legacies we inherit for being the redeemed in the earth realm. No one who understands the revelations Elohim has given through this course has any excuse to live an unfulfilled life!

* *The eBook is available for free download on www.kingdombooksclub.com

Course 140: Strategic Kingdom Leadership

This is a special course designed to develop leaders who think and act beyond themselves and micro visions. Their frame of reference is Kingdom-wide and therefore Strategic. The course examines the 7 critical 'publics' which everyone called to Strategic Kingdom Leadership must relate for accountability on the Last Day:

1. Upwards to Elohim

2. Inwards to Self
3. Sideways to the Family
4. Sideways to the Flock
5. Outwards to the Host Community to make Kingdom impact
6. Outwards to Government and Civic Authorities
7. Upwards to other leaders to which the Strategic Kingdom Leader reports

Key outcomes: The Courses in this module will have the net effect of enabling participants to re-evaluate their lives and ministry patterns. From that standpoint, it is easy to embrace the divine patterns of life and ministry clearly laid out in the Holy Scriptures. In so doing, the minister is able to represent Yeshua Jesus well enough to earn His ultimate Certificate of Approval on the Last Day 'Well done, though good and faithful servant, enter into the Joy of your Father'!

Assignment: 1. Please share what you see of Module 4 of the Curriculum. 2. Which of these 8 courses do you need most?

Module E of the Curriculum: Digging Deep + Systematic Eschatological Studies

One of the ways the Lord has been developing the Curriculum of Authentic Kingdom Culture which drives Global School of Ministry and Global Advanced Mentorship Program is by the principle of unfolding/expanding the revelation of His Word at various times of His choosing. Originally, this Module was to involve two extensive courses. In the past few years, the Lord has greatly expanded the module to convey His heart for His saints and ministers so that they can function more effectively in the earth realm as Priests after the order of Melchizedek.

Sub course A: Digging Deep Series (2 Big Courses which run throughout the training period and will be broken down into more courses and expanded in the future)

Course 132. Doctrines of the Bible

This course essentially enables participants to dig deep into the Word of Elohim to locate all His doctrines (Not doctrines of men or sects). Doctrines are the building blocks on which the entire truths of the Holy Scriptures are built.

Every true saint or Christian worker owes himself and herself the responsibility of deeply studying the Word in order to understand the mind of Elohim to rightly discern what He wants in all spheres of life and obey from the heart.

2 Timothy 2:15 (KJV) 15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

For those in ministry, rightly understanding and dividing the Word is critical in order to properly minister to saints. It is interesting that of all possible illustrations that Yeshua could use to describe what Peter needed to do after His ascension, the most powerful was that of feeding His Sheep and Lambs!

John 21:15-17 (KJV) 15 So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. 16 He saith to him

again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. 17 He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

In this course, there is a systematic expository presentation of all the doctrines comparing scripture with scripture to present a complete understanding of the mind of Elohim on all the issues that pertain to this life and godliness.

This comprehensive course spans the training period is taught every Saturday morning; Sunday morning and afternoon on Facebook live and Free Conference Call (except where unavoidably absent) by co-Visionary of Global School of Ministry, Pastor Grace Akalonu who operates in a distinctive Apostolic Teaching Ministry received from the Lord.

Please make it a regular habit to watch the Facebook Live and intentionally listen to the audio recordings of the Teachings during the weekends. If the Lord leads you to volunteer to transcribe the lessons, this will go a long way to enable Pastor Grace to develop written lessons of the teaching series that are sorely needed in the Body of Yeshua, Jesus.

Course 133: All that Yeshua, Jesus Said and Did

Yeshua, Jesus came to fulfil the law and explain the mind of the heavenly Father concerning how to live on planet earth in order to secure a place in eternity.

The questions that need answers are:

- **How did He live?**
- **What was His principal motivation?**
- **What did He teach?**
- **What new grounds did He break in His epic three and half year's public ministry?**
- **What ordinances or practices did He establish as distinctive by which His disciples would be known?**
- **How are we to respond to the life and teachings of Yeshua, Jesus?**

Like Course 132, this exhaustive course will also run throughout the training year and cover several dimensions including what He said as a twelve year old in Jerusalem; His teachings, sermons and post resurrection words to the original apostles, Paul, and later John the beloved. There will be incisive study of the Sermon on the Mount and Parables of the Kingdom, amongst others.

This comprehensive course which spans the training period is taught by co-Visionary of Global School of Ministry, Pastor Grace Akalonu, who operates in a distinctive Apostolic Teaching Ministry received from the Lord.

