



2ND EDITION

Holy Spirit

WHO HE IS AND WHAT HE DOES

VOLUME 2

GEORGE AKALONU

Understanding Holy Spirit: Who He is and What He Does

2nd Edition

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Foreword

All saints who have been part of the process of birthing this Kingdom Culture resource are acknowledged in both the imprint page as well as the postscript. To Elohim is all the glory for release of His Grace, in 21 years, to apprehend His Heart and download same for distribution to the Kingdom Church!

Use of Hebraic Names of the Most High

Yahweh, Elohim, Yeshua. During our walk with the Lord, we discovered by leading of Holy Spirit how fundamentally flawed was the intrusion of Rome into the gospel from 4th Century AD. Replacement Theology led Rome to take away all Hebraic/Jewish connections as root of what is now called the Christian Faith. What He has led us to do is to call our Father by the Name He revealed Himself to Israel which is Yahweh. In the same way, rather than call our Creator by the generic title God, we find it more appropriate to call Him by the Hebraic Name He revealed to humanity through Moses which is Elohim. The Name, Elohim properly conveys His Unity in Plurality as Father, Son, and Holy Spirit! We also call our King the Name His Father gave Him, Yeshua as well as the Anglicized translation, Jesus derived from the Greek translation, Ioseus.

We do this as led by Holy Spirit, not as part of the so-called sacred Names movement. Neither do we subscribe to the legalistic methods of Judaizers intent on dragging saints into the dead works and rituals of Judaism. We do not condemn or malign those who have not yet caught this depth of revelation. Please feel free to call the Most High by what He reveals to you and what you are comfortable with.

Preface for the Kingdom Culture Series

We have tarried before the Lord for some time to receive a rhema concerning how to introduce the books in the series you are about to read. He directed us to share a little bit of how He ordered our steps over a 21-year period between 1996-2017.

In 1996, the Lord called us out of denominationalism to serve His Body and Kingdom. As we resigned from a Pastoral calling and began to serve Him and the Body in a community in Africa (Owerri, Imo State of Nigeria), we held on to one critical vision He released beginning August 1996. At that time, we joined other saints to lament the sad state of Africa on almost all fronts of life. It was surreal to hear the Lord comfort us by saying He had appointed His Church in Africa as instrument of a quick work: Rescuing His Kingdom program in the earth realm from corruption in preparation for the return of King Yeshua, Jesus.

In August 2006, He directed us to relocate to London which as centre of the world would make our Acts 1:8 assignment more impactful on a global scale. Looking back, because we did not see it then, it is significant that it was 100 years after Azusa Street Revival that the Lord in 2006 birthed Global School of Ministry as a catalyst of Reformation, Restoration, and Revival. Again, we did not see clearly then how extensively it was to be used to rediscover Truths which were missed out by Martin Luther in the Protestant Reformation of 1517.

Interestingly, the Lord used various means to make it clear what He was about to do was not raise a man or woman, like Martin Luther was raised prominently and publicly. But rather activate a company of saints worldwide with understanding of Him and the Church. A company of saints who embrace His Kingdom pattern and take their place as His sons who would do all His will. In this regard, the Lord made it clear the election of His Church in Africa was not for the purpose of building an 'African Cultural Church'. The wider and more strategic scope was to use it to use His remnant 'out of the seed of Ham' to impact and connect His seed out of Shem and Japheth to constitute the fourth race which is the Elect Remnant or 'one new man' spoken of by Apostle Paul.

In other words, the focus of the Lord was simply to use the Global School of Ministry project to activate His elect remnant to walk in unity of the Faith. And, be empowered to represent Him and the Kingdom right where they are in various corners of the world where He preserved them from the claws of Babylon. It was then Holy Spirit provided illumination of this anchor scripture:

Romans 11:5 (KJV) 5 Even so then at this present time also there is a remnant according to the election of grace.

There is a simple, yet grand key to understand the fundamental difference between the Martin Luther Protestant Reformation and the Kingdom Culture project. The Reformation of Martin Luther was designed to 'Protest' some of the dogma and practices of the Roman Catholic

Church when he received revelation of their unbiblical origins.

The Kingdom Culture project, on the other hand, is designed to take the Church back to what it was before the Roman Empire embraced the larger wing of the Church which was tired of persecution and martyrdom in the 4th Century. In other words, through the Kingdom Culture project, the Omega or End Time Church will be a logical conclusion of what had started in the Alpha or First Century Church.

Unlike other reformation projects before it, Kingdom Culture, through the Global School of Ministry and annual Master Class series of the Global Advanced Mentorship Program have two simple keys: Get the Church back into the 'School' Paradigm where Study of the Word is central to both congregational and general ministry. Second, to challenge all saints to receive the Four-dimensional work of Holy Spirit: He Is the Seal of redemption; He uses the Word to Transform Life of Believers from inside out, He Unites saints to live as one indivisible Body of Yeshua notwithstanding their locations or sects; He releases Power through which saints are able to demonstrate the awesome powers of the Risen Yeshua, Jesus!

These are accomplished when leaders and saints sincerely and diligently embrace the ministry of Holy Spirit and the Word through the T>T>E>A>R process. It is one where leaders are used by Holy Spirit to:

Teach saints the whole counsel of Holy Scriptures

Train saints to discover and take their places as effective members of the Body of Yeshua

Equip saints with what it takes to walk in victory through mentorship and support

Activate the Gifts and callings of Holy Spirit which may lie dormant in them

Release the saints into productive ministry. This may be by public ordination or Commissioning during ministry events.

500 years after the Protestant Reformation of 1517, the Lord Yeshua, Jesus is activating throughout the earth realm this framework. The framework through which Holy Spirit will undertake training of Reformers who will receive proper understanding of the Pauline Epistles and Master Plan of the true Kingdom Church contained therein, and build individual lives, ministries and congregations accordingly.

This Kingdom Culture project involves release of 40 books on dedicated websites where all saints worldwide who desire to discover, pursue and fulfil their callings as the Royal Priesthood after the order of Melchizedeck can find the teaching resources to train in the comfort of their own homes.

On the other hand, these 40 books will put in the hands of the great company of elect ministers across the world who know the flock is not theirs but Yeshua's. These books are tools with which to systematically transform the operating systems of the ministries committed to their trust from 'Theatres' to 'Schools'. These books collectively make up the curriculum with which to launch their own Global School of Ministry project. The curriculum will ensure every two or three years, fresh sets of fit for-purpose ministers of

the gospel who will serve the Lord with all their hearts are produced.

All 40 books on the websites constitute what it takes to root out the leaven of Babylon derived from our various experiences with Christian Religion. They therefore constitute what we need to embrace and walk in true Kingdom Culture. It is through ministry of the Word that the Church will be prepared and made ready for return of her Groom:

Ephesians 5:25-27 (KJV) 25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it; 26 that he might sanctify and cleanse it with the washing of water by the word, 27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Please intentionally study this and the other resources in the series prayerfully under unction of Holy Spirit with your Bible to confirm all the points made. As you train, necessity is upon you to make your vessel available for Holy Spirit to use to transmit these empowering truths to other saints who yearn for empowerment!

Psalms 68:11 (KJV) 11 The Lord gave the word: great was the company of those that published it.

2 Timothy 2:2 (KJV) 2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

May Elohim, our heavenly Father make you the instrument
of His Grace He designed you to be!

Chapter 15

Developing Intimate Positive Relationship with Holy Spirit

In volume 1 of this 2-Part Series consisting of 14 chapters we discussed the following:

- Defining Elohim as Presented in the Word
- Unraveling the Mystery of Unity in rinity
- In the Old Testament: He used chosen vessels for Divine Purpose
- Holy Spirit in the New Covenant
- Holy Spirit: As Taught by Yeshua, Jesus
- Holy Spirit and the Alpha Church
- Opposition and War against the Work of Holy Spirit
- Four Dimensions of Holy Spirit in Saints
- The Unity Dimension of His work
-

We begin volume 2 of the 2-Part series on Holy Spirit examining ways to relate with Holy Spirit so that the Divine Purpose is accomplished. Let us emulate the pattern of Paul with a reminder of some of the critical assignments of Holy Spirit in the Church we may have learned previously. As He said by Holy Spirit, this is a safe thing to do.

Philippians 3:1 (KJV) 1 Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.

The Lord Jesus spoke extensively of the ministry of Holy Spirit. There are some specific scriptures where He outlined the assignment of the divine personality Who would take His

place in the earth realm when He ascended to heaven. In the Pauline epistles and in the experience of the Alpha Church valuable insights were also given of Who He is and scope of His work. For the Omega Church to function in fullness of the Divine Purpose, it is important to walk in the consciousness of these revealed truths about Him. Intimacy with Him works best from the point of wider and deeper understanding of people in relationship.

1. For Unbelievers Holy Spirit is best qualified to reveal them the actual state of their hearts and pierce through every layer of self-righteousness to convict them of sin, righteousness and judgment. Therefore He makes it possible to show sinners that Only the Blood that Yeshua shed can wash away sin.

John 16:8-11 (KJV) 8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: 9 Of sin, because they believe not on me; 10 Of righteousness, because I go to my Father, and ye see me no more; 11 Of judgment, because the prince of this world is judged.

Once people cross this threshold, their consciences come alive and they can start a relationship with Divinity as Ephesians 2:1-8 says.

2. He is a Source of spiritual refreshment for the truly thirsty. This applies to His ministry of creating a deep hunger and passion for the Lord Yeshua, Jesus.

John 7:37-39 (KJV) 37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. 38 He that

believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. 39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

3. He is The Divine Helper Who will be there for the saints all through their lives and provide Comfort and Peace when needed from within, notwithstanding the environment.

John 14:15-16 (KJV) 15 If ye love me, keep my commandments. 16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

John 14:26-27 (KJV) 26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. 27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

4. He is The Spirit of truth Who will dwell within saints and guide them into all truth so that they do not err or stumble. Holy Spirit also grants the saints an understanding of what error is.

John 16:13 (KJV) 13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

John 14:26 (KJV) 26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you

5. Holy Spirit glorifies Yeshua and reveals Him to all sincere seekers as the only solution to all their needs.

John 16:13-15 (KJV) 13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. 14 He shall glorify me: for he shall receive of mine, and shall shew it unto you. 15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you.

6. He imparts power for saints to be Ambassadors of Yeshua to kingdoms of this world. The miraculous is part of our inheritance.

Matthew 10:8 (KJV) 8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

Luke 10:19 (KJV) 19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

It is only with power of Holy Spirit that saints can make a critical difference and impact the world in preaching the gospel.

Acts 1:8 (KJV) 8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Mark 16:15-20 (KJV) 15 And he said unto them, Go ye into all the world, and preach the gospel to every creature. 16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned. 17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. 19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. 20 And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following. Amen.

7. Holy Spirit imparts spiritual gifts to all saints so that each is empowered as a functional cell of a living organism rather than a statistic on the membership register of a denomination.

1 Corinthians 12:4-7 (KJV) 4 Now there are diversities of gifts, but the same Spirit. 5 And there

are differences of administrations, but the same Lord.
6 And there are diversities of operations, but it is the same God which worketh all in all. 7 But the manifestation of the Spirit is given to every man to profit withal.

First Corinthians Chapter 12 is important to study in this regard.

Our Responses to Assignments of Holy Spirit

Our responses to His Person, Presence and Work can be positive or negative. As said in an earlier section, He behaves like a perfect gentleman and will not gate crash our parties. Since He knows the hearts of saints, He is not impressed by sweet words or outward shows. The real deal is how our hearts are inclined towards Him.

9 Positive Principles which Enable us to Relate Intimately and Positively with Holy Spirit

Knowing how critical the presence of Holy Spirit is to the saints it makes good sense for us to cultivate an intimate loving relationship with Him. Here are some of the ways we can develop intimacy with Him:

1. Childlike sincerity, transparency and openness to Him for guidance and correction. The Kingdom and its Power in Him is still the portion of the childlike as Yeshua said in Matthew 18:3-4. Hiding from Him is a no brainer because He knows us even to the reins of our hearts. He is Omniscient and Omnipresent knowing even the future from the past and present.

2. Willing submission and yielding to His leadership over our lives. This is a critical principle because the whole idea of Elohim is for Holy Spirit to take over the lives of saints from inside out. Dwelling in and ruling the Spirit-man, He is ordained to lead the soul and body according to the perfect will and pattern of Elohim. The typical situation of Pentecostalism is to use Him to do exploits. Though the exploits are done because He will always manifest His power, the glory is claimed by ministers and ministries who use the outcomes to ‘shine’ and draw attention to themselves, often making captive those who are drawn to their stronger souls. Our being sons of Elohim has one principal benchmark, leadership of Holy Spirit in all things.

Romans 8:14 (KJV) 14 For as many as are led by the Spirit of God, they are the sons of God.

3. A hunger and quest for more of Him (Psalm 42:1-2; John 7:37-39). We should come to a point where we just need more of Him every day and in every circumstance.

4. Purity of heart and holy living arising from response to His deep cleansing work. While perfection may never happen until we are translated into glory, something that pleases heaven happens when the hearts of saints are inclined to righteousness and hating iniquity which Yeshua modeled for us in Hebrews 1:9. Psalm 15:1-5.

5. Prompt obedience to His instructions. He is released to us as a result of obedience to the instructions of Yeshua and we develop a stronger bond of relationship with Him as we remain in a state of obedience (See John 14:15-18.)

6. Sensitivity to His feelings. As we grow in grace and in our walk with Holy Spirit we come to understand that He has feelings. If we understand those things that touch Him and respect them, we in effect give Him right of stay in our lives. In this regard we need to be conscious of the fact that Holy Spirit can be grieved or quenched.

7. Give Him space to manifest through our vessels when and where He wants rather than seeking to use Him to achieve our desires, even if they seem and sound good. If we can make the paradigm shift of allowing ourselves to be vessels He can use any how rather than want Him to fit our finite boxes, great will be the outcomes (See 1 Corinthians 12:7.)

8. Consciousness that His overarching assignment is to make the Body complete and in tandem with Yeshua as its Head. No matter how much He desires to use us therefore, we should not allow same to undermine the company of the Body to which we are connected specifically and the Church universal. We are to be catalysts and transformers of unity of the Faith in the bond of Peace, not instruments of schism. Hearts inclined to Love and walk in Unity are precious assets in His hands. This is more so now that we are in the Dispensation of the Body – the Saints Movement - not era of super stars.

Ephesians 4:1-6 (KJV) 1 Therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, 2 With all lowliness and meekness, with longsuffering, forbearing one another in love; 3 Endeavouring to keep the unity of the Spirit in the bond of peace. 4

There is one body, and one Spirit, even as ye are called in one hope of your calling; 5 One Lord, one faith, one baptism, 6 One God and Father of all, who is above all, and through all, and in you all.

9. Consciousness that He is available to help us Pray “perfect prayers”. A Perfect Prayer is one that is exactly according to the will of Yahweh our heavenly Father. When saints pray His will, they do not beat about the bush or weary themselves with multitude of words. Prayer is targeted to hit the bull’s-eye, so to say and great results from Divine intervention follow.

1 John 5:14-15 (KJV) 14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of.

This is what Praying in the Spirit is all about.

1 Corinthians 14:2 (KJV) 14 For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries. For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful (1 Corinthians 14:2).

Elohim has ordained that even the average saint can rest the mental faculty with its proclivity to severe limitations of thought and stress so that the Holy Spirit will take over and intercede with precision. Let us remember that Romans 8:5-9 has already stated emphatically that the carnal mind is in enmity against Elohim and not subject to His will. He has

therefore ordained that Holy Spirit takes over from burdened hearts and through deep groaning utters prayers on our behalf

Romans 8:26-27 (KJV) 26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. 27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

His intercession is accurate because He knows the will of Yahweh our Father for us. Therefore praying in the spirit is always very effective both in the intercessory ministry as well as in spiritual warfare. When Holy Spirit prays through a believer, He simply operates through the spirit-man where He resides; “borrows” the vocal cords of the individual through which He expresses, in deep groaning or precise prayer in unknown tongues, the very will of Yahweh which He is already privy to. The result is that the person praying in the Spirit hardly gets wearied. There is no struggle or mental exertion to formulate what to pray for and to utter it.

Note: Praying in the Spirit is not always vocalized!

Let us also note that praying in the Spirit is not always accompanied with speaking in tongues. At times praying in the Spirit simply occurs when we do not approach Elohim with our own agendas. As we wait on Him, He inspires us to bring forth what He desires of us to ask for in prayer. This can be referred to as praying from the spirit-man or heart

without use of the lips to form words that can be heard. This is in effect, Utterance free prayer that only Holy Spirit knows and hears. In our noisy world, few people are learning the power of meditating on His Word and in quietude keeping the mind stayed on Elohim alone.

Isaiah 26:3 (KJV) 3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

Joshua 1:8 (KJV) 8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Psalms 1:1-3 (KJV) 1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.² But his delight is in the law of the Lord; and in his law doth he meditate day and night.³ And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Ultimate Purpose of Life and of Prayer

In the Sermon on the Mount, Yeshua revealed that the ultimate purpose of all prayer is simply to glorify Yahweh our heavenly Father in all situations and to midwife delivery of His will in the earth realm as it is done in heaven.

Matthew 6:9-10 (KJV) 9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. 10 Thy kingdom come, Thy will be done in earth, as it is in heaven.

Saints who have come to the place of rejecting the utilitarian gospel and rather believe in 24/7 worship are able to surrender the driver's seat in their prayer lives so that Holy Spirit prompts them to pray the burden and will of Elohim. This is the place of ultimate rest arising from supreme confidence in Him as a Good Father.

Hebrews 4:10-11 (KJV) 10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his. 11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Assignment: (1). Which of the works of Holy Spirit appeal particularly to you as personally needed? (2). Mention 5 of the positive principles on how to relate with Holy Spirit which speaks to your heart particularly

Chapter 16

6 Negative Relationship Types & Patterns

Holy Spirit is not a mere force or influence. He is a Person who can hear, see, feel and touch lives. Because He is Holy, He cannot stand the presence of iniquity in various forms, especially those that are willful. Because He is a person, Holy Spirit can suffer the indignities mentioned below and respond as it pleases Him. The danger of not dealing with these issues is that Holy Spirit can literally withdraw the fullness of His Presence or decline to use the vessels to manifest His Power.

1. Grieving Holy Spirit

Ephesians 4:30 (KJV) 30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

The things that grieve Him include having

- 1.1. an unforgiving spirit (which is contrary to the nature of Yeshua),
- 1.2. a critical spirit which sees nothing good in others even when they are in the will of Elohim or are approved of Him
- 1.3. Strife, quarrelling, keeping malice,
- 1.4. lying, gossip and sins of the tongue such as talkativeness, persistent anger, wrath/rage
- 1.5. Divisiveness manifesting as racism; ethnic cleavages; party spirit, being a lone ranger who cannot walk with teams

1.6. rebellion, lack of submission to godly authority,

1.7. pride, carnality, worldliness,

1.8. lack of faith, inability to trust Elohim,

1.9. self-righteousness, Phariseeism and a host of other lifestyles which are contrary to the Body and dishonor Yeshua before unbelievers.

Most of the sins that grieve Holy Spirit are sins of the tongue involving wrong use of the power of speech. The reason is that the fullness and power of Holy Spirit Who indwells the spirit-man is often unknown until the tongue begins to utter an unlearned language as Acts 2:1-4 shows. In the same way, the Word of Faith which activates and unleashes His power does not happen until the saint or minister speaks forth.

In other words, all activities and miracles of Holy Spirit begin with a spoken word. To misuse the tongue for negative purposes causes real grief to Holy Spirit. We can now see why inability to bridle the tongue or continual negative use of same may grieve Him.

James 3:1-16 (KJV) 1 My brethren, be not many masters, knowing that we shall receive the greater condemnation. 2 For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body. 3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body. 4 Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the

governor listeth. 5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth. 6 And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. 7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind: 8 But the tongue can no man tame; it is an unruly evil, full of deadly poison. 9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God. 10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be. 11 Doth a fountain send forth at the same place sweet water and bitter? 12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh. 13 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. 14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. 15 This wisdom descendeth not from above, but is earthly, sensual, devilish. 16 For where envying and strife is, there is confusion and every evil work.

Sins which grieve Him are often the negative fruit of the lips because they tear apart, rather than build up the Body.

Ephesians 4:25-32 (KJV) 25 Wherefore putting away lying, speak every man truth with his

neighbour: for we are members one of another. 26 Be ye angry, and sin not: let not the sun go down upon your wrath: 27 Neither give place to the devil. 28 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. 29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. 30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. 31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: 32 And be ye kind one to another, tender hearted, forgiving one another, even as God for Christ's sake hath forgiven you

2. Quenching Holy Spirit

Holy Spirit can be “quenched”

1 Thessalonians 5 19 (KJV) 19 Quench not the Spirit.

This happens when saints do not give Him room to manifest Himself. This can happen when saints subscribe to these:

2.1. Dogmas of men which deny the Divinity of Holy Spirit.

2.2. Dogmas of men which while accepting His Divinity claim that after birthing the Church on the day of Pentecost, He no longer needs to fill up and use human beings nor has any role in the Church today.

2.3. When Spirit-filled believers refuse to discover and exercise the spiritual gifts they have been blessed with by Him because they are “members of congregations” where they are not taught or encouraged to know the full truth of what He has imparted to them.

2.4. Where saints accept the lie of the devil that the professional clergy are to do the work of Ministry while majority of saints are merely the “laity” who warm the pews, contribute money and play church politics.

2.5. Where strict organizational structures put Holy Spirit in a box to be turned on and off at our will.

2.6. Where the leaders are not Spirit filled, detest those who are and prevent them from flowing in Him.

2.7. Where church programs and activities are done without consulting Him and without His express approval.

2.8. Where ministries deny the Divinity of Yeshua (He just cannot function therein).

2.9. Where ministries that are supposedly Pentecostal embrace the leaven of Babylon in terms of making the building more important than the saints who congregate therein.

2.10. Where carnal motifs like music, lighting, artificiality and worldliness in various forms including dressing and priorities literally offend Him so much that He “departs.”

2.11. Where ministers literarily ‘snuff out’ His ongoing move in a meeting activated through another vessel because they are in a haste to show forth themselves.

2.12. Intentional, persistent preference for sinful living can also quench Holy Spirit. Hebrews 6:4-8 and Hebrews 10:26-31

3. Lying to Holy Spirit

This happens when believers deliberately commit the grievous sin of using the same lips they use to utter the mysteries of Holy Spirit to lie. When saints lie, they submit to authority of the Devil who is the father of lies

John 8:44 (KJV) 44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Deliberate lying (not mistakes sincerely made) deny Holy Spirit His divinity and the attribute of Omniscience and Omnipresence. It is like they are suggesting that He is a toy they can switch on and off at will.

This was the sin that cost Ananias and his wife Sapphira their lives and instilled awe in the early church. Peter was used of the Lord to bring swift judgment in order to save the Body of Yeshua the corruption of the seemingly little leaven of a lying spirit. They lied to Holy Spirit out of a desire to be seen as committed to the gospel, just as Joses and some others had done in Act 4:32-37.

Acts 5:1-11 (KJV) 1 But a certain man named Ananias, with Sapphira his wife, sold a possession, 2 And kept back part of the price, his wife also being

privity to it, and brought a certain part, and laid it at the apostles' feet. 3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? 4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. 5 And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. 6 And the young men arose, wound him up, and carried him out, and buried him. 7 And it was about the space of three hours after, when his wife, not knowing what was done, came in. 8 And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much. 9 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out. 10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband. 11 And great fear came upon all the church, and upon as many as heard these things.

4. Merchandising the Holy Spirit

The countless number of ministers who are seeking to merchandise the Holy Spirit by putting a price on their spiritual gifts is alarming. It is obvious they are no longer reading the account of Simon the Sorcerer in Samaria.

Acts 8:9-24 (KJV) 9 But there was a certain man, called Simon, which before time in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: 10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God. 11 And to him they had regard, because that of long time he had bewitched them with sorceries. 12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. 13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done. 14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: 15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost: 16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) 17 Then laid they their hands on them, and they received the Holy Ghost. 18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, 19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. 20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. 21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. 23 For I perceive that thou art in the gall of bitterness, and in the bond of iniquity. 24 Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

When Yeshua Jesus sent out His disciples they were given an underlying charge: “freely you have received, freely give” (See Matthew 10:8.) The idea is that as far as this faith and Kingdom life is concerned, we cannot validly claim intellectual property rights over any of His truths, gifts and graces. We are but stewards who Holy Spirit has entrusted those same gifts and graces for building up the Body and impacting the world. We must be conscious that account will be required on the last day for every way they were diverted to service the belly rather than build up the Kingdom

Philippians 3: 17 (KJV) 17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.¹⁸ (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:¹⁹ Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

5. The Sin against Holy Spirit

The sin against Holy Spirit is attributing to Satan, the miracles done by His power. Yeshua, Jesus Himself warned against this sin

Matthew 12:22 (KJV) 22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw. 23 And all the people were amazed, and said, Is not this the son of David? 24 But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils. 25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: 26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand? 27 And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges. 28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. 29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house. 30 He that is not with me is against me; and he that gathereth not with me scattereth abroad. 31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. 32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

The idea is to warn Christians to be careful about passing judgment on the source of a miracle. When we are not sure,

we are advised to keep silent. We can judge a prophet by their fruits or their lifestyle. If they are not bearing the fruit of the Spirit, we can beware of relating closely with them (Galatians 5:22-23; Matthew 7:15-23). We should however avoid judging the source of the miracle or utterance, except where Holy Spirit specifically uses a chosen vessel to warn saints to beware of wolves in sheep's clothing. There will be no personal animosity, grudge or underlying spirit of jealousy or envy at work in such situations.

6. Idolatry in His Form

In the New Testament, Holy Spirit manifested visibly in two forms: First was as a Dove on the Day Yeshua was baptized at Jordan in Matthew 3: 16; and as Cloven Tongues of Fire on the Day of Pentecost in Acts 2:1-4. It is dangerous for saints to draw or buy images and venerate such as Holy Spirit. The mystery of such manifestations should not be rendered vain by carnal drawings from the mental realm of humans. This is equally true of images of Lions that saints attribute to Yeshua because of His title as Lion of the Tribe of Judah.

The operating principle of all times which never fails is what Elohim said in the Holy Word:

Exodus 20:3-5 (KJV) 3 Thou shalt have no other gods before me. 4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. 5 Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the

fathers upon the children unto the third and fourth generation of them that hate me.

Deuteronomy 5:7-9 (KJV) 7 Thou shalt have none other gods before me. 8 Thou shalt not make thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth: 9 Thou shalt not bow down thyself unto them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,

When saints and backslide to the degree that they sin against Holy Spirit in any some or all of the ways explored in this study, the individuals concerned become listless, spiritually despondent and desolate. David feared this state of heart and hence cried out

Psalms 51:11 (KJV) 11 Cast me not away from thy presence; and take not thy holy spirit from me.

To be forearmed is to be forewarned. Our King desires that we be pure and hence is releasing these truths for our deliverance.

John 8:32 (KJV) 32 And ye shall know the truth, and the truth shall make you free.

The truth is that, it is safer to keep at a distance saints who walk in carelessness regarding these negative relationship attitudes if they refuse counsel to change so that we do not become guilty by association.

Assignment: (1). Please share some of the things you learnt or were refreshed by in by this lesson. (2). Which 3 points on negative relationship with Holy Spirit impacted you the most?

Chapter 17

Hindrances to Pure Manifestation of Holy Spirit in the Church

Hindrances and Limitations to Pure Manifestation of Holy Spirit in the Church

The New Covenant offers saints an extraordinary opportunity that those in the Old Dispensation never imagined possible: Holy Spirit taking residence within the heart or spirit-man to seal the deal of Calvary. The New Covenant is therefore not about making people more religious through multitude of rituals done or feasts observed but rather a higher purpose: birthing and manifesting sons of Elohim through work of Holy Spirit to re-populate the earth realm.

Whereas in the previous order, He ‘visited’ and used the vessels of people to do exploits, in the New Covenant, He takes up residence within hearts or spirit-man of saints, using them as vessels in an ‘inside out’ rather than ‘outside in’ paradigm of ministry.

John 14:17 (KJV) 17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

1 Corinthians 6:19-20 (KJV) 19 What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 20 For ye are bought with a price:

therefore glorify God in your body, and in your spirit, which are God's.

With Him within, the dynamics change dramatically concerning worship. Instead of the Old system of Religion, which is manifested in rituals and dead works, the new paradigm is that of loving relationship with Elohim activated within the heart or spirit-man and powered by Him. Here, worship becomes not an activity, but a lifestyle. Worship becomes real.

John 4:23-24 (KJV) 23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. 24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

The New Creation is thus an extraordinary being with Divinity resident within. When this is combined with the spiritual reality of that same spirit man seated in heavenly places in Yeshua, the overall picture is that of a totally empowered son of Elohim and Ambassador of the Kingdom planted in the earth realm to demonstrate the reality of Yeshua as the Messiah.

Ephesians 2:5-10 (KJV) 5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved); 6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: 7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. 8 For by grace are ye saved through faith; and that not of yourselves: it is the gift

of God: 9 Not of works, lest any man should boast.
10 For we are his workmanship, created in Christ
Jesus unto good works, which God hath before
ordained that we should walk in them.

The overall purpose of Elohim in this context is to multiply and manifest Himself through sons in the earth realm who are in real, organic union with Him just as Yeshua was with Him when on this side of eternity.

John 10:30 (KJV) 30 I and my Father are one.

John 14:7-10 (KJV) 7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. 8 Philip saith unto him, Lord, show us the Father, and it sufficeth us. 9 Jesus saith unto him, have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father; and how sayest thou then, Show us the Father? 10 Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

John 14:20 (KJV) 20 At that day ye shall know that I am in my Father, and ye in me, and I in you. — John 14:20

John 14:23 (KJV) 23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

In His High Priestly prayer to the Father, Yeshua said something profound about the full scope of His Mission to raise sons of Elohim in the earth realm who would inherit the Kingdom that Adam lost to Satan:

John 17:20 (KJV) 20 Neither pray I for these alone, but for them also which shall believe on me through their word; 21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. 22 And the glory which thou gavest me I have given them; that they may be one, even as we are one: 23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

The writer of the Book of Hebrews was used by Holy Spirit to articulate this dimension of the purpose for which Yeshua was incarnated.

Hebrews 2:9-14 (KJV) 9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. 10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. 11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, 12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. 13

And again, I will put my trust in him. And again, Behold I and the children, which God hath given me. 14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Let us never forget this Truth: the unbroken relationship Yeshua enjoyed with Yahweh His Father was because of Holy Spirit Who incarnated Him in the womb of Mary and came upon Him at the Baptism of John. He is still the same Holy Spirit Who indwells saints today. That is why it is a critical assignment of Holy Spirit to bring the Divine Vision of sons of Elohim functioning in the earth realm like Yeshua did to pass.

Romans 8:14-16 (KJV) 14 For as many as are led by the Spirit of God, they are the sons of God. 15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. 16 The Spirit itself beareth witness with our spirit, that we are the children of God:

Yeshua did not equivocate to make a promise of how such sons of Elohim can be used in the earth realm:

John 14:12 (KJV) 12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Impurities, which interject to hinder the work of Holy Spirit.

1. Christian Religion and all its variants hinder pure manifestation of Holy Spirit as intended by Elohim

Ministers and ministries are raised to promote this New Covenant paradigm whereby Elohim by His Spirit is repopulating the earth realm with sons who live under His dominion as part of the visible manifestation of His Kingdom. Unfortunately, Satan works over time to deceive those who should know better to frustrate this very purpose

Unable to stop revival, Satan corrupts the hearts of ministers and practices of ministries so that they operate with a religious mindset, which constrains manifestation of Holy Spirit. Religion seeks to control the Church and in so doing, resists the dominion Holy Spirit ought to exercise on behalf of Yeshua. What religious leaders do and how they do it, in the Name of the Lord, becomes a corruption of the Divine Intent. By trying to accumulate “members” of their often-competing denominations, the synergy that the Body would have been used by Holy Spirit to unleash in neighborhoods, communities, cities, states and nations is constrained. Holy Spirit and His anointing in ministers is turned to a facilitator of bondage and ownership of fellow saints by human leaders and ‘churches’.

In the end what they produce are the dead works done inside named buildings on certain “holy days” while living ordinary lives with little or no virtue on “secular” days and in so called “secular work.” This is the bane of Christian Religion, despite the Protestant Reformation and various Pentecostal experiences since then. By emphasizing rules to observe and activities to be done, Christian religion makes people lose sight of the main thing: becoming intimate with

Elohim as His sons in the earth realm to represent Him by power of Holy Spirit just as Yeshua did. They can get so caught up and enthralled by externalities that they forget that nothing done by an active Self-life is acceptable to Him.

Colossians 2:16-23 (KJV) 16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: 17 Which are a shadow of things to come; but the body is of Christ. 18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, 19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. 20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, 21 (Touch not; taste not; handle not; 22 Which all are to perish with the using;) after the commandments and doctrines of men? 23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body: not in any honor to the satisfying of the flesh.

It is interesting that Spirit filled ministers can be active racists, ethnic warlords and political operatives fighting partisan causes ‘in the Name of God’.

2. Holy Spirit can be wrongly used and yet the anointing manifests. Impurity is the outcome.

At the heart of why many ministers and ministries are still purveyors of Christian Religion rather than instruments of advancing the true gospel of Yeshua, Jesus and the Kingdom, two core reasons can be adduced:

a. The first is that which Yeshua warned against: It is the issue of the Operating System. When a religious mindset is in a minister or at the root of a ministry's basic operating system, the Presence of Holy Spirit will be inevitably diverted to serve flesh. Religion enslaves and does not empower. So, though saints may be filled, they are of little value to Holy Spirit because they "use Him" rather than trusting Him to use them as He wills. In the end, the scope that Holy Spirit would have used them to preach the gospel anywhere and everywhere with signs and wonders following is constrained to a whimper of what is done inside "church services". The sad reality is that multitude of Pentecostal ministries today have placed this religious wrap around Holy Spirit.

Matthew 9:17 (KJV) 17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

b. The second is that, Gifts of Holy Spirit and His callings are without repentance.

Because the Gifts and callings of Holy Spirit manifesting as the anointing are not automatically withdrawn when backsliding in heart or practice kicks in, there will still be external manifestations of the gifts. This is because the anointing can run on autopilot. Undoubtedly, there is

widespread evidence of this reality across the world. With many truly anointed ministers getting caught up in love of money and clear worship of Mammon - the abomination of Babylon - many decent sinners and saints alike are giving up on “Church”

Romans 11:29 (KJV) 29 For the gifts and calling of God are without repentance.

Holy Spirit does not suffer from Amnesia. He knows when the heart of a minister is drawn away from submission to Yeshua the Head. But in the divine economy, Though He writes “Ichabod” on such ministers and their ministries – which is clear to all who have discernment; the anointing He released into the spirit-man does not depart from such vessels automatically.

This leads to a situation however where either of two scriptures is fulfilled:

i. Where the vessel responsible for this diversion from divine purpose manages to repent before death. In this case all his/her works cannot earn eternal credits though salvation of the soul is guaranteed by the Blood of the Lamb

1 Corinthians 3:10-15 (KJV) 10 According to the grace of God, which is given unto me, as a wise master builder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. 11 For other foundation can no man lay than that is laid, which is Jesus Christ. 12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; 13 Every man's work shall be made manifest: for the day shall

declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14 If any man's work abides which he hath built thereupon, he shall receive a reward. 15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

ii. Where the vessel remains in the state of backsliding or apostasy until death. In that case, there is ultimate rejection of both the corrupt soul and corrupt works by Yeshua at end of the age

Matthew 7:21-23 (KJV) 21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. 22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? And in thy name have cast out devils? And in thy name done many wonderful works? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

The very anointing which would have been an instrument of glory in the world to come will stand against such 'ministers' on the Last day. Therefore true saints are warned not to be carried away by external manifestations of power but rather to weigh such with the fruit of lifestyle of the preachers. Fruit is not difficult to discern because it is manifested in priorities, attitudes, inclinations of the hearts and who or what the chosen lifestyle points to.

Matthew 7:16-20 (KJV) 16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs

of thistles? 17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. 18 A good tree cannot bring forth evil fruit; neither can a corrupt tree bring forth good fruit. 19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. 20 Wherefore by their fruits ye shall know them.

3. Worldliness. This can manifest in Artificiality/Make Believe; rejection of Simplicity of the gospel.

This creates an unreal effect and packaging of images to be projected that may be far from reality. Our King and Savior Yeshua was simple, real and uncomplicated so much so that His disciples had access to Him. He dined with them and interacted with them without protocol to the extent that on the day of His arrest, religious leaders needed to hire Judas to give positive identification of Him out of 12 men. Those who will be used by Holy Spirit in an exponential way are called to be separate from the world.

2 Corinthians 6:14-18 (KJV) 14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness? 15 And what concord hath Christ with Belial? Or what part hath he that believeth with an infidel? 16 And what agreement hath the temple of God with idols? For ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. 17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean

thing; and I will receive you. 18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

2 Timothy 2:4 (KJV) 4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

James 4:4-5 (KJV) 4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? Whosoever therefore will be a friend of the world is the enemy of God. 5 Do ye think that the scripture saith in vain, the spirit that dwelleth in us lusteth to envy?

This is by no means a call to isolation because we are called to engage with the world in order to be used by Him to impart and impact it. He placed us here as part of the Body of Yeshua to engage with the world from a place of our unique identity as His representatives:

John 17:14-20 (KJV) 14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. 15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. 16 They are not of the world, even as I am not of the world. 17 Sanctify them through thy truth: thy word is truth. 18 As thou hast sent me into the world, even so have I also sent them into the world. 19 And for their sakes I sanctify myself, that they also might be sanctified through the truth. 20 Neither pray I for

these alone, but for them also which shall believe on me through their word;

Deploying the same old bag of tricks first used against Eve, Satan is always walking around to draw away the hearts and minds of as many ministers as he can from the simplicity of the gospel of the Kingdom. He causes some of his victims to see Holy Spirit; His anointing and gifts as their personal property to use, as they want and for purposes which represent self-aggrandizement, rather than fulfil the Divine Purpose.

2 Corinthians 1:12 (KJV) 12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

The warning issued through John the Beloved is clear and unambiguous.

1 John 2:15-17 (KJV) 15 Love not the world, neither the things that are in the world. If any man loves the world, the love of the Father is not in him. 16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. 17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth forever.

When Babylon Sets In

When the spirit of Babylon sets in, ministers reject the simplicity of Yeshua and prefer the projected image of super stars borrowed from Hollywood. The idea is to create a personality brand/cult, which is projected into the psyche of Christians. Once this is accomplished, Christians are programmed to deny the Headship of Yeshua, Jesus unawares by seeing themselves as ‘fans’ or blind followers of their human leaders. To worsen matters, religion makes them an “unworthy”, dormant consumerist laity, dependent on the ‘anointing’ on leaders to function. Because of this tendency, ministers are tempted and encouraged by their publicists and handlers to spend stupendous amounts of money (relative to providing for the poor and works of mercy) on fleeting fancies such as: attire and fashion accessories with intent to “impress,” lure to their own brands/denominations; disproportionate expenditure on special effects such as Lighting designed to create a worldly atmosphere; and sound effects to create artificiality. This is the basis of the “Come Here” paradigm, which makes of no effect the Yeshua instruction to “Go Ye.” The result is recycling of believers who are “church hopping,” comparing leaders with carnal frames and missing out entirely on what Holy Spirit is saying.