Please make it a regular habit to intentionally watch the Facebook live broadcast or the videos thereafter and listen to the audio recordings of the teachings posted on weekends If the Lord leads you to volunteer to transcribe the lessons, this will go a long way to enable Pastor Grace to develop written lessons of the teaching series that are sorely needed in the Body of Yeshua, Jesus.

Sub courses B: Kingdom Oriented Eschatological Studies (4 Courses)

Course 131: Dispensations, Seasons and Times

(This is Course Number 1 in the 3-part series on Eschatology or Study of the End Times).

This course is designed to enable participants understand the prophetic timeline of Elohim's dealing with humanity – from the days after the Flood of Noah until when the Kingdom is fully restored. The dispensations are presented from both the spiritual and the historical perspectives.

Even within the context of the Church, there is an incisive analysis of the dealings of Elohim with the sons of men, explaining how the gospel program progressed from a **Semitic activated** through a **Japhetic driven and expanded** to the present Reformation, Restoration and Revival which appears to be a **Hamitic pre-dominated project**.

The course will be covered in these sections:

- The Dispensations of Man – an overview.
- The Dispensation of Shem and its timeline in spiritual and socio-political dimensions
- The Dispensation and Mantle of Japheth: its spiritual and socio-political timeline.
- Rebuilding the broken tabernacle of Ham.
- Ham's only Hope – Yeshua, Jesus The Messiah
- The Omega Chapter of the Church and the World which will feature the full manifestation of the One new man of Elohim – His Remnant – as the fourth race of humans.

The end times: signs, timeline

- Security of the redeemed
- Ministry in perilous times

Course 134: Apostasies, Heresies, Errors and the Pseudo-Gospel

(This is Course Number 2 in the 3-part series on Eschatology or Study of the End Times).

Apostle Jude urges saints to contend earnestly for the faith that was once delivered to the saints because of the degree to falling away which had already occurred.

Jude 1:3-7 (KJV) 3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. 4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. 5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. 6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. 7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

In the epistle of Apostle John, he charged saints to be careful about doctrines that they receive:

2 John 1:9-11 (KJV) 9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. 10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: 11 For he that biddeth him God speed is partaker of his evil deeds.

Laying hold of those charges and the definitive pronouncements in Paul's epistles to Timothy concerning the last days, it is necessary to examine these issues:

- **What is Apostasy?** Which are the Apostasies that are ravaging the Church?
- **What is Error?** Which are the type of Errors that are rife in the Body
- **What is Heresy?** Which Heresies have been glorified?
- **What is the Pseudo-Gospel?** Various manifestations of the pseudo-gospel including the false prosperity messages, dangerous prayers, etc.

Hear this: the theology you build life on will affect your destiny and eternal destination!

Courses unveiled between 2011 to 2017

Course 137: 7 Letters From Heaven (*This is Course Number 3 in the 4-part series on Eschatology or Study of the End Times*).

This course downloads and presents the heart of the exalted High Priest of the Order of Melchizedek in a way no other does. It is based on His assessment of His Church in the first Century after His Ascension and outpouring of Holy Spirit.

Through the lenses of the Messiah focused on state of the Churches in the Asia Minor cities of Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia and Laodicea, we get clear revelation of what Head of the Church wants to see manifested and what He disavows and hates. From His Exalted pedestal on the Throne of Majesty, Yeshua, Jesus unveils the nature of negative diversions that would combine to distort the nature and outlook of His Church.

It is important to situate the context of this detailed commentary: the larger wing of the Church was already falling out of the way by about AD 95 when Yeshua laid hold of John to reveal and document His x-ray of the Church! In other words, this was barely 70 years after the Church was birthed in Power on the Day of Pentecost!

One startling reality in this divine assessment is the long suffering and forbearance of Yeshua, Jesus the Messiah towards the Churches already falling away. He did not write them off but rather rebuked and exhorted them to change their ways.

- What are implications of the Letters from heaven to individual saints including you, the reader?
- What are implications of the Letters from heaven in assessing how well or badly congregations and ministries are rated by Yeshua?
- How do the 7 Letters from heaven enable us to understand what constitutes divine priorities which both individual saints as well as ministries/congregations should pursue.

Revelations Chapters 1,2 and 3 are the principal source materials for this course. Additional texts are taken from the Gospels, epistles granted to Paul, Peter and John.

Course 139: Completing the Unfinished Reformation (Part 4 of the Eschatology series)

This is the latest of the Courses Elohim released as instrument of transforming hearts of saints and renew their minds. The course was downloaded and developed ahead of celebrations of 500 years of the Protestant Reformation ignited through the vessel of Martin Luther in Wittenburg, Germany and world-wide in October 2017.