Assignment: (1). What are the dangers of worldliness to manifestations of Holy Spirit? (2). Explain why the anointing may still be working even when Holy Spirit is displeased with the vessel. (3). In transparency, please share any course of action or tendency you need to watch as a result of this lesson

Chapter 18

Additional Hindrances to Pure Manifestation of Holy Spirit

The great moral declension that is upon the so-called living Church is one of the wonders of the end times. That many Pentecostals and Evangelicals including major leaders like Ulf Ekman, founder of the largest Pentecostal ministry in Sweden have gone back and are going back to the Roman Catholic Church; that late South African Bishop Tony worked tirelessly with Pope Francis to convince major Pentecostal and Evangelical leaders to start meeting, backslapping and planning for the great journey back to Rome should surprise no one. Protestantism generally and Pentecostalism especially fell on bad ways not because Holy Spirit had stopped His work but because His Grace has been despised. When the capacity to be changed from inside out and made a functional part of Yeshua, Jesus is lost to the quest to build religiously and accumulate worldly assets, the basis of protesting from Rome is totally negated.

As we have seen in the past few chapters, when the vessels He purposes to use approach or embrace Him with less than the right quality of esteem and honor, He leaves them to do their stuff. Of this stuff, the witness of Scripture has been proven true time and again that the great falling away from Truth is in full blast mode:

1 Timothy 4:1-2 (KJV) 1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and

doctrines of devils; 2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

2 Timothy 3:1-7 (KJV) 1 This know also, that in the last days perilous times shall come. 2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, 3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, 4 Traitors, heady, highminded, lovers of pleasures more than lovers of God; 5 Having a form of godliness, but denying the power thereof: from such turn away. 6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, 7 Ever learning, and never able to come to the knowledge of the truth.

There is need to reiterate that the sorry state of the Church today is directly attributable to how it has treated Holy Spirit in the past and present. Praise Yahweh that by Himself - lest any should boast – He preserved a remnant according to the election of Grace (See Romans 11:1-6.) Let none of us boast therefore about standing. Without His Grace, we would also have been swept away.

As He reveals to us in this course a fairly comprehensive range of things which have hindered pure manifestation of Holy Spirit, it is important that we do not become wearied, thinking that knowing the full scope of the problem does not matter. Assumptions can be dangerous. If we do not know how the past missed Him, how can we guarantee that the present and future will not follow suit? It is therefore with

gratitude that we embrace the Course on Holy Spirit and these specific sections which reveal the root of problems that are so rampant in Pentecostalism. The Truth we know will set us free as long as our hearts are right,

Additional Hindrances

Building on what was revealed in the previous chapter; here are additional attitudes and actions which hinder pure manifestation of Holy Spirit. To be fore warned is to be fore armed.

4. Boasting and loud display of Flesh as if the miracles, healings and supernatural manifestations are by the ministers' own power.

Modern advertising forms fuel this anomaly, and many take it as normal. It is very easy through what is released in print, radio, TV and social media like Facebook to give the impression that a ministry activity being undertaking is by one's own power or that one is better than others. Boasting is the root of pride which Elohim hates. He undertakes to resist the proud.

1 Corinthians 4:7 (KJV) 7 For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

James 4:6 (KJV) 6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

This also applies to undue advertisement of the alms and good individuals or ministries do on Social media in a way

which is blatantly self-projecting, without “subdued” language.

Matthew 6:1-4 (KJV) 1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. 2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. 3 But when thou doest alms, let not thy left hand know what thy right hand doeth: 4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

5. Using His anointing with Malice or in Vengeance: The dangers of “dangerous prayers”

Malice is evil intent in the heart unleashed through “ministry” to run down or destroy other people. Vengeance is the desire in the heart to exact revenge for wrong perceived to have been done by others. To be vengeful is to despise the Lord who has clearly warned against such tendencies:

Romans 12:19 (KJV) 19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

Malice and Vengeance often manifest in what is called dangerous prayers. To invoke the Name of Holy Spirit as an instrument to wage spiritual warfare against fellow saints or humans is to slide into charismatic witchcraft of a terrible order. Our warfare is not against flesh and blood.

Ephesians 6:12 (KJV) 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

2 Corinthians 10:3-6 (KJV) 3 For though we walk in the flesh, we do not war after the flesh: 4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) 5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; 6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

Unfortunately, fighting flesh and blood – real or perceived enemies including relations, friends, colleagues, bosses or fellow ministers - is a common practice today among Pentecostals and Charismatics. The practice of calling down “Holy Ghost Fire” to destroy fellow humans generally or even other Spirit-filled saints is religious perversion at its worst. He certainly is no missile to be maliciously used to destroy “enemies.”

6. Corruption of His Purity. This involves deliberately making unclean and unholy, a vessel in which the fountain of Holiness resides. This is manifested in the Styles and Patterns of life and ministry which dishonors He Whose temples we are. Such actions include:

a. Using the anointing to foster Nimrodic tendencies such as practices of the Nicolaitanes which isolates leaders from the

saints. This makes leaders assume 'ownership' of saints who are subject to their control in all dimensions of their lives. There is surely room for godly oversight but certainly none for control of the sacrosanct will of human beings which even Holy Spirit Himself respects.

b. Using the anointing to divide the Church by creation of denominations. In effect, when He Who was given to perfect the Church in Love and Unity is now used to carve out mutually exclusive pockets of saints, a perversion is in place.

c. Inability to simply be vessels through which Holy Spirit blesses all who need a touch from King Yeshua Who we preach. When anointing of Holy Spirit and His gifts are utilized to promote brands - whether the minister as an individual who refuses to decrease for Yeshua to increase in saints or the denominational brand, corruption has ensued. There are many ministers world-wide who could have been used to spark and sustain revival but have blocked same because they cannot allow Him to just use them to bless the Body and point saints to King Yeshua. They always seek something in return which is to take over lives of those who want to tap into the anointing in them. For other leaders, they just cannot resist the temptation to create “branches” of their denominations as fruit of whatever ministry Holy Spirit uses them to render in different cities.

Setting up “branches” rather than planting Congregations/Churches has the net effect of channeling Holy Spirit to serve denominationalism.

d. Living in Sin when Holy Spirit is resident within the heart. With entrance of spirit of Sin which is of Satan into that same

heart where Holy Spirit resides, a minister becomes a walking hypocrite, preaching the Truth but living a lie. Concerning this, what was said of Jews who were proud of their religion is equally true for preachers who live in sin:

Romans 2:21-24 (KJV) 21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal? 22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? 12Thou that makest thy boast of the law, through breaking the law dishonourest thou God? 24. For the name of God is blasphemed among the Gentiles through you, as it is written.

If this is so in the present phase of life, worse lies ahead. Contrary to the lie and wrong application of the doctrine of eternal security, the uniform testimony of the Holy Scriptures says that those who live in presumptuous sin and continue therein till death or His return have denied the faith in Yeshua and despised Holy Spirit Who sealed and anointed them. They thus become apostate, fit for judgment at end of the age.

Hebrews 6:4-8 (KJV) 4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, 5 And have tasted the good word of God, and the powers of the world to come, 6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the 7 Son of God afresh, and put him to an open shame. For the earth

which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: 8 But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

Hebrews 10:26-31 (KJV) 26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, 27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. 28 He that despised Moses' law died without mercy under two or three witnesses: 29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? 30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. 31 It is a fearful thing to fall into the hands of the living God.

The onus is on all anointed ministers to respect reality that of themselves they can do nothing. With this background, ministers need to continually be aware of the great privilege of being vessels containing Presence of The Omniscient, Omnipresent and Omnipotent One - Who Yeshua clearly proclaimed to be extra sensitive:

Matthew 12:31-32 (KJV) 31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the

Holy Ghost shall not be forgiven unto men. 32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

All leaders need to be humble before Holy Spirit and emulate Paul who disciplined himself not to be a cast away.

1 Corinthians 9:27 (KJV) 27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

If we do our part in agreeing with King Yeshua that these spots, wrinkles and other such things mar the beauty of the Church and reject them, He will save us from being ensnared by the antics and teachings of false teachers who will be commissioned by Satan to compromise purity of the remnant.

2 Peter 2:1-9 (KJV) 1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. 2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. 3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. 4 For if God spared not the angels that sinned, but cast them down

to hell, and delivered them into chains of darkness, to be reserved unto judgment; 5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; 6 And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; 7 And delivered just Lot, vexed with the filthy conversation of the wicked: 8 (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;) 9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

In the matter of preachers and teachers of the end times, we clearly have a choice to base our faith on the immutable word or sentiments that will fail. The word makes it clear that there will be those who have fallen out of faith but released by the enemy to ensnare souls. We are to contend for the true Faith which the Alpha Church received from Yeshua, walked in it and made a huge mark as Holy Spirit led them. Holy Spirit is available to help us, if we give Him space to lead us. Ultimately, it is He Who helps us to build up our Faith in Truth.

Jude 3-25 (KJV) 3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. 4 For there

are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. 5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. 6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. 7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. 8 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. 9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. 10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. 11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. 12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up

by the roots; 13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever. 14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, 15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. 16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. 17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; 18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. 19 These be they who separate themselves, sensual, having not the Spirit. **20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,** 21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. 22 And of some have compassion, making a difference: 23 And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh. 24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, 25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

Assignment: Please summarize each of the additional 3 points discussed in this lesson.

Chapter 19

Receiving Holy Spirit in Demonstrative Dimension (Baptism)

As has been observed in this course, one of the biggest failings of a prominent section of the Pentecostal movement has been the tendency to put Holy Spirit into a denominational box. Within this box, worse tendencies grew. One of this was to reduce Him and His manifestations to a set of formula people had to go through in order to be baptized. Nothing illustrates this reality than the ‘tarry night’ or tarrying syndrome. Saints were herded into campgrounds or worship centers to hear stirring messages and music while fasting and praying as a prelude to receiving the Baptism. In seeking to re-enact the Upper Room model, this tendency simply ignored the reality that throughout the Alpha Church, Holy Spirit, filled up vessels He alone – in His Omniscience knew were ready for the experience.

Let us consider some instances of His Manifestation in the Alpha Church

1. In the Upper Room, no human vessel was involved in transmission of Holy Spirit. Visible evidence of His presence was both the cloven tongues of fire and the unlearned tongues they uttered.

Acts 2:1-4 (KJV) 1 And when the day of Pentecost was fully come, they were all with one accord in one place. 2. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. 3 And there

appeared unto them cloven tongues like as of fire, and it sat upon each of them. 4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Let us take note that the Bible made it clear that those who saw and heard the disciples understood what they uttered. This became a supernatural sign for unbelievers to know that a miracle from Elohim was happening, as confirmed by Paul the apostle.

Acts 2:5-12 (KJV) 5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. 6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. 7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? 8 And how hear we every man in our own tongue, wherein we were born? 9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, 10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, 11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. 12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?

1 Corinthians 14:22 (KJV) 22 Wherefore tongues are for a sign, not to them that believe, but to them

that believe not: but prophesying serveth not for them that believe not, but for them which believe.

2. Peter announced clearly to all that Holy Spirit was for both Hebrews (Jews) and Gentiles, as many as would respond to the Father's love – in all generations, including this.

Acts 2:38-39 (KJV) 38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. 39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

3. Peter did not just address the Religious leaders with his natural wisdom or courage, he did so under fresh unction of Holy Spirit. In so doing, the point was made that saints should not rely on historic infilling but rather have faith to walk in currency of His present fullness.

Acts 4:7-13 (KJV) 7 And when they had set them in the midst, they asked, By what power, or by what name, have ye done this? 8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, 9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole; 10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. 11 This is the stone which was set at nought of you builders, which is become the head of the corner. 12

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. 13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

The need to walk in fullness of Holy Spirit – undrained by any activity was also demonstrated by the life of Barnabas of whom the Scriptures witnessed thus:

Acts 11:22-24 (KJV) 22 Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. 23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. 24 For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

Let us walk beyond being filled at one time in the past but press on to be full of Holy Spirit as a present, current lifestyle.

4. When the early Church came under pressure from religious persecutors, He came to refresh and strengthen them – just as they were in corporate prayers with no one laying hands on any.

Acts 4:23-33 (KJV) 23 And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them. 24 And when

they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is: 25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? 26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. 27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, 28 For to do whatsoever thy hand and thy counsel determined before to be done. 29 And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, 30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. 31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. 32 And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. 33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

5. In the case of the Samaritans, Phillip went as far as his grace carried him: led them to the Salvation experience. When Peter and John came with greater apostolic grace, the saints were filled.

Acts 8: 5 (KJV) 5 Then Philip went down to the city of Samaria, and preached Christ unto them. 6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. 7 For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. 8 And there was great joy in that city. 9 But there was a certain man, called Simon, which before time in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: 10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God. 11 And to him they had regard, because that of long time he had bewitched them with sorceries. 12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. 13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done. 14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: 15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost: 16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus). 17 Then laid they their hands on them, and they received the Holy Ghost.

6. In the experience of Paul though saved on the road to Damascus after a personal encounter with King Yeshua, Jesus, he was filled with Holy Spirit as a human vessel, Ananias, laid hands on him and released the word of faith

Acts 9:17-18 (KJV) 17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. 18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

7. In the case of household of Cornelius, their hearts were so passionately panting after all that the gospel offered that they were saved and baptized in a moment of time – while Peter was still speaking. Water baptism was to come later.

Acts 10:38-48 (KJV) 38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. 39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: 40 Him God raised up the third day, and shewed him openly; 41 Not to all the people, but unto witnesses chosen before God, even to us, who did eat and drink with him after he rose from the dead. 42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. 44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. 45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. 46 For they heard them speak with tongues, and magnify God. Then answered Peter, 47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? 48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

8. In the case of the saints at Ephesus, they were filled as Paul laid hands on them to impart the blessing.

Acts 19:1-7 (KJV) 1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, 2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. 3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. 4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. 5 When they heard this, they were baptized in the name of the Lord Jesus. 6 And when Paul had laid his hands upon

them, the Holy Ghost came on them; and they spake with tongues, and prophesied. 7 And all the men were about twelve.

Each case was bespoke, made to measure according to the state of their hearts. One recurrent theme however is that there was proclamation of the reality that is Holy Spirit, which ignited faith and real desire for Him in those that heard.

This principle of Faith in the Word is still critical till today.

Galatians 3:14 (KJV) 14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Romans 10:17 (KJV) 17 So then faith cometh by hearing, and hearing by the word of God.

Faith is a precious facility needful for our entire walk with Elohim – whether to be saved or to be filled with Holy Spirit or to receive any spiritual or material blessing.

1 Corinthians 2:11-14 (KJV) For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. 12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. 13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth;

comparing spiritual things with spiritual. 14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

Many saints are not being baptized in Holy Spirit

- i. because they have been programmed to settle for less.
- ii. In some cases, it is because the preachers have other priorities including being the only anointed ones in the House.
- iii. In some cases, saints have been deceived to learn to speak in tongues and thus mimic the real experience.
- iv. To worsen matters, many ministries have confined teachings and preaching on Holy Spirit to the annual Pentecost Day services.

As part of the ongoing work towards manifestation of the Omega Church, it is needful that all ministries of the Remnant begin to teach what the Holy Scriptures say of Holy Spirit in greater detail. It is in so doing that saints get to know and understand the Truth which sets them free from the bondage of ignorance (See John 8:32). Equally important, the Truth they hear of Him will activate their faith to receive.

Romans 10:13-17 (KJV) 13For whosoever shall call upon the name of the Lord shall be saved. 14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? 15 And how shall they preach, except they be sent? as it is written, How beautiful

are the feet of them that preach the gospel of peace, and bring glad tidings of good things! 16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? 17 So then faith cometh by hearing, and hearing by the word of God.

The danger posed by the practice of creating a strict formula for saints to follow is that it confirms the foundational error of the Galatian Church which led Paul to warn on the danger of starting in the Spirit and ending in the Flesh:

Galatians 3:1-3 (KJV) 1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? 2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? 3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

Let us emphasize the point made earlier: Holy Spirit fills saints any day any time, anyhow and anywhere that Yeshua decides. There is no set formula for how to receive Him that is cast in concrete.

- a.** He may come on a vessel at home – in the living room or kitchen or garden.
- b.** It may be while praying, while studying or while singing in worship or adoration.
- c.** He may come when saints are in congregational worship or in a camp meeting

It is the ready Heart that is stayed on Him and yearns for Him which matters most.

There is no set formula because mortal man cannot confine Holy Spirit to a set of dogmatic practices and expect Him to follow them. The safest course for us therefore is to take a complete view of how the early Church lived out their Kingdom mandate in the strength of the power of Holy Spirit; be inspired by same and activated in faith to receive the greater dimension of His anointing for greater works.

5 Helpful Principles for Receiving and walking in Holy Spirit

These principles seem to be valid expressions of the human partnership with what is clearly a Sovereign decision of Elohim:

1. Repentance and brokenness – To desire residency of He Who is thrice holy, it makes sense to first receive grace to clean up your spiritual act and deal with besetting sins that plague life, making many saints to fluctuate between righteousness and sin.

Hebrews 12:1-2 (KJV) 1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, 2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Real repentance starts with true godly sorrow which is the key to break the chain of sin and receive the mercy of Elohim in the Blood of Yeshua.

Acts 2:38 (KJV) 38 Then Peter said unto them, repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

1 John 2:1-2 (KJV) 1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: 2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

2 Corinthians 7:10-11 (KJV) 10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. 11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge. In all things ye have approved yourselves to be clear in this matter.

2. Ask in prayer - Elohim is more than willing to release Holy Spirit to overwhelm and drive our lives. Saints need to ask and remain in persistent prayer until filled (See Matthew 7: 7-9; Luke 11:3; Matthew 5:6.)

Luke 11:9-13 (KJV) 9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. 10 For every one that

asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. 11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? 12 Or if he shall ask an egg, will he offer him a scorpion? 13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

3. Receive by faith and do not depend on feelings

Galatians 3:1-9 (KJV) 1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? 2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? 3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh? 4 Have ye suffered so many things in vain? if it be yet in vain. 5 He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith? 6 Even as Abraham believed God, and it was accounted to him for righteousness. 7 Know ye therefore that they which are of faith, the same are the children of Abraham .8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. 9 So then they which be of faith are blessed with faithful Abraham.

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: 14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

It is not about emotions and sense knowledge. Holy Spirit is received, first by faith.

4. Demonstrate the Holy Spirit in you by making yourself available as a vessel through which He will show forth Himself. These are in the form of spiritual gifts that are the outcome of the visitation of the Holy Spirit. Unlike the seal dimension which causes certain gifts to be imparted or wired into your new nature, the Baptism in Holy Spirit ushers you into the dimension where He uses our vessels to demonstrate the power of Yeshua, Jesus as the King of Kings and His Kingdom. The spiritual gifts and offices in 1 Corinthians chapter 12 and Ephesians 4:11 are among what He imparts at this level.

5. Take note that He who gives spiritual gifts is also the dispenser of the Love of Yeshua and fruit of the Spirit. To take that part of His Charisma which will be used to do great exploits and reject that part of Him and His work which will bring glory to Yeshua is to engage in self-deceit. 1 Corinthians Chapter 12 and 1 Corinthians Chapters 13 and 14 are an organic whole which should be studied together. He is not author of confusion, disunity and disorder as projected in many Pentecostal ministries (See 1 Corinthians 14: 36, 40.) In as much as we need His Power, we also need

Fruit of Holy Spirit as described in Galatians 5:22-23 which comes about by abiding in Yeshua (John 15:1-8)

Assignment: (1). In the first part of this lesson, we are advised that it is wrong for many Pentecostals to put the pattern of receiving Holy Spirit into a one-size-fits-all box. Out of the 8 instances of How Holy Spirit filled saints, itemize and briefly explain any 4 which appealed particularly to you. (2). Please summarize each of the 5 Principles for receiving and walking in power of Holy Spirit.

Chapter 20

Some Salient Points: Basis of Fresh Infilling

As we continue our study on this profound subject, it is obvious to see that ignorance of Who Holy Spirit Is and what He does with saints in the earth realm is dangerous. In the same vein, half knowledge of the subject matter – as is evident in some Pentecostal movements – is equally toxic. How can we live, minister and go about general or specific Kingdom business with scant knowledge of He Who is our everything? How can the larger segment of the Church ignore Holy Spirit or give Him limited scope to do what He wants to do in, with and through the saints? Is this then is the grand secret of how the Church lost its savor and moved from victor to victim, trodden under foot of men just as Yeshua, Jesus taught?

Matthew 5:13 (KJV) 13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

This is consistent with the prophecy of Hosea concerning the fruit of ignorance.

Hosea 4:6 (KJV) 6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

The loud boastings of brothers and sisters who are nowhere near their potentials but who are busy comparing their limited successes with those of others and feeling satisfied thereby is truly stifling. When saints boast with achievements that are far below their ordained capacities, they display rank folly.

2 Corinthians 10:12 (KJV) 12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

Though in them, when do Saints need additional measures of Holy Spirit Again?

One of the points clearly established in this course is that the Alpha Church did not dwell on their initial experience of Holy Spirit in the Upper Room on the Day of Shavuot (Pentecost). They experienced fresh infilling though He was already resident in their hearts. The possible reason was that Holy Spirit knew that in the course of everyday life and ministry, occasions arose where the anointing in them was drained, individually and severally. Being mortals, there was a limit to their capacity to hold Divinity in full measure when facing the pressures of life in an alien environment and of being where they functioned in the midst of wolves.

Matthew 10:16-17 (KJV) 16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. 17 But beware of men: for they will deliver you up to the

councils, and they will scourge you in their synagogues;

Basis of Need for Fresh Infilling: Things which may occasion need for a Fresh Infilling

1. Current vs. Historical experience. Those who were filled with Holy Spirit at some historical time in the past but have no vibrant current experience of His Presence and Power establish the basis for a fresh encounter with Him.

2. Struggling with praying in the Spirit. Those who in their private prayer lives or in congregational worship struggle with speaking in authentic tongues (not the rote that people utter from memory or out of practice) establish thereby, the basis of needing His fresh visitation.

3. Drained spiritual energy. The power of Holy Spirit at work in saints can be drained by several factors. These include:

i. being talkative;

ii. Daily pressures of life in family and at work

iii. In ministry where many saints are babes and with constant pulling on the minister's grace, drain the anointing.

iv. Where there is multiplied activity and multi-tasking beyond the level of Grace given to a minister. This causes burn out in ministry.

v. having carnal friends in the inner circle who constantly bombard the natural and spiritual senses with worldly concepts and suggestions.

1 Corinthians 2:14 (KJV) 14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

Amos 3:3 (KJV) 3 Can two walk together, except they be agreed?

4. Being unequally yoked together with unbelievers. This is made worse where unbelievers lead the relationship (spouses, business partners) and are exerting more influence on the saint than vice versa (2 Corinthians 6:14-18).

Psalms 1:1-3 (KJV) 1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. 2 But his delight is in the law of the Lord; and in his law doth he meditate day and night. 3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

This does not mean saints should not have unbelieving friends and relatives. As long as we are in the world, we will interact with people who do not believe. They are the reason for our being alive in the earth realm. However, we must beware of a situation where they are very intimate to the point of subtly or overtly influencing our preferences. Yeshua, Jesus has already prayed the Father for our preservation. Let us relate with those outside the Commonwealth as our mission to reconcile them with the Father through how we live and what we share with them.

5. Persecution. When saints face intense persecution, it can put pressure on the soul realm to feel abandoned or forsaken by Elohim and hence seek solutions that are carnal. This type of pressure drains the anointing. As Acts Chapters 4 and 5 reveal the Alpha Church used such occasions to receive fresh infilling of Holy Spirit.

6. Soulish living. This happens with super souls. A super soul is one which is far more developed than the spirit-man. Because of this, it is not subject to the spirit-man and Holy Spirit. This carnal state is more dangerous than any external enemy. One manifestation is flip flopping in assessment of people or situations. One day one it is persuaded of people or the future only to be dissuaded the next day or week and discouraged. It leads such saints to make often costly mistakes which keep them further away from destiny.

Romans 8:5-8 (KJV) 5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. 6 For to be carnally minded is death; but to be spiritually minded is life and peace. 7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God.

The best cure is to stop activities and dwell in the Word and prayers of consecration for the Flesh to be crucified. To submit to the full control of Holy Spirit and His empowerment of the spirit-man will lead such saints to live as overcomers.

7. When facing complex challenges. This situation can drain off the anointing. A fresh refilling of Holy Spirit in the place of worship, prayer and casting all cares upon Elohim will be necessary.

1 Peter 5:7 (KJV) 7 Casting all your care upon him; for he careth for you.

1 Peter 5:10 (KJV) 10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

8. When facing multiple pressures from different angles. The best thing is to pause and re-calibrate with a fresh encounter with Holy Spirit. Our lives and ministries are best conducted when we enter His rest so that Holy Spirit can do the work.

Hebrews 4:9-11 (KJV) 9 There remaineth therefore a rest to the people of God. 10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his. 11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

9. When ambition creeps in which fill the heart with many carnal objectives. There is a world of difference between Vision and Ambition, though the vowels sound alike. Vision is Divine assignment from heaven and powered by Holy Spirit whereas Ambition is what Self wants to accomplish for itself. Ambition relies on arm of the flesh to succeed and does not mind who it pulls down on the way up.

Jeremiah 17:5-6 (KJV) 5 Thus saith the Lord; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord. 6 For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited.

The clear need for those who realize the dangers of this condition is to yearn for and receive a fresh encounter with Holy Spirit. He brings the heart to a state of resting in and trusting Elohim.

Jeremiah 17:7-8 (KJV) 7 Blessed is the man that trusteth in the Lord, and whose hope the Lord is. 8 For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

10. When people around – including Christians - are unspiritual and tax your patience and the Grace released by resident Holy Spirit. This is so concerning leaders who are surrounded by those who refuse to grow and demand undue attention. A fresh infilling of Holy Spirit may provide the elixir needed to overcome such pulls.

11. Jealousy and Envy. These are evil seeds because they respond negatively to good things Elohim is doing with, in and through other saints. Instead of rejoicing and appreciating Him, jealousy and envy basically resists Him

at work in them. This opens a door for the anointing to be drained off. Repentance should be followed with a fresh encounter with Holy Spirit. Walking in the spiritual gifts He imparts keeps the heart satisfied.

12. When saints and ministers are insecure, always seeking attention and self-projecting. This also applies to saints seeking titles and positions to validate them. Instead of just serving, trusting Holy Spirit to manifest through them, they want approval from humans at all costs. These are all signs of the flesh in ascendancy over the spirit-man which is not sufficiently basking in the fullness of indwelling of Holy Spirit. A fresh encounter with Holy Spirit may provide the cure for this state.

13. When sins and sinning returns as a lifestyle. This often happens when saints and ministers are careless, compromise on truth and give room for little foxes to creep into their hearts. Unforgiving spirit does not become an issue one day but rather builds up. This is so also of many other ways in which saints can be drained of virtue and yet not recognize it.

Ephesians 4:17-32 (KJV) 17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, 18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: 19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. 20 But ye have not so learned Christ; 21 If so be that ye have heard him, and have been taught

by him, as the truth is in Jesus: 22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; 23 And be renewed in the spirit of your mind; 24 And that ye put on the new man, which after God is created in righteousness and true holiness. 25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. 26 Be ye angry, and sin not: let not the sun go down upon your wrath: 27 Neither give place to the devil. 28 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. 29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. 30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. 31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: 32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Repentance from all such tendencies should be followed by yearning for and receiving a fresh infilling of Holy Spirit. This restores vibrancy of spiritual life.

14. Immorality and Sins of the flesh. This includes lusts in the heart, fornication and adultery; pornography and various forms of sexual impurity. They drain the anointing, grieve Holy Spirit and even quench Him.

Matthew 5:27-30 (KJV) 27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery: 28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. 29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. 30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

1 Corinthians 6:9-20 (KJV) 9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. 11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. 12 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any. 13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body. 14 And God hath both raised up the Lord, and will also raise up us by his own power. 15 Know ye not that your bodies are the members of

Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. 16 What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. 17 But he that is joined unto the Lord is one spirit. 18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. 19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Colossians 3:1-6 (KJV) 1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. 2 Set your affection on things above, not on things on the earth. 3 For ye are dead, and your life is hid with Christ in God. 4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory. 5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: 6 For which things' sake the wrath of God cometh on the children of disobedience:

When such negative tendencies are detected, genuine brokenness leading to true repentance needs to be followed by a fresh encounter with Holy Spirit.

15. When love of the world sets into the heart. This can be in any dimension including fashion, entertainment and other

fancies having a strong pull on the heart. The drain is automatic because the spirit which rules the world contrasts with Holy Spirit. Presence of love of the world causes a displacement (See 1 John 2:15-17.)

James 4:1-6 (KJV) 1 From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? 2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. 3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. 4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. 5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? 6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

A fresh encounter with Holy Spirit inclines the heart wholly to Elohim and heavenly perspectives.

16. When the balance of Liberty and Order is tipped either way. Those who want liberty without order will grieve Him as 1 Corinthians 14 reveals. Those who want Order with no liberty will quench Him as 1 Thessalonians 5:19 says. To avoid either outcomes, saints are enjoined to be spiritual and discern from Holy Spirit how to conduct themselves in the Household of faith. A fresh encounter with Holy Spirit will release grace for ministers to function as legitimate authorities who are instruments of balance.

17. When a saint fails to appreciate the organic nature of the Body and leadership as a collective to draw down grace. In this case comparison of leaders and preferences create a situation that they miss all the aggregated anointing by going into sects and parties

1 Corinthians 3:1-9 (KJV) 1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. 2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. 3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? 4 For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal? 5 Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 6 I have planted, Apollos watered; but God gave the increase. 7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. 8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. 9 For we are labourers together with God: ye are God's husbandry, ye are God's building.

If all the saints involved submit wholly to fresh infilling of Holy Spirit, He will cause them to see Yeshua as the One to Whom they gather, rather than their preferred human leaders.

18. Unproductivity. Holy Spirit is not given as a decoration but a vibrant, vital instrument of productive Kingdom business.

John 15:16 (KJV) 16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Acts 1:8 (KJV) 8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

If you are experience any of these issues, you need Him afresh:

- Shy in sharing the gospel
- Fearful and timid when you meet strangers
- There is no burden for the lost
- Even when you manage to share the gospel, there is no passion
- You have not been productive in reconciling the lost to The Father or empowering those that are saved.

19. Sealed (Saved) but not Filled (Baptized in Holy Spirit). Let us also remember that saints who are sealed with the root and basic gifts at Salvation and become part of the Body but have not yet been filled with Him and demonstrative dimensions of spiritual gifts (found in 1 Corinthians 12: 4-7; 27-29; Ephesians 4:11) need a second touch. One other evidence is that they have not spoken in

tongues before. The case of Apollos in Acts 18 and the disciples Paul encountered at Corinth in Acts 19 reveal clearly that Baptism in Holy Spirit should be an experience which ALL believers – in spite of their ‘church’ memberships or denominations – need to receive and walk in.

The end time revival has already started. Holy Spirit is at work, connecting the remnant first into companies that are not defined by denominations or geographical locations. The essence is to bring about such alignment that unleashes synergy which expresses the fullness of the Head of the Kingdom, Yeshua, Jesus. This reality has been presaged by saints of old

1 Chronicles 12:38 (KJV) 38 All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king

Joel 2:7-8 (KJV) 7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks: 8 Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded.

The Shofar has been sounded through this course. What will you make out of the sound? Will you remain where you were, thinking the way you used to think? Will you receive the ministry of the word which the King has released for

your perfection? Let us be saints who understand the times, just like the sons of Issachar.

1 Chronicles 12:32 (KJV) 32 And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment.

In conclusion, we can say: though there is One Baptism in Holy Spirit, there needs to be multiple infilling if our hearts are truly ready so that we can be FULL of Him in a 24/7 manner! In this way, we will be His mobile temples on assignment as ambassadors of King Yeshua and His Kingdom, anywhere, anytime!

Assignment: (1). Please share what you understood from this lesson. (2). Kindly be transparent and share with insights from this lesson how the anointing may have been drained in your life in the past 6 months.

Chapter 21

10 Outcomes When the Truth of Him & the Kingdom Church sinks in

It is needful to consider some key outcomes heaven expects from those who embrace the truths shared in the previous lessons. These 10 outcomes deserve our attention:

1. Saints will stop playing games with this supernatural indwelling of Elohim Himself within their hearts or spirit-man. We will recognize that being Omniscient and Omnipresent, Holy Spirit knows our thoughts and weighs the reigns. There is no hiding place because even the motives are known to Him.

Jeremiah 17:9-10 (KJV) 9 The heart is deceitful above all things, and desperately wicked: who can know it? 10 I the Lord search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings

Holy Spirit is not for show or building self-centered human religious corporations for making money or enjoying fame and power.

2. We will realize that we, the people redeemed by the Blood are the Church, not the Building people go into on ‘holy days’ or the religious organizations they ‘join’. Our bodies individually are the living temples of Holy Spirit as 1 Corinthians 6:19-20 states. Three significant events happened to emphasize superiority of the hearts (spirit man) of saints to the Temple that was in Jerusalem.

2.1. The first was the rending of the great veil which separated the Holy of Holies in the temple when Yeshua gave up the ghost. This signified the end of the old Covenant where Elohim dwelt only inside a building (the Temple) in a particular city (Jerusalem). Matthew 27:51

2.2. The second was when Roman General Titus led his legionaries in AD 70 to completely demolish the magnificent temple in fulfillment of the prophecy of Matthew 24:1-2.

2.3. The third was when the Othman General who conquered Jerusalem built the Third holiest shrine of Islam - Dome on the Rock - on site of the Temple.

3. We will realize the emphasis of Elohim has conclusively shifted from buildings to people. Yeshua, Jesus Himself said emphatically that He would be found where two or three saints are gathered in His name.

Matthew 18:20 (KJV) 20 For where two or three are gathered together in my name, there am I in the midst of them.

The dispensation of fulfillment of prophecy that Elohim has greater interest in state of the heart than size or splendor of buildings had come:

Isaiah 66:1-2 (KJV) 1 Thus saith the Lord, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest? 2 For all those things hath mine hand made, and all those things have been, saith the Lord: but to this man will I look, even to him that

is poor and of a contrite spirit, and trembleth at my word.

For the Great Commission to be fulfilled, we must realize that the place of action will not be large, expensive cathedrals in which men seek to assume popish postures. The ground zero operation will be how many spontaneous fellowship of saints we allow Holy Spirit to spawn in cities and villages using unlikely vessels – sons of Elohim by Holy Spirit who are neither male nor female, Jew or Gentile, bond or free.

The holy activity of breaking of bread, worship, diligent study of scriptures, mutual edification and support for one another will keep saints bonded together to occupy for Him while awaiting the sound of the trumpet

Acts 2:44-47 (KJV) 44 And all that believed were together, and had all things common; 45 And sold their possessions and goods, and parted them to all men, as every man had need. 46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, 47 Praising God, and having favor with all the people. And the Lord added to the church daily such as should be saved.

Acts 4:32-37 (KJV) 32 And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. 33 And with great power gave the apostles witness of the resurrection of the Lord Jesus:

and great grace was upon them all. 34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, 35 And laid them down at the apostles' feet: and distribution was made unto every man according as he had need. 36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus, 37 Having land, sold it, and brought the money, and laid it at the apostles' feet

4. We will realize the need for order in public meetings.

Our bigger gatherings become places for receiving the synergistic ministry of the fivefold and to continue in the Apostles Doctrine which is rooted on the divinity of Yeshua Who gave His Life that we may live and centrality of preaching the Kingdom. Interestingly, 1 Corinthians Chapter 14 was written to guide the Church concerning use of the gifts of Holy Spirit in public worship settings including communication of the mind of Elohim through Prophecy and unknown tongues. Unfortunately, majority of ministers and ministries function in breach of clear instructions for order in the house of God. The result is that Christians of the Pentecostal variety tend to equate confusion, disorder and noise as key evidence of the presence of Holy Spirit.

5. We will not discriminate against any saint based on age or gender or socio-economic status. We will not struggle with such religious issues as whether women or youths can minister. Whoever Holy Spirit anoints with

power and whoever He endows with spiritual gifts and His grace is eminently qualified to use those same endowments to minister to Elohim and His people.

Galatians 3:13-14, 26-29 (KJV) 13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: 14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

26 For ye are all the children of God by faith in Christ Jesus. 27 For as many of you as have been baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. 29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

6. We will realize and accept the divine perspective of ministry rather than the religious concept of work which a few people with ecclesiastical titles do as a special class of people called 'Clergy'. It is the Holy Spirit who makes the redeemed of the blood, priests and kings unto our Elohim, functioning according to our divine identities marked by the spiritual gifts we receive.

Ministry therefore is simply the “expression of what we are impressed with”. According to 1 Corinthians 12:7,11 the Holy Spirit uses our vessels to show forth His power, at His will. (See Romans 12:1-8; 1 Corinthians Chapters 12 and 14; Ephesians 4:7-16.)

1 Corinthians 12:7,11 (KJV) 7 But the manifestation of the Spirit is given to every man to profit withal. ..11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as He will.

When saints operate in this paradigm, all restrictions to true ministry are taken away.

1 Peter 4:10-11 (KJV) 10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. 11 If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion forever and ever. Amen.

7. We will settle for nothing less than a life and ministry lived and based on the fullness of Holy Spirit who takes full residency as our comforter, teacher, guide, helper in prayer; and indeed our everything.

8. Saints will emulate Yeshua and desist from using carnal senses to judge situations. In the same way, saints will not make haste to answer questions, start any business or ministry activity until we hear from Him through the various ways He speaks. This makes it imperative that saints pray without ceasing and form the holy habit of inquiring of Him before making decisions.

Isaiah 11:1-3 (KJV) 1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: 2 And the spirit of the Lord shall rest

upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord; 3 And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears.

Isaiah 28:16 (KJV) 16 Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

9. Brethren will pray through, study and meditate on the revelations we received in this course and prepare our hearts to receive the full ministration of Holy Spirit as exposted. Holy Spirit is the principal divine agent for bringing forth the present and future dimension of our manifestation.

Romans 8:19 (KJV) 19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

The Lord beckons on us therefore to cease from our own works, enter His rest while Holy Spirit uses our mortal beings as a conduit to manifest the risen Yeshua in all His holiness and power

Hebrews 4:9-10 (KJV) 9 There remaineth therefore a rest to the people of God. 10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

Holy Spirit does not speak of Himself nor does He draw attention to Himself. His chief work is to point people to Yeshua as the only solution to sin, death and sickness; to convict such people of sin, righteousness and judgment; and to magnify the ministry and office of Yeshua. He is given to provide illumination and remind saints of what Yeshua would have done if He was in their stead. In the course of that which is of Him, there will always be clear glorification of Yeshua. (See John 14:15-18, 25-26; John 16:5-15.)

What He is to do in, with and through us has already been modeled by Yeshua our Head. Not only was Yeshua incarnated by operation of Holy Spirit as Luke 1:35 says; all other things about Him reveal that in that Body prepared for Him , He needed fullness of Holy Spirit to function optimally and fulfill the will of Elohim.

John 3:34 (KJV) 34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

Acts 10:38 (KJV) 38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

If it was so with Him Who is Elohim made flesh how much more do we who are mortals need Holy Spirit to represent and occupy for Yeshua everywhere we are planted? Anything you can do without Him is Flesh.

10. We will cooperate with Holy Spirit to birth the Omega Chapter of the Gospel which will ensure

manifestation of the true Kingdom Church in dazzling glory.

The Omega Church Revival pattern is different from that of previous generations. In the recent and distant past major revivals have been centered on Big Names – human Superstars in the gospel who fill camp grounds or Hollywood-type decorated, stadia with adoring-type fans attracted by the glitzy and loud advertisements. To some extent, people have experienced infillings of Holy Spirit in such settings, but the focus has always been on the speakers and their ministries or organizations.