Since end of the Alpha Church, there has been no move of the Lord in the earth realm as consequential and paradigm shifting as what He did with Martin Luther in launch of the Protestant Reformation in 1517 when he nailed his 95 Thesis on the Doors of the Castle Church in the German City of Wittenberg. It broke the chokehold of Rome on the spiritual identity and destinies of billions of people within the last 500 years. In one way or the other we all are, in a sense, beneficiaries of the great events orchestrated by this courageous Servant of the Lord.

Through the Protestant Movement, some hidden Biblical Truths were rediscovered, embraced and publicly manifested by saints, Congregations and even Nation states. These were natural consequences of rediscovery of these truths:

- Salvation is entirely by Grace and appropriated through Faith! This Truth, long hidden by Rome was like a Light bulb in the spirit-man of Martin Luther, causing the Catholic Friar to be delivered from his unceasing efforts/works to gain divine approval.
- Salvation is personal, into Yeshua, Jesus and His Kingdom, not organizational, into a Religious group. We are not saved by Infant Baptism to become members of the Church.
- The Just shall live by Faith
- Today, nearly 1 billion people world-wide tend to be classified as 'Protestant Christians'
- The great economic powerhouses of the world – USA, Germany, United Kingdom, Australia and Canada derive their strength partly because of the Protestant work ethic and representative democracies unleashed by the Reformation.

There are many great and unassailable blessings that the world has derived from the events of 1517!

In this course, we receive the Divine Verdict that great as these achievements were, the Protestant Movement had some fundamental failings which are not often acknowledged. Some are very serious from a spiritual point of view. These include:

- Treating what Elohim ordained as the beginning of a Process of Reformation as an end.
- By discovering and preaching the gospel of Salvation by Grace and not discovering and embracing the Gospel of the Kingdom <which is an integral part of the message of Yeshua>, the Protestant Movement has been stuck in what is now 'Christian Religion'.
- Furthermore, the Lord revealed that a foundational error of the Reformation was its positioning as a Protest against some dogma and liturgical practices of

Roman Catholicism. By this outlook, a great lie has been unconsciously sustained that the Roman Catholic Church is the 'original/Mother Church' but had some teachings and practices which Martin Luther and other reformers found unacceptable.

This course was also released by the Lord to call the attention of His remnant to these realities:

- The full Gospel of Salvation by Grace through Faith in Yeshua and entrance into the Kingdom which He preached and taught
- The warnings Yeshua issued about attempts of Satan to corrupt and negate His redemptive Mission
- The revelations granted to the Church through Yeshua's appointed Master Builder, Paul, situating his relevance to the Church in all generations
- Factors which made the Alpha or first Century Church successful
- Divine warnings through the vessels of John, Peter, Jude, Paul and others about how Satan would try to negate the redemptive mission of Yeshua through false teachers and the leaven of false doctrine
- How the Religious part of the Legs of Iron was prophesied by Daniel about 600 years before Incarnation of Yeshua was fulfilled. Holy Spirit gives us an understanding of how History and the Holy Scriptures blend beautifully as we gain understanding of how Rome, which could not destroy the Gospel by the Crucifixion of Yeshua and massive persecution of the Alpha Church changed tack to 'embrace Christianity' in order to control and use it for 'Empire purpose'.
- Strategic failings of the Reformation which the Omega Church needs to acknowledge – Anti-Semitism; Replacement Theology; Blood Guiltiness; Disunity/Life outside Order/Rebelliousness as a way of life in Protestantism; Rejection of the Fivefold and spiritual gifts while clinging to Levitical priesthood.
- The need for Representational Repentance by all who are fruits of the Protestant Reformation
- Revelation of the Leaven of Rome – principles and practices which Protestants embrace without thinking and thus reveal themselves as clones or offspring with the DNA of Rome.
- The entrapment – what has been going on since 2013 as Rome launched a charm offensive within the ranks of Pentecostalism and Evangelism with a powerful ecumenical outreach.
- Clear guidelines of what it will take to for complete Reformation of the Church to take place
- The reality that Yeshua has already defined what the Reformed Church will look like in Ephesians 5:25-27
- Dangers of ABC (Attendance, Buildings, Cash) Christianity: The sad reality that at end of the day, majority of Christians will prefer to engage in Religion – rituals without heart – inside designated buildings on certain 'holy days'! Implications are clear: only the Remnant who allow Holy Spirit to align their lives with Words of the Holy Scriptures will be saved!
- Difference between the Protestant Reformation of 1517 and the Last Reformation which will usher in readiness of the Bride for her Groom, Yeshua, Jesus!

*The eBook is available for free download on www.kingdombooksclub.com. In addition to the 600-page edition, there are 3 smaller eBooks also on the site which are volumes I, II and III of the same text presented in smaller bits.