In the Omega Chapter, the emphasis will be on the Body of saints that are empowered afresh with Holy Spirit to be a visible, manifest expression of Yeshua, Jesus the Head, right where they are. Saints will be used by Holy Spirit to do exploits free of the humanistic boxes called denominations as well as Church Buildings. It will not be about just tongues but rather raw manifestation of His power, both in the Market Place and inside congregational settings. Some saints will move in faith to become solution providers to the endemic problems the world faces in all sectors. There will be saints in the Market Place flowing in the kind of anointing that Joseph, Daniel, Joshua and Zerubbabel operated in. This does not in any way imply that the world will suddenly embrace Yeshua and the gospel of the Kingdom. Satan will still harden the hearts of multitudes. In some areas, saints will suffer martyrdom joyfully as they seal their testimonies with Blood emulating faith worthies like Stephen.

As saints arise in this dimension of glory, all excuses sinners had will be knocked off by a clearly visible, dynamic and

present Church. This end time revival is about preaching the gospel to all the world as a witness before the King returns.

Acts 1:8 (KJV) 8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Matthew 24:14 (KJV) 14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Lest we forget: Holy Spirit empowers saints to govern the earth as originally planned. The original intent of Elohim for His sons in the earth realm to govern it on His behalf is as valid as the day it was first given:

Genesis 1:26-28 (KJV) 26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27 So God created man in his own image, in the image of God created he him; male and female created he them. 28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Genesis 2:15 (KJV) 15 And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it.

Psalms 115:16 (KJV) 16 The heaven, even the heavens, are the Lord's: but the earth hath he given to the children of men.

By Adam's original sin, that mandate was lost. The core purpose of Yeshua as the Ultimate Son was that by His death, the price was paid for restoration of the mantle on those who would believe (See Hebrews 2: 9-14.) Holy Spirit was given to birth by the Word, empower and lead saints to live and serve with the authority and power to affect the natural from the spiritual realm (See Romans 8:12-16). Without any shadow of doubt, it is Holy Spirit in us that makes it possible. He does not govern the earth realm but has rather committed same into hands of those who are connected to the Head, Yeshua and have given Him right of way to use their vessels to impart others and humanity as well as impact their generation. This reality will come to pass when we look beyond the buildings of brick and mortar and activities therein and begin to take spiritual responsibility and oversight of our neighborhoods, communities, cities, counties, states and nations. When we embrace the holistic gospel, we will not just preach, we will desire that those who embrace Yeshua become transformed into His disciples and function as sons of Elohim who know their Father, are strong in Him and take responsibility for managing His estate. A responsibility mindset will activate the capacity to be the Salt and Light Yeshua desired of us.

Matthew 5:13-16 (KJV) 13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. 14 Ye are the light of the world. A city that is set on an hill cannot be hid. 15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. 16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Let us take note however that the measure of the Kingdom of Priests and Kings we are at the present is to be consummated when Yeshua returns to establish His Millennial - right here in the earth realm when we will rule and reign with Him.

Revelation 1:6 (KJV) 6 And hath made us kings and priests unto God and his Father; to him be glory and dominion forever and ever. Amen.

Revelation 5:9-10 (KJV) 9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; 10 And hast made us unto our God kings and priests: and we shall reign on the earth.

Revelation 20:4-6 (KJV) 4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded

for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. 5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. 6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Our King Yeshua has given an undertaking to release the water of the Word which Holy Spirit will use to cleanse and purify His Body. He invites our partnership in the most critical project of the end times: preparing His Church to be all He redeemed her to be ahead of His soon return.

Ephesians 5:25-27 (KJV) 25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it; 26 That he might sanctify and cleanse it with the washing of water by the word, 27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Assignment: (1). Please summarise any 6 of the 10 points in this lesson.

Chapter 22

Leadership of Holy Spirit: The Ultimate Index of Sonship

Human beings are prone to rely on their Flesh for day to day life. With its five senses, the flesh uses them to assess situations and determine what to do. These five senses are called the carnal (natural) senses and are limited by our finite mind. Those who are in Yeshua, Jesus are new creation of Elohim. He gives them the gift and privilege to come into personal relationship with Him and be His sons in the earth realm just as Adam was before he fell. This is a distinguishing mark between saints and those who cling to Moses legalistically devoid of personal relationship.

The flesh uses the five senses to assess situations and decide what to do.

John 1:11-13 (KJV) 11 He came unto his own, and his own received him not. 12 But as many as received him, to them gave He power to become the sons of God, even to them that believe on his name: 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

As stated earlier, Holy Spirit is the Chief Instrument of bringing humans into the blessed experience of the New Creation. Unfortunately, many begin in the Spirit but try to continue the journey in the flesh

1 Corinthians 2:14 (KJV) 14 But the natural man receiveth not the things of the Spirit of God: for they

are foolishness unto him: neither can he know them, because they are spiritually discerned.

The same Holy Spirit Who convicts sinners is the same Being Who seals them into Him, imparting the Root or Basic Gifts. As we also saw, it is still He Who transforms saints from glory to glory, becoming more like the Head in All things, bearing fruit of the Spirit. It He Who unites saints with their common Head, Yeshua and other members of the Body to function as a living, loving organism rather than a religious organization. He is still the instrument of releasing power for saints to demonstrate Yeshua in the earth realm by the spiritual gifts imparted into those who receive Him in a baptismal measure.

In addition to this and all else already said, Holy Spirit also has a special role to play in the lives of saints until they finish their pilgrimage on this side of eternity. It is to lead them to know the mind of Yahweh their Father in Heaven, walk in the center of His will and be guided through the journey of life. This is because, born of the Spirit and Word, they are designed to live and walk differently from the world. It is Him Who imparts the spiritual sense called Faith, which is above and beyond the five carnal senses of natural humans.

Because the faith sense is activated by Holy Spirit when He seals them and as He transform them, they are designed to rely on Him entirely to guide their spirit-man which then leads their Flesh. That way, they do not make unnecessary mistakes in assessing people and situations; avoid unnecessary road blocks and costly detours.

2 Corinthians 5:7 (KJV) 7 For we walk by faith, not by sight

Romans 8:12-16 (KJV) 12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. 13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. 14 For as many as are led by the Spirit of God, they are the sons of God. 15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. 16 The Spirit itself beareth witness with our spirit, that we are the children of God:

Galatians 4:6-7 (KJV) 6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. 7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Why only Holy Spirit Should Lead Saints

Let this previously stated truth sink in: the most practical acid test for distinguishing sons of Elohim from the billions of people in the earth realm is how far Holy Spirit leads or guides them in all things. It is His responsibility to lead saints living in the earth realm. To lead is to guide and to order the steps of. The grand idea behind this Divine Project is based on these realities:

i. He knows the mind and will always of the Father.

Romans 8:27 (KJV) 27 And he that searcheth the hearts knoweth what is the mind of the Spirit,

because he maketh intercession for the saints according to the will of God.

Because of access to the mind of Yahweh, He is best suited to lead saints to walk therein. It brings the Father great pleasure when His sons make His will their dwelling place. This was a distinguishing mark in the life of Yeshua.

John 4:34 (KJV) 34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

John 5:30 (KJV) 30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

John 6:38 (KJV) 38 For I came down from heaven, not to do mine own will, but the will of him that sent me

Hebrews 10:5-9 (KJV) 5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: **6** In burnt offerings and sacrifices for sin thou hast had no pleasure. **7** Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. **8** Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; **9** Then said he, Lo, I come to do thy will, O God. He taketh away the first, which he may establish the second.

ii. He alone knows the true state of the hearts and minds of humans. If we are sensitive to His voice and attune our ears to Him, we will not make wrong decisions about who to entrust our hearts in love as to marriage partners or who to connect with as business partners. Even in general relationships with people, we will not be swayed by what we see with the eyes; hear with our ears about people or their dressing, cars they ride, homes they live in or photo shopped images on Facebook and other social media which may be nothing more than calculated make believe.

iii. He alone knows the way through the wilderness of life. If we give Him right of way, we will not lose our way. If we give Him right of way, He will direct us to all the People assigned by heaven to be part of our earthly walk. With Him as guide of life, we can walk in sure footedness, sidestepping dangers.

iv. In ministry, He is the Greatest Resource we need. Knowing, believing and allowing this truism to be an experiential reality is the beginning of true wisdom. This reality is what will ultimately distinguish the mature in Yeshua from the immature and carnal.

Let us take note of these realities about leadership of Holy Spirit.

1. He determines the Mission Field which though looking good is not ready for us. If we believe this truth like Paul did, we will be sensitive to His voice, lest we send our selves where He did not ordain.

Acts 16:6-7 (KJV) 6 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, 7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

2. He determines the Mission Field that is ripe for plucking. Ordinarily, a mission field may not appear spiritually viable. But Holy Spirit knows when hearts are ready and the best timing for the harvest. If we are spiritually alive, we ought to hear from Him when a field is ready.

Acts 16:8-10 (KJV) 8 And they passing by Mysia came down to Troas. 9 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. 10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

3. He knows which hearts are ready to be convicted and leads us to them or them to us

This was the case with Cornelius and his household in Acts 10. The truth is that in the divine economy, Holy Spirit is the Chief Instrument of Church Growth. When saints ignore this reality, they visit Babylon to borrow worldly marketing and promotional gimmicks which exalt flesh, ignite competition, jealousy and offend heaven.

Acts 2:41, 47 (KJV) 41 Then they that gladly received his word were baptized: and the same day

there were added unto them about three thousand souls.

47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

4. He knows who Elohim has determined us to be and do, relative to the harvest. If we die to self and cease from relying on our fleshly minds, He will speak precisely and accurately to direct as He did with the Church at Antioch when transitioning Barnabas and Paul for Apostolic Missions to the Gentile world.

Acts 13:1-4 (KJV) 13 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. 2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. 3 And when they had fasted and prayed, and laid their hands on them, they sent them away. 4 So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

Whether to be used to break the ground and move on; plant the word in the hearts of sinners and move on; water the word and move on; be the vessel to reap the harvest of their souls or any combination of these phases. When ministry is done in sensitivity to His leading, it becomes sweat-less and

full of grace, devoid of pressure to perform. Better results are achieved.

1 Corinthians 3:5-9 (KJV) 5 Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 6 I have planted, Apollos watered; but God gave the increase. 7 So then neither is he that planteth anything, neither he that watereth; but God that giveth the increase. 8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. 9 For we are labourers together with God: ye are God's husbandry, ye are God's building.

John 4:35-38 (KJV) 35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. 36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. 37 And herein is that saying true, One soweth, and another reapeth. 38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

5. He leads us to connect and be rightly aligned with other saints to manifest as companies or local Body where Yeshua placed us as instruments of building others up and receive the vital spiritual nutrients which build us up.

Acts 4:23 (KJV) 23 And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

Ephesians 4:15-16 (KJV) 15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: 16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

It is not right to choose a 'Church home' or congregation by ourselves. Carnal considerations such as racial or ethnic affiliation with the Pastor or his/her charisma – without receiving leading of Holy Spirit can cause saints to miss Elohim's will. Not everybody is commissioned by Yeshua to speak into your life. It is He Who gives Pastors after His heart, properly equipped to impart and impact you by Holy Spirit.

Jeremiah 3:15 (KJV) 15 And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

6. For Preachers and Teachers, His leading includes

a. Inspiration as to what to preach. To preach or teach out of learning and memory has limited effect. But when the same is done under unction of Holy Spirit, the results can be dramatic. This was the reason for the exponential growth of the Alpha Church.

b. The anointing from Him causes utterance of the right words which bring conviction and transmit empowerment. With the anointing backing up the word, change will be effected in the lives and mindsets of saints. He uses the Word to renew minds and transform hearts. No carnal effort of a preacher can change the hearts and minds of humans which is deceitful.

1 Thessalonians 5:23-24 (KJV) 23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.
24 Faithful is he that calleth you, who also will do it.

7. His leading should guide us in choice of vessels for leadership. Most of the problems in the Body of Yeshua are directly related to picking of people by carnal considerations whereas their hearts are either not right or ready. Ministers must avoid pressure to fill up vacant positions and allow Holy Spirit to either speak specifically or prove His choice by their consistent lifestyle and actions.

Acts 6:1-6 (KJV) 1 And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. 2 Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. 3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. 4 But we will give ourselves continually to

prayer, and to the ministry of the word. 5 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: 6 Whom they set before the apostles: and when they had prayed, they laid their hands on them.

1 Timothy 3:10 (KJV) 10 And let these also first be proved; then let them use the office of a deacon, being found blameless.

Let us never forget how Samuel the Prophet would have messed up in the choice of a leader for Israel.

1 Samuel 16:6-7 (KJV) 6 And it came to pass, when they were come, that he looked on Eliab, and said, Surely the Lord's anointed is before him. 7 But the Lord said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart.

8. He inspires and leads us to pray the perfect will of Elohim. That way, saints are saved from the pressures of carnally discerned needs or pressures to get.

Romans 8:26-27 (KJV) 26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. 27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he

maketh intercession for the saints according to the will of God.

Assignment (1). Please share the main things you received from this Lesson (2). On a scale of 1-10, where would you sincerely place your current level of sensitivity to leading of Holy Spirit? (3). Going forward, how do you intend to enhance your walk with Him? (Please feel free to either write your answer in a single post or in 2 or 3 different posts on this thread).

Chapter 23

How Holy Spirit Speaks and Leads Us

The Alpha Church was used exponentially because the saints of that era knew Who Holy Spirit Is; What He Does through their yielded vessels and what it was to be led by Holy Spirit. They knew and accepted the reality that the First Order of Kingdom Business is to die to self before He can have free course to show up through them. It may sound ironic but the reality is that Holy Spirit excels in leading “dead Humans.” These are those who have willingly responded to the invitation to identify self as the biggest barrier to spiritual growth and accordingly lay same on the Altar as a living sacrifice bound to the horns until all of flesh is consumed.

Matthew 16:24-26 (KJV) 24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. 25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. 26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

Galatians 2:20 (KJV) 20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Galatians 6:14 (KJV) 14 But God forbid that I should glory, save in the cross of our Lord Jesus

Christ, by whom the world is crucified unto me, and I unto the world.

It is not by accident that the passages which speak of spiritual gifts starts with an invitation to die to self and put on a renewed mind. Self cannot allow community to emerge and since one of the major assignments of Holy Spirit is to bring forth the Organic Body of Yeshua wherein no one is known after the Flesh by manifesting a quantum of Him through their different vessels, He first desires that saints get their old Self natures out of the way.

Romans 12:1-3 (KJV) 1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. 2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. 3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

A careful examination of 1 Corinthians 12 and Ephesians 4: 1-16 makes it clear that unity is the heart of spiritual gifts. Holy Spirit does not give His anointing for people to make a name for themselves; drawing people into sects and parties but to enable each vessel contribute to the overall health of the Church, bringing glory to Yeshua, Jesus the Head. (See Ephesians 4:15-16.)

Some Ways He Speaks to Saints

To allow Him to lead us, we need to develop the holy habit of not making haste but rather wait to hear Him speak or discern How He leads.

Isaiah 28:16 (KJV) 16 Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: **he that believeth shall not make haste.**

As we are different, so does He speaks to and leads us differently. From this list, you can locate how He speaks to you. Please feel free to list other ways He speaks to you.

1. Audible Voice. Holy Spirit speaks audibly to some people. Holy Spirit is a Person Who speaks with clarity. He communicates the mind of Elohim to those willing to hear. This was the case of the apostolic call of Paul and Barnabas in Antioch.

Acts 13:1-4 (KJV) 1 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. 2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. 3 And when they had fasted and prayed, and laid their hands on them, they sent them away. 4 So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

The Church at Antioch heard the audible voice of Holy Spirit collectively concerning separating Barnabas and Saul for apostolic ministry to the Gentiles.

2. The Written Word. Holy Spirit speaks through the quickening of specific verses of scripture that minister to the individual saint. The quickening can occur when you are studying and meditating on the Word alone in His Presence. It can also be as a preacher or teacher is expounding the word publicly, but you receive specific rhema that others may not have on a particular passage as it applies to you as an individual.

Yeshua, Jesus called Holy Spirit the Spirit of Truth.

John 15:26 (KJV) 26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

Yeshua also specifically committed to Holy Spirit the ministry of teaching saints, reminding them of what they learnt from Him and guiding them into fulness of truth.

John 16:13 (KJV) 13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

Because Holy Spirit inspired those who wrote the Scriptures, He is better placed to interpret the meaning.

2 Peter 1:20-21 (KJV) 20 Knowing this first, that no prophecy of the scripture is of any private

interpretation. 21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

Those who make it a regular habit of studying and meditating on the Word have the greatest chance of receiving inspiration from Elohim.

2 Timothy 2:15 (KJV) 15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2 Timothy 3:15-17 (KJV) 15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. 16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, thoroughly furnished unto all good works.

Colossians 3:16 (KJV) 16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

3. Burden of the heart or impression laid within the heart. Holy Spirit can lay burdens on saints which refuse to be shaken off. The burden may be to do a particular thing; make a particular sacrifice; be careful of a particular set of people who the enemy wants to use to draw you away from the path of spiritual growth or indeed anything Elohim wants to catch your attention on.

4. Revelatory Gifts. Holy Spirit uses the various revelatory gifts to communicate to specific saints. The revelatory gifts include

4.1 Prophecy

4.2. Word of knowledge

4.3. Word of wisdom

4.4. Dreams

4.5. Interpretation of dreams

4.6. Tongues

4.7. Interpretation of Tongues

4.8. Visions

4.9. trances

4.10. Discernment of spirits

The call of Saul (Acts 9:1-16) and the call of Peter to the gentile mission field (See Acts 10:1-16) involved the revelatory gifts.

5. Manifestation of the gifts of the Holy Spirit. In our day to day lives and work in Church and society occasions arise when spiritual gifts manifest, as Holy Spirit wills. Manifestation of the gifts reveals what He wants done. The word “Manifestation” in 1 Corinthians 12:7 means “showing up of Holy Spirit through a vessel” (See Romans 12:2-8; 1 Corinthians 12; Ephesians 4:7-16; 1 Peter 4:10-11.) It is important therefore that all saints pay the price of discipline to discern or discover their spiritual gift(s). Living holy unto

the Lord, loving Him and the brethren and flowing in spiritual gifts as a lifestyle is a very healthy thing to do. Other spiritual gifts outside the revelatory ones mentioned in item #.4 above include:

From Romans 12:5-8: Exhortation; Giving/Generosity; Leadership; Compassion/Showing Mercy

From 1 Corinthians 12:7-12: Faith; Gifts of Healing; Working of Miracles;

From 1 Corinthians 12:28: Helps; Governments

From Ephesians 4:7, 11: The Five-fold: Apostles; Prophets; Evangelists; Pastors and Teachers.

6. Providential Steps. Psalm 37:23 says the steps of a good man are ordered by the Lord. Holy Spirit orders our lives and circumstances in such a way that we learn to depend on Elohim for our future. He also leads paths of saints to cross with other vessels ordained as destiny helpers or instruments of taking them to the next level of service. This can only happen when we are in the spirit and have crucified the flesh and its mind and emotion driven analysis of people and situations. For Esther the vessel was Mordecai, for Saul it was Barnabas, for the Ethiopian eunuch it was Phillip. Circumstances can also be divinely orchestrated by Him to bring out gifts embedded deep within Christians, including movement from one location to another where the heavens open.

In Acts 8:1-8 persecutions by Herod and the martyrdom of Stephen led the maintenance minded church of Jerusalem to scatter. The outcome was unexpected. Phillip, fit only to be

a deacon to mind the “other business” of the early church which consisted of distributing relief equitably to widows of Jewish and Grecian stock, was used mightily of Elohim to evangelize Samaria where he ran to with mighty signs and wonders following. In that shift, his gifting as a fivefold leader in the office of an evangelist was manifested.

Romans 8:28 teaches that all things work together for good for them who love Elohim and are called by Him. What are you passing through? What is Holy Spirit is saying, even if you are in the midst of fire like the three Hebrew children in Daniel 3.

7. Passion/Love. Love is a powerful and positive emotion planted in hearts of saints by Holy Spirit. If you find yourself peculiarly drawn toward a particular ministry or Kingdom activity, you may as well give yourself to intense prayers and diligence in learning all you can about that particular ministry. After all 1 Corinthians 13 asserts that love is the greatest gift. Whatever is driven by true agape love is of Holy Spirit. Saints can be led into marriage or business by this principle of love.

8. Answers to Prayer. Elohim expects His children to make prayer a lifestyle especially in seeking divine direction concerning what to say or do.

1 Thessalonians 5:17 (KJV) 17 Pray without ceasing.

We need to wait on the Lord in importunate prayer and if needful, fasting when faced with situations requiring us to make decisions on direction to go. It is dangerous to allow our thinking or emotions to drive us to make major decisions

of life like Marriage; who to submit to; who to fellowship with and other such things. If we ask, seek and knock, He Who calls will answer (See Luke 18:1-18; Luke 11:5-10.)

Matthew 7:7-11 (KJV) 7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: 8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. 9 Or what man is there of you, whom if his son ask bread, will he give him a stone? 10 Or if he ask a fish, will he give him a serpent? 11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

9. Brokenness. Divine strength is for the broken, the weak and humble who are sensitive to voice and leading of Holy Spirit. For Him to use His elect, He first breaks their strength, pride, esteem and ego (See 1 Samuel 2:4; Psalm 51:16-17; Isaiah 66:1-2.) Jacob was broken at Jabbok. David was broken after his sin with Bathsheba; Peter, after he denied Yeshua, Jesus; Paul on his way to Damascus to destroy the early Church. When we are broken we no longer rely on our natural strength, wisdom and worldly endowments but entirely on His Spirit to function. Whenever you are going through a prolonged breaking process, be sure that the Lord is preparing you for an awesome assignment.

1 Peter 5:10 (KJV) 10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

Confirming His Voice: 3 Kingdom Benchmarks

No matter which of the above ways you perceived that Holy Spirit is speaking to you, it is important to apply the benchmarks of the Kingdom so that you can be assured without any shadow of doubt that He is the One at work.

The benchmarks are found in Romans 14:17-18: Righteousness, Peace and joy in the Holy Ghost. Once you have a sense of right standing with Elohim concerning what you perceive Holy Spirit is saying to you and it lines up with the Word; if the peace of Yeshua which passes all understanding and a well spring of joy fill your heart even when your circumstances appear dark, you can boldly step forward, knowing assuredly that He will never leave you or forsake you (See Matthew 11:28-30; Hebrews 13:5, 6.) When our minds are stayed on Him, the chances of missing the mark are reduced.

Isaiah 26:3 (KJV) 3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

Role of Death of Self

Let this inconvenient truth be emphasized again: Holy Spirit functions like a gentleman. He will not gate crash into a heart that is closed to Him. To die to self and surrender the heart realm 100 percent to Him is not an option, if the Omega Church hopes to match and better the record of the Alpha Church. Acts of the Apostles should be rightly titled “Acts of Holy Spirit through the Apostles.” In them He found empty vessels free of agenda and ambitions. Their driving force was zeal to be and do all that their Head and King

Yeshua commissioned them for – as instruments of proclaiming the good news in Him and the gospel of the Kingdom world-wide. They were focused on the primary Kingdom purpose for which they were empowered.

Acts 1:8 (KJV) 8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Free of the stifling weight of humanistic ambitions to accumulate the goods of this world, they sought first the Kingdom and its righteousness – in life and in death.

Matthew 6:33-34 (KJV) 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. 34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

In this frame of mind, nothing on earth – including martyrdom was a big deal because, as Paul captured in his classic,

Philippians 1:21 (KJV) 21 For to me to live is Christ, and to die is gain.

Let us take note that the Lord is not asking saints to despise their jobs or businesses. He is rather asking us to put everything we do in the right context: we should not crowd Holy Spirit and divine purposes out of our hearts or make those other pursuits appear to be the primary reasons for

which we are kept alive in the earth realm. If we put the Kingdom first, Holy Spirit will cause all other things to line up where they belong.

Role of Lively Consciences

The second factor that made saints of the Alpha Church extraordinary vessels was the reality that Holy Spirit activated their consciences to a degree of Life and Light in which no kind of darkness lurked in the recesses of their souls. They were therefore transparent like babies, fulfilling the principle laid down by Yeshua:

Matthew 18:1-4 (KJV) 1 At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? 2 And Jesus called a little child unto him, and set him in the midst of them, 3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. 4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

This was why Holy Spirit used Peter to Judge Ananias and Sapphira promptly and swiftly: so that their evil would not corrupt the simplicity and transparency of saints.

Galatians 5:9 (KJV) 9 A little leaven leaveneth the whole lump

Transparency and Accountability need to return to the Church as a Kingdom lifestyle. The idea of saints covering their intentions and motives with smiles and sweet words and manifesting actions that are rebellious or ungodly but yet

“unaware” or unrepentant is a sign of dwarfed or distorted consciences. When hearts of saints receive a fresh touch from Holy Spirit it will cause all to tremble at the Word of Elohim, not despise same.

Isaiah 66:1-2 (KJV) 1 Thus saith the Lord, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest? 2 For all those things hath mine hand made, and all those things have been, saith the Lord: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.

When saints live in awareness that Holy Spirit is Omniscient, Omnipresent and Omnipotent, the last vestige of religion – switching on “holiness in public” and “switching off” in private will be discovered to be an act of folly which damage the conscience when it becomes a habit

1 Timothy 4:1-2 (KJV) 1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; 2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

A fresh touch and living in awareness of His awesome capacity to know thoughts and intents of the heart will bring back a sense of holy awe and reverential fear.

2 Corinthians 4:1-2 (KJV) 1 Therefore seeing we have this ministry, as we have received mercy, we faint not; 2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling

the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

Acts 24:16 (KJV) 16 And herein do I exercise myself, to have always a conscience void to offence toward God, and toward men.

Yes, the Omega Church shall walk in purity, within and without. This does not imply that saints may not stumble or miss it. It is just that with very lively consciences, there will be a heightened awareness of when a thought, word or deed is beneath their pay grade.

Philippians 4:8 (KJV) 8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

To find it difficult to acknowledge missteps, sins of the heart, mind and actions is to walk in spiritual pride. Because our transformation is designed to be from glory to glory, the degree to which we reject every strand of darkness within our soul when they show up and embrace His dealings without complaining will create the enabling environment for Him to accelerate action which produces the fullness of Yeshua, Jesus. With every ounce of strength, repentance will be made to Elohim and restitution offered to fellow saints and humans who are sinned against. There will be no excuses.

Psalm 51:16-17 (KJV) 16 For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering. 17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

1 John 1:9 (KJV) 9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 John 2:1-2 (KJV) 1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: 2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

Who will go for the King?

The world does not know Holy Spirit. Orthodox Christians and many Evangelical Christians recognize Him only in dogma but deny His Sovereignty and scope of Present work. Pentecostals want His Power gifts but not His fruit.

With minimal attention on Who He is and What he does, Holy Spirit has become either an unwanted guest or a convenient excuse for every conceivable error in the modern Church.

Ahead of His return, King Yeshua, Jesus is seeking vessels to commit the gigantic assignment of being used to rebuild the broken-down Altar of truth in their communities, cities, counties and states and restoring the Centrality of the Word. Holy Spirit will be committed to them to use to rally the

remnant together. These are brothers and sisters who will have the kind of testimony Paul used to describe Timothy:

Philippians 2:19-21 (KJV) 19 But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state. 20 For I have no man likeminded, who will naturally care for your state. 21 For all seek their own, not the things which are Jesus Christ's.

In conclusion, let us bear this truism in mind: of our own self, whatever we do is corrupt and limited. That is why it is best to allow Him to do whatever our King and Head Yeshua wants to be done – using our lives as vessels of expression of His nature, will and power. When we get it right in this frame, miracles will become common place because with ourselves out of the way, He takes over and gets the work done.

Zechariah 4:6 (KJV) 6 Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the Lord of hosts.

If we are full of ourselves, there will be no room for Him to manifest. But if we empty ourselves of ourselves, there will be sufficient space for Holy Spirit to show up and use our empty vessels to accomplish the divine purposes in everyday life; in ministry and in the Market Place. What a glorious proposition.

Assignment (1). Please summarise this lesson (2). Kindly list various ways Holy Spirit speaks to you.

Chapter 24

Holy Spirit and the Physical Human Body

One major dimension of the work of Holy Spirit in the lives of saints which is often overlooked or not factored into theological texts is the fact that He is also given to lead a yielded body into deeper dimensions of holy living. The reason why this aspect of His ministry is often overlooked is that in a bid to be spiritual, saints often ignore the human body, focusing entirely on the spirit-man and the soul realm. The human Body is a wonder to behold. In real terms, nothing in all of creation validates the Truth that Elohim created the universe than the majesty and beauty of His handiwork in the human body. Doctors and indeed all scientists are always in awe at the intricate design that is the human body. Only an Intelligent Being could have designed and created humans, in clear refutation of the Darwinian evolutionary theory.

A fuller understanding of the physical body and its place in holy living can be found in the epic course “Understanding the Human nature” released to the Body of Yeshua Jesus through Global School of Ministry some years ago. When David considered the intricacy of the human body, he gushed in awe:

Psalm 139:14 (KJV) 14 I will praise thee; for I am fearfully and wonderfully made: marvelous are thy works; and that my soul knoweth right well.

That Holy Spirit is received in and resides in the spirit-man of saints is a settled truth. But the question that arises is:

where is the spirit-man of saints? The answer is simple: “it is located within the human body as part of the triune being which makes humans complete” In other words, what makes a human a being, different from animals and other creation of Elohim is the reality that they have:

1. A spirit-man
2. A soul
3. A physical body which houses the spirit-man and the soul.

The physical body of Adam was personally molded by Elohim on the sixth day of creation. The previous five days were invested in creating a unique eco-system and environment with capacity to sustain life in the earth realm. (This may explain why only the earth has been found with capacity to sustain life in the entire universe.) After molding the physical body, Elohim released a measure of His Spirit into the lifeless creature. On impact of that measure of Holy Spirit upon the inert, dormant body, an instant transformation took place: man became a living soul or being. In other words, the quickening effect of Holy Spirit upon the body activates the soul as the realm of self-awareness and self-expression.

Genesis 2:7 (KJV) 7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

The religious church has done humanity great damage by not teaching these foundational truths from the Book of Genesis, no wonder the carelessness with which both ministers and

saints alike treat our physical bodies until something falls apart and the need for healing arises.

Instructions in Caring for the Body in the Old Covenant

Let us not forget for a moment that the Old Covenant was not designed for the purpose of creating a religion. The original intent of Elohim was to have a special relationship with the seed of Abraham His friend. They were to be a kingdom of priests unto Him, separate from the Gentile nations of the earth.

Exodus 19:6 (KJV) 6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

For this purpose, the Torah or Law that Elohim released to Israel was simply a guide to be holy unto him, separate from all other people groups on earth. The laws made for clean holy living which guaranteed wellness of spirit, soul and Body realms. Just examine the 10 commandments in Exodus 20:1-17 and see how they were instruments of holiness that are still valid till today. In the additional ceremonial laws which Elohim gave them, a great deal of the provisions covered issues of excellent health through consumption of what was fit for the body and avoiding “unclean foods” (unclean foods were animals, fish and sea food created as scavengers to clean up the eco-system. There were also instructions for personal hygiene, disposal of human waste and sundry provisions. The result was that Hebrews who ate kosher food were generally trim, healthy and lived long. This is true even till date.

New Covenant Perspectives of Body

In the New Covenant, the stature of the human body is greatly elevated into a spiritual entity. In this state, carnality is no longer a given because the physical body is appropriated by heaven for use in ways that are substantially more significant than in the Old Covenant. The reasons are that the Body has elevated use as:

1. Temple of Holy Spirit

In the New Covenant, the body of the redeemed is as precious as his spirit and soul. If saints walk in the light of truth, they will nourish their bodies, keep it wholesome and fit as residence of Holy Spirit.

1 Corinthians 3:16-17 (KJV) 16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? 17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

1 Corinthians 6:19 (KJV) 19 What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

One of the errors the Alpha Church encountered in his day was the error of those who claimed that the Body had no value and whatever you do with it does not count since, according to them it was only the spirit and soul that were saved. This gave right to misuse of the body. Elohim cares for and desires to sanctify our bodies as well as the inner man.

1 Thessalonians 5:23 (KJV) 23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

2. Residence of the inner being (spirit and soul)

Apart from housing Holy Spirit, the Body is also house of the spirit-man and body. In its present form, the Body is subject to expiration when the spirit and soul depart. That separation is what is called death.

2 Corinthians 5:1 (KJV) 1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2 Peter 1:14 (KJV) 14 Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me.

Holy Spirit and holistic taking care of the Body

The Temple should remain holy and must not be defiled. This is why saints are enjoined to allow Holy Spirit to lead, not just the spirit-man and transform the soul from inside out but to also take all steps to ensure that their physical bodies are under His influence alone, remaining undefiled. If He leads, He will cause saints to ‘know’ and understand potential sources of temptation before they happen so that they do not fall into trap of Satan. Holy Spirit leads our spirit-man through the conscience to lead our souls and bodies. If we cooperate with Him, initial struggles will give way to a sensitivity of what is the will of our Father for us to

do with our bodies. We have a duty to take care of our bodies by leading of Holy Spirit and by application of the wisdom He gives.

Ephesians 5:29 (KJV) 29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

2.2. Concerning what to eat

Because Holy Spirit was ordained to live inside the body of saints, there was no need to write extensive tomes of what to eat and what to avoid and how to care for the Body in the New Testament. Because the New Covenant is a spiritual one, saints are encouraged to learn from the Teacher within; Inquire of Him in all things, including what is convenient for their wellbeing or not and be sensitive to His voice. That is why the conscience of the saint was activated: to discern what is pleasing or displeasing to Elohim. Holy Spirit guides us through our consciences.

The principle of conscience is paramount in considering whether to eat particular types of food or not. If we recognize the makeup of our peculiar bodies and discern by Holy Spirit what is convenient from what is inconvenient, we can take decisions that keep the conscience alive. For instance, because of certain issues related to family DNA and reaction to certain types of food, a brother may not need sugar or fat whereas it may be excellent for another. Some people have allergies to certain kinds of food. What is perfectly healthy for a saint, may destabilize the system of another. Holy Spirit enables us to make such wise decisions.

That is why saints are not to judge one another by what they eat. We are rather to walk in charity with each other. Rather, what should guide our decisions in what we eat or not is effect of our decisions on our brothers and sisters we are in covenant relationship with. If we eat what they are absolutely horrified with, we fail the law of charity. For instance, if a brother has as pet, a dog he loves so much, there is no love if we insist in loving and eating dog meat even in their presence.

Romans 14:12-23 (KJV) 12 So then every one of us shall give account of himself to God. 13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way. 14 I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean. 15 But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. 16 Let not then your good be evil spoken of: 17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. 18 For he that in these things serveth Christ is acceptable to God, and approved of men. 19 Let us therefore follow after the things which make for peace, and things wherewith one may edify another. 20 For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence. 21 It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.

22 Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth. 23 And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.

2.2. Concerning what to drink

Those who are truly born again are enjoined to be careful about the choices they make concerning drink. The general rule is that whatever is addictive is not healthy for saints. Secondly, whatever destroys any organ such as the liver is certainly unhealthy. Whatever is taken and has the net effect of reducing lifespan cannot glorify the Lord. More importantly, saints need to make a choice concerning what influence they choose to be under: Is it permanent intoxication of Holy Spirit or alcohol?

Ephesians 5:18 (KJV) 18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

Those who argue about consuming alcohol do so under the false assumption that Yeshua, Jesus drank same at Cana. What Yeshua drank all through His life in the earth realm was the pure, unfermented fruit of the vine. He looks forward to drink it again when He will rule the earth realm

Matthew 26:27-29 (KJV) 27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; 28 For this is my blood of the new testament, which is shed for many for the remission of sins. 29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

To be ashamed or fearful not to offend visitors who expect alcohol is to forget the words of Matthew 10:31-39. For those who do not drink but give freely to visitors, may Holy Spirit interpret this scripture and bring repentance.

Habakkuk 2:15 (KJV) 15 Woe unto him that giveth his neighbour drink, that putteth thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness!

3. Concerning use of the Body: sexual sins are absolutely forbidden

Christian religion loves to find one sin or the other to label as 'gross' while ignoring others which are equally gross in the sight of Elohim. In terms of grossness of sin, here is how grievous sexual immorality is rated as a basket of various wrongs from lustfulness to usage to which the reproductive organs are put to use outside legitimate institution of Holy marriage.

Matthew 5:27-30 (KJV) 27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery: 28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. 29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. 30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should

perish, and not that thy whole body should be cast into hell.

1 Corinthians 6:18-20 (KJV) 18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. 19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

In all scriptural passages, sexual impurity is absolutely forbidden. The reason is that it is a willful sin involving deliberate steps in the mind, emotion and will which end up as sinful outcomes in the body.

Dangers of Immorality: Eternal Damnation

1 Corinthians 6:9-17 (KJV) 9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. 11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. 12 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any. 13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body

is not for fornication, but for the Lord; and the Lord for the body. 14 And God hath both raised up the Lord, and will also raise up us by his own power. 15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. 16 What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. 17 But he that is joined unto the Lord is one spirit.

Galatians 5:19-21 (KJV) 19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, 20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

Solution Mortify the Body by Holy Spirit, not mere Self-Effort or Religious, External Shows

The Body will line up to holy living when mortified by Holy Spirit, the Word and application of personal discipline. When the heart and soul willingly agree with Holy Spirit that the body needs to be preserved pure, He supplies strength for the experience to be a reality.

Romans 8:12-13 (KJV) 12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. 13 For if ye live after the flesh, ye shall die: but if ye

through the Spirit do mortify the deeds of the body, ye shall live.

Colossians 3:5-7 (KJV) 5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: 6 For which things' sake the wrath of God cometh on the children of disobedience: 7 In the which ye also walked some time, when ye lived in them.

1 Thessalonians 4:1-5 (KJV) 1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. 2 For ye know what commandments we gave you by the Lord Jesus. 3 For this is the will of God, even your sanctification, that ye should abstain from fornication: 4 That every one of you should know how to possess his vessel in sanctification and honour; 5 Not in the lust of concupiscence, even as the Gentiles which know not God: 6 That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. 7 For God hath not called us unto uncleanness, but unto holiness. 8 He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit. Saints are to Flee from Lusts: Avoid the ways of Babylon

Immorality does not just happen in a moment. It is always outcome of a negative process. The process starts with a seed

of lust which Satan shoots as a fiery dart into the mind or emotions. If it is cultured through inappropriate relationship or exchange of words, it can progress to a soul tie and eventual defilement. That is why saints are encouraged to avoid worldly practices which are good breeding grounds for immorality. These include:

a. Worldly entertainment and amusements which loosen the soul and body making room for sin to manifest. These include worldly movies, pornographically themed TV programs and different activities which activate the flesh.

2 Timothy 2:4 (KJV) 4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

b. Unhealthy soul ties arising from carnal relationships with brothers and sisters for socialization which are not teams put in place by Holy Spirit

c. Dating. Young men and women are not supposed to engage in dating because of the extreme tendencies for the flesh to be activated. If people get soul tied while dating, it will hinder their ability to hear what Holy Spirit is saying about marriage or not. Rather, young saints are encouraged to pray through to know the will of Elohim concerning who to marry. Once Holy Spirit speaks and they confirm with the Kingdom benchmark in Romans 14:17-18, they should approach their parents and Pastors. Once such permissions are received, they can proceed to court. This is a time when they meet to pray together, discuss sincerely about their past, present and future and sound out the spirit and soul of each other.

A period of 6-12 months is ideal for them to break down the barriers of “stranger” and receive further assurance to proceed to wed or not. The courtship should be conducted in plain view (homes of mature or married saints or in public places) to avoid youthful lusts. This way, they will not give occasion for weak brethren to accuse them of immorality when none has taken place and to protect their parents and pastors from reproach by those who would give Satan room to accuse them wrongfully.

2 Timothy 2:19-22 (KJV) 19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, let every one that nameth the name of Christ depart from iniquity. 20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. 21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work. 22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

In the Kingdom, the proposal to marry does not give intending couples any license to engage in sexual immorality. The marriage bed should be holy and undefiled so that the blessings of Yahweh can be upon the union. The time has come for single brothers and sisters to covenant their physical bodies and souls to King Yeshua asking to be kept until they tie the nuptial cords.

Hebrews 13:4 (KJV) 4 Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

Those who teach that holiness of the body cannot be attained speak from a humanistic perspective. Holy Spirit is our strength but does not impose Himself on the saint. He wants our willing cooperation in rejection of evil and proclivity towards holy living. That willing cooperation is called discipline. That kind of discipline is forged by intimacy with the Lord in loving Him, prayer and study of the word which builds up our spiritual muscles. Coupled with a heart fixated in loving righteousness and hating iniquity as Yeshua did in Hebrews 1:9, saints are able to receive grace to live disciplined lives.

1 Corinthians 9:27 (KJV) 27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

Satan will always tempt and seduce. By the Grace of our King, we have the capacity, under influence of Holy Spirit to overcome and not succumb. The old cliché “Satan made me do it” is a weak excuse.

James 1:12-16 (KJV) 12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. 13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: 14 But every man is tempted, when he is drawn

away of his own lust, and enticed. 15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. 16 Do not err, my beloved brethren.

True discipline comes about by emulating Yeshua, Jesus to love righteousness and hate iniquity

Hebrews 1:9 (KJV) 9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

Rest for the Body

The physical Body needs to be maintained. Wise usage leads a saint to know by the Spirit how much hours of sleep is needed to make the body and brain (where the mind operates) experience rest and restoration. This is bespoke, according to how our bodies are wired. Those who are athletes and those who serve in the military have trained their physical bodies to the degree of great flexibility and mental alertness.

In the Kingdom, there will be saints who can go the extra mile with limited sleep or rest. They should not judge those who are heavy lifters when it comes to resting their bodies. Those who sleep long should not judge those whose bodies have been trained by Holy Spirit to do great exploits even with limited sleep. Whatever is your situation, Holy Spirit has many ways of flashing warning signs of when rest is needed. He should not be ignored lest saints break down.

When necessary, saints generally and ministers in particular should take vacations when spirit, soul and body can just find sufficient rest and holy recreation. Vacations and breaks do not have to be expensive. Even getting out to a neighboring but unexplored city may be sufficient as a vacation. On another note, ministers connected with networks like International Ministers Fellowship can utilize the annual Open Gates Conference in London as well as the Conferences of IMF-USA and IMF-UK in July; IMF South Africa and Zimbabwe in October and IMF Ireland in December to get needed rest for their bodies and refreshment for their spirits and souls.

In these last days, saints of the Omega Church will by Holy Spirit re-discover the original purpose of the Sabbath, not the religious one which the Pharisees and Scribes used to resist the ministry of Yeshua.

Genesis 2:1-3 (KJV) 1 Thus the heavens and the earth were finished, and all the host of them. 2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. 3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Ultimately, proper care of the temple will make saints strong enough to fulfill the years appointed in the earth realm, achieving all they are ordained to do.

Assignment (1). Please discuss which aspects of this lesson ministered to you

Chapter 25

One of the Ultimate Assignments of Holy Spirit

In real terms, one of the ultimate assignments of Holy Spirit is to reproduce Yeshua, Jesus, the Ultimate Son on planet earth. He Who planted Yeshua in the womb (Luke 1:35); empowered Him at the Baptism of John with the capacity to serve according to the mind of the Father, proclaiming the gospel of the Kingdom (Matthew 3:16, Acts 10:38) and raised Him from the dead (Romans 8:11) has a mandate from heaven to fill the earth realm with sons of Elohim. These are saints who live like Yeshua, doing what He did or even greater works, just as He promised.

Hebrews 2:9-15 (KJV) 9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. 10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. 11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, 12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. 13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me. 14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him

that had the power of death, that is, the devil; 15 And deliver them who through fear of death were all their lifetime subject to bondage.

John 14:12 (KJV) 12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Let it be emphasized until we all get it: Yeshua did not come to found Christian Religion as other founders of religion did. He did not come to compete with Satan concerning who will have the greatest number of followers as Christian leaders sometimes suggest, unconsciously.

He came for a more profound purpose: that through the Life He laid down the price would be paid for the sin of Adam which separated humanity from Yahweh. By removing the barrier, He paved the way for their reconciliation with Yahweh. In effect, the unique life of the Ultimate Son was poured out so that through it, Holy Spirit will re-populate the earth realm with as many sons as will embrace the divine opportunity. All that Yeshua accomplished by Holy Spirit at work in Him was for the purpose of bringing divinity into humans: that they be and function as sons of Elohim.

John 3:16-17 (KJV) 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 1:12-13 (KJV) 12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

That people have believed in their heart and confessed with their lips the Lordship of Yeshua, Jesus is not an end in itself; but the beginning of a process that should lead to this end which is to be and function as sons of Elohim in the earth realm. Yeshua demonstrated the process-based approach with the men and women Yahweh gave Him. Within three and half years, they became first believers who followed without question (See Matthew 4:18-22) and served Him until they were processed to a place of deeper intimacy to become His friends (See John 15:14, 15). When He paid the supreme price and resurrected, He proclaimed their transition to be sons of Yahweh, just like Him as the ultimate outcome of His incarnation.

John 20:17 (KJV) 17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

Holy Spirit Is the One single facilitator of the entire process through yielded vessels.

- He superintends the process of the new birth experience: by convicting humans of sin, righteousness and judgment leading to repentance; He reveals the Blood shed by Yeshua as price paid

for their sins, inspiring Faith to receive the Grace offered freely. He gives assurance of transition from sinner to saint of those who believe in their heart and confess with their lips that Yeshua is Lord. Without Holy Spirit at work, all preaching no matter how eloquent will only produce religious folks gathered to learn public, outward behavior while remaining unchanged within the spirit-man and soul. He alone makes possible the relationship of the recovered prodigal with a loving Father, providing assurance that the past is permanently blotted out through the mystery of the gift of Justification.

- He leads the saint to grow in grace with illumination of Holy Scriptures to release life and light and enabling them to pray according to will of the Father.
- Above all, His directs growth of saints to the degree they are not co-dependent on their human leaders and Pastors to walk in the Light but rather grow to know the mind of their heavenly Father and do His will like Yeshua did.

For Sonship to be Real, Holy Spirit it is Who:

a. Leads saints to know and live according to the will of their heavenly Father in all things

Romans 8:14-16 (KJV) 14 For as many as are led by the Spirit of God, they are the sons of God. 15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. 16 The Spirit itself

bearth witness with our spirit, that we are the children of God:

b. Enables saints to identify how weak the flesh is and therefore mortify it in all dimensions.

Romans 8:12-13 (KJV) 12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

It is this mortification which enables saints to live truly holy lives. Because mortification is also a never-ending process, whenever we are awakened to any dimension of life which requires further dealing, we do not argue, resent or resist Him but allow a fresh dimension of death of flesh to take place when The Lord deems it necessary(Hebrews 12:2-12). Paul demonstrated this principle of both an instantaneous as well as progressive sanctification.

Galatians 2:20 (KJV) 20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

He did not rest on his oars but was constantly open to further dealings of Holy Spirit either by what he experienced through brethren or circumstances of life.

1 Corinthians 15:31 (KJV) 31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

c. Empowers saints to live lives that are clearly out of this world, focused primarily on the Kingdom to come and investing all that the Father blessed them with –including life, time, resources, etc. – to preach the gospel. As they do so, signs and wonders follow them, and all their needs are provided for by their Father who owns all things. We are stewards, not owners of assets.

Mark 16:15-20 (KJV) 15 And he said unto them, Go ye into all the world, and preach the gospel to every creature. 16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned. 17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. 19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. 20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

Matthew 6:33-34 (KJV) 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. 34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

It is significant that the Seal, Transform, Unite and Demonstrate dimensions of Holy Spirit in saints was

modelled in Yeshua, Jesus first. By the Incarnation, Holy Spirit sealed Yeshua. He also united Him organically with Yahweh to the degree that though on earth, there was no division between Him and the Father in heaven (John 10:30). The Body that was prepared for Yeshua experienced transformational growth as Luke 2:52 explains. The Being filled by Holy Spirit without measure described in John 3:34 was what enabled Yeshua to demonstrate the Kingdom in power (See Luke 11:20; Acts 10:38).

Every activity which does not flow into this end is religion in one form or the other.

- 1.** To shut out Holy Spirit and make Him the object of theological treatises as Rome did from the day the State displaced Yeshua, Jesus to re-marry the wing of the Church which quenched Him is in a sense the beginning of organised Christian Religion.
- 2.** To shut down Holy Spirit as Christian Orthodoxy of the Protestant variety has done giving councils of men the right to determine how much space He can have is religion gone burst.
- 3.** To grieve Him by raw display of Flesh as Pentecostalism and the Charismatic Movement have done is also Christian religion gone bust.
- 4.** To make Him displace human kind (Genesis 2:15; Psalms 115:16) and persistently call Him governor of the earth realm as the pseudo-kingdom gospel did is to reduce Him to the inheritance of humanity.

5. When those who ought to be the redeemed are busy trying various strategies to use Him to acquire fame and miss-use His gifts to breed followers or fans rather than partner with Him to turn believers into disciples of Yeshua, Jesus and sons of Elohim the effect is just plain old religion.

Benchmarks of Holy Spirit Led Ministry

When push comes to shove, ministry done in the Name of Yeshua, Jesus and by Power of Holy Spirit will be determined by several benchmarks:

1. The ministers on duty walk a separate walk from the worldly system of which religion is about rituals without heart and are personally pressing into deeper dimensions of sonship, perfecting Holiness in the fear of Elohim, conscious of the cost of the Blood with which they were redeemed and the ever present Indwelling Holy Spirit.

2 Corinthians 7:1 (KJV) 1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

2. The ministers are totally consumed with one core passion: that saints given to their charge are presented faultless before Yeshua at His coming or if they die before then, they will partake of the first resurrection

Galatians 4:19 (KJV) 19 My little children, of whom I travail in birth again until Christ be formed in you,

Revelation 20:6 (KJV) 6 Blessed and holy is he that hath part in the first resurrection: on such the second

death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

The Key to Achieve the Above: Give Holy Spirit Right of Way to use their Vessels to Execute Same

No minister can on his or her own produce sons of Elohim amidst this wicked and adulterous generation. But it is not about our strength but His Own. Sons don't do religion. They live by Holy Spirit, relating with a real, loving Father and bring Him great glory. He also leads them to submit to the Sovereign rule of Yeshua by enthroning Him as King Who rules every aspect of their lives. It is Holy Spirit who leads them all the way from Salvation till death.

Ministries who yearn to honor Holy Spirit do so in practice. A few things about them need to be re-emphasized before we close. They give Holy Spirit right of way to cause the Church to walk in light.

- That is why Holy Spirit inspired the Word so that no one is in any doubt about the divine standards of the Kingdom gospel in the earth realm. Whoever will be in ministry and yet have disdain or disregard for the full context of Divine Purpose or cherry pick scriptures that pump up people without transforming their lives is playing with Holy Fire. The Master Plan for the Kingdom Church is articulated in Ephesians 4:1-16 with Apostles, Prophets, Evangelists, Pastors and Teachers working together to release ministry synergy whose outcome is organic Kingdom communities which are spiritually

aligned with others that combine to be one single Church, the Body of Yeshua, Jesus in the earth realm. In this paradigm, there is no room for personal empires neither is any leader permitted to turn saints into fans who come as spectators to watch so called display of power.

- Each ministry is consumed with the passion to put in place processes which will cause all saints to walk in their unique identity in Yeshua as sons of Elohim, taking responsibility to ensure that will of Yahweh is done within domains assigned to them. Since the natural is ruled by the spiritual, sons of Elohim impact their communities as Salt and Light of the Kingdom. This is a dress rehearsal of their roles in the millennial reign as Priests and Kings across the earth realm, reporting to the King of Kings, Yeshua, Jesus seated on the Throne in Jerusalem His global Capital (Revelation 1:6; Revelation 5:9-10; Revelation 20: 6). Holy Spirit has revealed therefore that each ministry should be consumed with achieving six major processes with humans.

a. Preach passionately with unction so that sinners are saved to become part of the Body

b. Teach saints the whole counsel of Elohim so that their minds are renewed to become disciples who are sold out to Yeshua and consciously submit to Him as their Lord and King.

c. Train the disciples to become the Royal Priesthood of ministers of the New Covenant

d. Equip individual saints with spiritual truth and skills to understand and walk in their Kingdom identities and thus have a healthy esteem of who they are and their worth as productive parts of the functional Body of Yeshua, His One true Church.

e. Activate the spiritual gifts and callings that are in their spirit-man. Many saints live and die unfulfilled without their gifts activated in full measure.

f. Release them into ministry by ordination or commissioning. Ordination is not a license to independent lone ranger ministry neither is it a call to go and be ‘founder’ of a ministry. It is rather primarily a call to find and take one’s place in the Body at the level of service Holy Spirit ordains. In the case of those who He will use to start a new work, such will be made clear backed by grace to fulfill same.

g. In addition to these things, all saints individually and collectively in any given environment are to be open to Holy Spirit to use them to impact their communities in practical ways of service. He will reveal what is needful and if ministries and saints are sensitive to His revelation and promptings, they will have real burden; intercede and wage spiritual warfare on behalf of their communities.

In all these, let us not forget that Holy Spirit remains on standby, like a perfect gentleman, seeking access to where it matters most: the Heart and Mind, will and emotion of saints to do a thorough, yet never ending work whose result is a vessel fit for His use, walking a new walk in the earth realm.

It is such saints who will ultimately inherit the earth and secure their places in eternity of pure bliss with Elohim.

Revelation 22:7-17 (KJV) 7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book. 8 And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things. 9 Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God. 10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. 11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. 12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. 13 I am Alpha and Omega, the beginning and the end, the first and the last. 14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. 15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. 16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. 17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

As such saints and ministries press on into the fullness of Yeshua, they embrace with joy dealings of Holy Spirit which reveal areas of life and ministry which need a fresh touch of the perfection. There is no room for smugness. There is no room for complacency or offence concerning what it pleases Him to reveal to us. As long as we are on this side of eternity, our attitude to dealings of Holy Spirit should be: “bring it on, Lord” His Light causes us to grow from glory to glory.

2 Corinthians 3:18 (KJV) 18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

1 Corinthians 13:9-12 (KJV) 9 For we know in part, and we prophesy in part. 10 But when that which is perfect is come, then that which is in part shall be done away. 11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. 12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known

Let us receive what Holy Spirit has been saying, through various angles, in these 25 chapters. Let us not ignore He Who is our life.

Assignment (1). Please summarize this message as best as you can. (2). What are some key issues it clarifies for you?

Chapter 26

Epilogue

As we finally wind down this course of study on Holy Spirit, it is needful to reflect on the reality that its scope is wider, deeper and broader than the standard presentations concerning Him in Theological Seminaries and Bible Colleges. Academia presents with cold indifference, the subject of Pneumatology and proceeds to inject wisdom and logic of humans into discussion of Holy Spirit.

What we have received in this Course is a spiritual approach. Waiting on the Lord and dwelling in His Word, Elohim unveils for us Holy Spirit within a framework which enables us to gain more understanding:

Who He Is - Part of the Mystery of the Godhead or Triune Being otherwise called the Blessed Trinity, He Is Spirit of Elohim, Spirit of Yahweh and Spirit of Yeshua; One with the Father and the Son yet He has a distinct Personality or Personhood.

What He Does - He is Executor of the Determinate Counsel of Elohim in all the universe generally and the earth realm in particular. In that regard, His Presence was unveiled right from Genesis chapter 1 right through the Holy Scriptures till Revelation chapter 22.

He executed the Incarnation by planting the Body prepared for Yeshua in the womb of Mary (Luke 1:35); Filled the Incarnate Yeshua with Power at the Baptism of John to enable Him function at optimal Divine capacity while still in

the Body (Matthew 3; John 3:34; Acts 10:38). He raised the Incarnate Body of Yeshua from the Dead by quickening it (Romans 8:11)

Following conclusion of the redemption mission of Yeshua in the earth realm and His ascension to heaven, Holy Spirit took His place as the other Comforter from heaven to indwell the redeemed (John 14:16). Of this role, there are a number of distinct sub parts:

- He Convicts people of Sin, Righteousness and Judgement; then reveals Yeshua as Only propitiation for Sin leading such people to repentance and Salvation by Faith in Him. He proceeds to Seal the redeemed;
- He Transform lives of saints from inside out to bear fruit of the Spirit which is Character of Yeshua (Galatians 5:22-23);
- He also unites all saints to be One Kingdom Church of Priests and Kings after the Royal Order of Melchizedek of which Yeshua is the High Priest (Ephesians 4:1-6; 1 Peter 2:9-12);
- Holy Spirit fills up those who yearn for Him and uses their vessels to demonstrate the awesome power of the risen Yeshua through spiritual gifts He imparts in them (Acts 1:4-8; Romans 12:3-8; 1 Corinthians 12; Ephesians 4:7-16. On the Day of the Sound of the Trumpet, it is also He Who will ensure Resurrection of those who died in Yeshua and rapture for the faithful who are alive!

This course lays all these Kingdom realities bare so that saints are empowered by Truth which sets free.

John 8:32 (KJV) 32 And ye shall know the truth, and the truth shall make you free.

Let us reflect on the Truths expounded in these passages concerning the necessity of receiving Holy Spirit as a definite experience which transforms life and empowers us to be able Ambassadors of the King Yeshua and His Kingdom anywhere and wherever He sends us:

Acts 1:4-7 (KJV) 4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. 5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. 6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? 7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. 8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

We have a part to play: Get the 'Real Deal': Holy Spirit in the fullness of His Person, Presence and Power, rather than a mimicry or staged appearance!

Acts 2:1-47 (KJV) 1 And when the day of Pentecost was fully come, they were all with one accord in one place. 2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all

the house where they were sitting. 3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. 4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. 5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. 6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. 7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? 8 And how hear we every man in our own tongue, wherein we were born? 9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, 10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, 11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. 12 And they were all amazed, and were in doubt, saying one to another, What meaneth this? 13 Others mocking said, These men are full of new wine. 14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: 15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day. 16 But this is that which was spoken by the prophet Joel; 17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon

all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: 18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: 19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: 20 The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come: 21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. 22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: 23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: 24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. 25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: 26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: 27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. 28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. 29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and

his sepulchre is with us unto this day. 30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; 31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. 32 This Jesus hath God raised up, whereof we all are witnesses. 33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. 34 For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand, 35 Until I make thy foes thy footstool. 36 Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ. 37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? 38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. 39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. 40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. 41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. 42 And

they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. 43 And fear came upon every soul: and many wonders and signs were done by the apostles. 44 And all that believed were together, and had all things common; 45 And sold their possessions and goods, and parted them to all men, as every man had need. 46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, 47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved

Let us note that beyond waiting in the Upper Room until all were baptised, saints of the Alpha Church were continually filled and re-filled as they had need. So too are we to rely on Holy Spirit for life and ministry pursuits. To be 'topped up' by Him when we are drained should be a regular feature of Kingdom life.

About Systematic Applied Kingdom Theology

As the name suggests, this is a systematic way of studying Elohim, the Godhead, by revelation, not intellectual suppositions. It shuns the standard academic approach to Theology or study of God. Instead we give Holy Spirit - Who inspired the writing of Scriptures to releases upon them the fresh breath of life which illuminates the meaning of words. So from the Holy Scriptures, we have a systematic presentation of these sub parts which combine to provide us a fuller picture of the Godhead:

1. Course 101: Understanding Elohim with special emphasis on The Father

2. Course 102: Understanding Yeshua, Jesus The Messiah and Son of Elohim

3. Course 103: Understanding Holy Spirit: Who He Is and What He Does

The Applied in the title articulates how Elohim wants us to relate with Him generally and each of the distinct personalities in the Godhead. All of the truths in this Body of knowledge is received from the Lord as what undergirds Authentic Kingdom Culture: how He wants us to live and minister in the present phase of the Kingdom within the earth realm which qualifies us to be co-heirs and co-rulers with Yeshua, Jesus in the Kingdom to come.

The Lord has gone ahead of us to make the entire suite of studies - a truly powerful combo - available on several platforms so that we all can choose the one or ones which minister best to us:

1. As eBooks on the platform www.kingdombooksclub.com

2. Inside the learning site called Yes Course accessible by clicking the button on the website.

3. Video: on YouTube simply type into the search bar the name of our channel: Authentic Kingdom Culture Live and all the videos will be on display if you click on the logo with the motto: The Whole Word for the Whole World. Please subscribe so that you can access new uploads in real time.

4. Facebook: The page titled 2019 Master Class Audio-Visuals contains all the videos. You can also access them by following George Akalonu and Pastor Grace Akalonu where all the livestream recordings of the teachings are archived in real time.

5. Script: All chapters of all the 3 Courses are posted on several Facebook groups especially, Global School of Ministry. You can like our page: Apostle George

6. Audio: The lessons are also available in MP3 by HD Free Conference Calling.

7. TV: In selected nations the courses, among others, will be available on Television as part of Authentic Kingdom Culture Live Broadcasts

All are absolutely Free of Charge!

The 3 Courses in all the 7 formats and platforms are completely free of charge! This is consistent with a Divine revelation and instruction that Elohim assumes responsibility for training all those who answer His call to be co-labourers with Yeshua to reap the Great Harvest through preaching and teaching the Gospel of the Kingdom! (Matthew 24:14 and Matthew 28:18-20)

Copyright policy

Furthermore, all the revelations are free of Babylonian copyright restrictions. You are authorized to use the revelations to preach and teach for the purpose of making disciples of those you are assigned to or who are within your loop of Kingdom influence. But please do not use them to print books or give the false impression that you did not

receive them from Elohim through Authentic Kingdom Culture Inc.

Assignment: The assignment for this Lesson will be the Course Feedback. Please write on a file created for this purpose.

Chapter 27

Postscript

This course, the 27 lessons are to encourage everyone to take one lesson each day, and devote a month to study on Holy Spirit? What has become known in the church world as Pentecost Day is the practice of celebrating Holy Spirit for one day. This is because people are used to religion, feasts and festivals

- For one day they remember Yeshua, Jesus, His incarnation, as a babe.
- For one day they remember Hm, his death.
- For one day they remember his resurrection.
- For one day people remember Holy Spirit.

Holy Spirit and Yeshua are not things you can confine to a day, or a moment, or inside buildings. We want to encourage you to take time and study this course. And indeed, all the three courses that make up Authentic Kingdom Culture approach to the Godhead, called **Systemic Applied Kingdom Theology**.

Systematic because it looks at the entire concept of the Godhead systematically from the viewpoint of what Holy Scriptures says as inspired by Holy Spirit.

Applied in the sense that the teachings on the Godhead are of no use if they are not applied to what it requires of us to do.

Inside this course is not just a blank presentation of the Godhead. We present also what He expects us to do in the

light of knowledge of Him. If we have a relationship with Him how are we supposed to live?

Kingdom shows what we are saying is in the context of the kingdom.

One of the things Christian religion did is to present the gospel as a religious experience. They present Yeshua, Jesus as a founder of a religion called Christianity, just like other human beings who founded religions. And, when you do present Him in this manner, the truth is, you do disservice to the name of the Lord. You do great disservice to Him to accept that Yeshua came to found a religion called Christianity or Christendom.

Yeshua came to proclaim the Kingdom. He came to demonstrate the Kingdom. He came to pay the price for people to come into the Kingdom, for many sons to be embedded in the earth realm. What we are teaching is from a Kingdom perspective so you can know how to live, which is what Kingdom Culture is all about.

Theology, the study of Elohim. We study of Elohim not from the academic point of view of research and all those disputations of men but from the point of revelation of Who the Godhead is, Who is the Father, Who is the Son, Who is Holy Spirit and how do they interact.

In that context, this postscript reveals some of the things the Father has laid on our hearts, during the time we have been teaching this course and thirty years of ministry. By the grace of the Father, ministry for this vessel started very early, a year after a dramatic encounter when the Lord. He called, and we responded beginning at ground level. Training,

ground level from house leadership as a cell fellowship leader, as an area leader, as a zonal leader as a denominational pastor until the Lord in 1996 finally delivered from denominationalism and transitioned from the Pastoral to the Apostolic.

What pleases the Father to bring forth begins with a look at 1 John 5:7:

1 John 5:7 (KJV) 7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

This is a scripture that sums up the presentation of Systematic Applied Theology, the Godhead, the Father, the Son and Holy Spirit or Holy Ghost.

For there are three that bear record in heaven ...

Three in the heavenly realm that bear record. The three we know as Father, as Son, and Holy Ghost. It says these three are one.

What we have been doing in this three-part study Systematic Applied Kingdom Theology

Course 101 *Understanding Elohim the Godhead* generally which has some emphasis on the Father. In Old Covenant, what Israel got to know was the “I AM”, Yahweh, in the sense of Him alone. They got to know him but they did not get to have a personal relationship with Yeshua, Jesus. They did not get to have a personal relationship with Holy Spirit. Why? Because Yeshua had not been incarnated in the earth realm in human form. Holy Spirit had not yet come to indwell and remain in people.

In the Old Covenant, He came and laid hand on people. He laid hand on Moses. He gave Moses inspiration. He laid hand on Aaron. He laid hand on Joshua. He laid hand on Bezalel and Aholiab for the building of the tabernacle of witness. He laid hand on them and they got the inspiration to build the tabernacle in the wilderness. He laid hand on people like David. He laid hand on people like Elijah. He laid hand on the prophets of old, the mighty vessels. Each time he laid hand, whether it was Samson or whoever the anointing was upon them they did exploits. And, after the exploits they lived their ordinary life.

What Israel knew was Yahweh in a sense like a Father but did not truly apprehended him in a personal sense. And even though He wanted, if you read the book of Exodus, he wanted to establish a Kingdom of Priests and Kings unto himself. Whenever a Jew appeared anywhere in the world people looked at:

- the way they live,
- their priorities,
- their preferences.

Some people, their lives will automatically point to the one they knew. He would be their King directly. That's why when Israel said they wanted a king like other nations around them Samuel told them: Do you know what you are doing; Elohim has been not just your King He has been your Father. And, you are telling him you want to be like other nations. He said be careful! The king is going to take your daughter's. The king will make you slaves in your own land. But, they said they want it. And, the Father said, *Samuel obey them.* But, Israel had a knowledge of Elohim. But, the knowledge

was a little bit distant. That's why they needed religious types and symbols. They needed a temple they would enter on certain days, on certain feast days to encounter Him. They needed a clergy that stood between him and them.

Just like He told Moses that day He came down from the mountain and his face shone brightly, transparent, translucent and they were so startled, they were so afraid that they thought they may die. Moses had to take a veil to put upon his face. From that day till now that veil has been between the people and Elohim. That veil that is between them and him. And, on that day when the Law was given, the sound, the blast of the trumpet, the lightnings was so heavy the people were scared they would die. So, Moses became a step-down transformer, between the people, an unholy people, and a Holy Elohim.

It was a distant reality. He loved them. But, because of sin that was in their nature and because the DNA Adam passed on to humanity the people could not apprehend Him in the personal way He wanted. The mediation of the priest was sufficient: the blood sacrifice had to be made and the blood sprinkled in between the two cherubs and the mercy seat. The Law represented by the books inside the ark. That was not much they could draw near to. It was a thick veil that separated the people from the holiest of holies. Only the high priests could assess it once a year. That is as much as they knew.

He was still a Father unto to them because of his covenant with Abraham. He still loved them. And, still loves them till today, and will still love them. He is not through with Israel. He is not through with the Jews. Contrary to what the

Replacement Theology apologetics have tried to project; Elohim is not through with Israel. He's not through with the Jews. It is just that in the dispensation of Elohim, he walks with people and when they could not receive the Messiah who was promised both from Genesis 3:15 and from Moses declaration that another prophet Elohim will raise and that they should all hear him, whoever will not hear him will be cut off.

And when the Messiah came Heaven evaded the earth realm in a quiet manner. Only one person knew. That one person was Mary, whom the angel appeared and said *you have found favor in the sight of the Father*. You found grace like Noah found grace. And, the Father has decided that through you will that operation that cannot be comprehended by human mind be made.

What is that operation? That in the fullness of time when the blood of bulls and goats and all those sacrifices were insufficient to atone for the sin of man. Why, man is higher being than those animals that were offered for sacrifice. You can't use a lower being to atone for higher being. It was needful that in the fullness of time what would restore man to relationship with the Father was going to be a being at least the grade of man. And, if it is going to be a being that will atone for the sins of the whole world that being had to be Divine, that is, not of the earth, that didn't have the DNA of sin from Adam, pure. Nothing on earth could satisfy that because everything on earth has a measure of the pollution that came from Adam and the curse upon the earth realm.

So, it was needful for Elohim to give to himself a sacrifice to satisfy his just demand for justice. That which had been

determined before the foundation of this world. Revelation chapter 13:8 tells us the second part of it; the lamb was slain before the foundation of the world.

Revelation 13:8 (KJV) 8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

We have told you redemption is not a plan B by a flustered Elohim, who didn't know what to do when man sinned. Adam sinned and then Elohim tried to think, no. Before the foundation of the world it was known to Divinity, it was known to the Godhead, Adam, human beings, whom Elohim was going to create would miss it, and there would be need for redemption. And, Yeshua offered himself as a sacrifice.

Yeshua was that lamb of Elohim who would take away the sins of the whole world. Because it was coming from heaven and didn't have the DNA of sin of Adam. Because it was coming from heaven and He was Divine He had enough stature to atone for the sin of the whole world.

But, He couldn't come like a spirit. In order to be that sacrificial lamb He had to come in human form. On that day in Luke 1:29-35 the angel Gabriel had a dialog with Mary and said, *the Holy Ghost will come upon you. And, that Holy thing that would be planted in your womb shall be called the son of the Highest.*

Luke 1:29-35 (KJV) 29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. 30 And the angel said unto her, Fear not, Mary: for thou hast found

favour with God. 31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. 32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: 33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. 34 Then said Mary unto the angel, How shall this be, seeing I know not a man? 35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

That is how the Incarnation happened. How did it happen? Holy Spirit, who is spirit planted Yeshua in the womb of Mary so that He would come forth in human form, in his incarnate state. In the incarnate state, He would be flesh and blood, like we are. The temptations we go through, He can be tempted. Yet, because He is without sin He will overcome Satan. It was Holy Spirit who planted Him in the womb of Mary. The entire story from that day, when it was time for heaven to invade the earth realm, all you see is Holy Spirit and Yeshua. The Father still on the throne. Holy Spirit because He is spirit is everywhere all the time.

Yeshua now in the incarnate state was going to be confined to a place and a time. Yeshua came to this earth, He did not come riding on a horse like a General. He came as a meek baby. It was a quiet operation. Only Mary knew. Later, Joseph knew. Then later, Simon and Anna knew, just a few people. What are we saying? The entry of Yeshua into the

earth realm was a very quiet invasion. The Kingdom of heaven invaded the earth realm to plant him in the earth realm, so He would live for 30 years as a normal human. All people knew of him was:

- The son of Mary
- The son of Joseph, his foster father, stepfather
- The brother of James, Joses, Jude and the sisters, at least two

That is all people knew of Him. The Nazarite, they didn't know him for anything. Until his 30th year when he went to the baptism of John. The same Holy Spirit who planted Him in the womb was shown again in book of John chapter 1 and Matthew chapter 3. As He was being baptized Holy Spirit came upon him bodily like a dove. John 3:34 tells us Holy Spirit came upon him without measure. He released the fullness of divine ability, divine strength even in the body for him to function.

John 3:34 (KJV) 34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

Acts 10:38 says Elohim anointed Yeshua with Holy Ghost and with power so He could go about doing good, because Elohim was with Him.

Acts 10:38 (KJV) 38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

He was anointed fully so He could function in fullness of divine ability. By what means? By Holy Spirit. It was same the Holy Spirit that led him to the wilderness to be tempted of the devil, as a human being. And gave him strength overcome. He didn't just overcome. He overcame for you and I that whatever you go through today as long as you allow yourself to abide in Yeshua and His words abide in you, as long as you come to that place of embracing the sovereign rule of Yeshua over your life you can overcome whatever temptation. Because you can literally hand it over to him. Your life hidden with Yeshua in the father, is a hidden life. Satan no longer has permission and power to take you and play you like a football, do whatever he wants with your body, with your system, with your limbs, with your members of your body. No, Satan doesn't have that power because Yeshua tested also temptation your behalf.

Everything Yeshua did was by the finger of Elohim. What does that mean? By the power of Holy Spirit. That is why that day, the religious leaders wanted to do him in. When they saw the miracles He did, instead of applauding or instead of celebrating they went on to say it is by Beelzebub, the Prince of devils. He now told them that you are blaspheming, sinning against the Holy Spirit. Because to attribute to Satan the works of Holy Spirit was a grievous sin.

The point we're making is the connection between the father and the Son and the Holy Spirit on the earth realm. They work together. Holy Spirit, everything Yeshua did when Yeshua sent the disciples to go out, it was by Holy Spirit. That is why by the grace of the Lord when Yeshua went to

the garden of Gethsemane He was strengthened by Holy Spirit and the angels sent to Him. Holy Spirit through the Eternal Spirit offered up His own blood. Through the Eternal Spirit, the book of Hebrews says He offered up himself once and for all.

Hebrews 10:12 (KJV) 12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

Redemption has been done. We can't redo it. We can't remanufacture it. We can't repurpose it. It has been done. By the grace of the Father when Yeshua was in the grave three days, on the third day according to Romans 8:11 Holy Spirit came and quickened that body and he rose from the dead.

Romans 8:11 (KJV) 11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

You know what it means? From conception, incarnation, to resurrection, Holy Spirit was at work. It was a template of what the Father wants us to know about Holy Spirit. That template is that we can do nothing without him. How were we born again? We are born of water and the spirit. How were we born again? We are born again because Holy Spirit worked a work inside our spirit man.

Religious people don't get born again. Roman, Protestantism generally I mean the Orthodox, the Protestantism they no longer talk about the New Birth experience, just like Rome. Because it is religion, learned behavior, what to do when you

go inside a building, what to do on certain holidays on certain feast days. A day will come when some of us will outgrow the tradition of men. Like one day for Jesus the day He was born. One day for him, the day he died. One day, for him the day he resurrected, one day for him, for Holy Spirit. One day for Holy Spirit in a year. No, all this one-day feast days. festivals that's religion. The stock of religion is why people never get perfected. Because it's learned behavior the heart is not changed, the heart is not transformed.

Nobody can be a citizen of the kingdom, nobody can enjoy a relationship with the Father without the work of Holy Spirit who comes to convict of sin, of righteousness, of judgment and tell you that your life is like a filthy rag before the Father Without that work of Holy Spirit one can't see the sin, inbred. One cannot see the need for redemption. And, most certainly cannot see the one who paid the price. It is Holy Spirit who therefore convicts us of sin, of righteousness, of judgment. And when you have a crisis of that conviction He shows you Yeshua and the death on the cross, when He died for you. He did not just die for the sins of the whole world. Your sins are a part of the package He died for. He took away the handwriting of ordinances that was against you and contrary to you nailed it to the cross. It's shown by Holy Spirit in a split moment of time. That's why we are born again by the spirit.

Through this course we also learned you are not just born again by the spirit. He makes that born-again experience sure by sealing us into Yeshua, putting a stamp that Elohim owns this one. There is a stamp upon you that Elohim owns you. It is called the seal of redemption. You are sealed until the

day of ultimate redemption. The seal says, Elohim will preserve you if you cooperate with this preservation until the day. If you die before the trumpet day sound the seal guarantees you resurrect from the dead. And, if you are alive on that day the seal guarantees you will be changed in a moment of time, in a twinkle of an eye. The seal is sure, nobody can pluck you out of the hand of Yeshua because of that seal of Holy Spirit. Unfortunately, if you live in presumptuous sin, it will cut your relationship with the Father.

How do presumptuous sins occur?

Presumptuous sins occur when someone snuffs out the voice of Holy Spirit through the conscious. Someone is thinking something, planning something, on the course of doing something and Holy Spirit says, no this will offend the Father. It takes somebody deliberately shutting down his voice, cutting down his voice for the person to be able to continue in that evil act. That is why in Hebrews chapter 6 and chapter 10 say, if we sin willfully after we have received the knowledge of Elohim, there is no more forgiveness.

Hebrews 10:26-31 (KJV) 26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

In other words that the father seals you by his spirit into the body of Yeshua it's contingent on you and I staying on the path of rectitude, drawing down grace from Holy Spirit to live every day according to the will of your Father, true love for him. If we are going to be in a relationship with Him who

is Holy and righteous, he's right the Father wants us to be holy unto Him.

1 Peter 1:15-16 (KJV) 15 But as he which hath called you is holy, so be ye holy in all manner of conversation; 16 Because it is written, Be ye holy; for I am holy.

We can't do it on our own it is by Holy Spirit. Because He dispenses grace. Yeshua said if I don't leave the comforter will not come.

John 16:7 (KJV) 7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

But, if I leave he will come. What will He do?

- He will come to dwell in you.
- He will come to enthrone Yeshua.

John 14:16-26 (KJV) 16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; 17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. 18 I will not leave you comfortless: I will come to you.

- He will come to give us comfort that all that pertains to life and godliness is already procured for us and is now part of our experience.

2 Peter 1:3 (KJV) 3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

This is a powerful facility. The Father has provided Holy Spirit to enable us to live the Kingdom Life. He brings us into the Kingdom by conviction, by showing us Yeshua, by enabling us to repent, by giving us assurance that we are saved, we are born again. For it bears witness with our spirit that we are now children of the Most High.

Romans 8:16 (KJV) 16 The Spirit itself beareth witness with our spirit, that we are the children of God:

And, if we give Him space, which is what this course is all about, **He will not just that not just the new birth experience** we are also told that He transforms us from glory to glory.

2 Corinthians 3:18 (KJV) 18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

He transforms us from inside out. As we abide in Yeshua, like a tree, with the branches. The sap that runs from the tree to the branches is Holy Spirit, He releases at the end of the branches fruit. That is why it is called Fruit of the Spirit. The inward work of Holy Spirit in us, in our heart, in our mind, in our attitude, in our imagination in our thought life. What he produces from the outward is fruit of the Spirit. It is His fruit that we see by the character. The love, the joy, all those

things listed in Galatians. They all come because Holy Spirit is doing a transformative work.

Galatians 5:22-23 (KJV) 22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 Meekness, temperance: against such there is no law.

As Philippians 1:6 of Philippians 2:13 says;

Philippians 1:6 (KJV) 6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

Philippians 2:13 (KJV) 13 For it is God which worketh in you both to will and to do of his good pleasure.

When did He begin the good work?

Redemption, salvation, shall continue until the day of Yeshua. He is at work to present us faultless and unblameable in the sight of the Father. So we need to cooperate with Holy Spirit in the transformative work.

He is also the one that unites us. Apostle Fred and Pastor Kathleen are in Michigan. Apostle Ron and Pastor Janda and the team of GPRC they are in Texas. We are here. The brethren across the world, yet one spirit. Apostle James Holly and his wife, Diana they are in Waterbury, Connecticut. All we are one spirit. One Spirit, One Lord, One Faith, One Baptism. That is part of what Holy Spirit does is to remind us we are one.

That is why denominations are enemies of the gospel, enemies of the Gospel of the Kingdom. Denominations are instruments of religion, dividing people into sects and corners, according to their buildings, according to their labels. Denominations create human organization for you to join and be a member of, and negate your understanding of the oneness of the body, of the united body of Yeshua. Because Yeshua wanted two things to be pillars of his kingdom:

1. Love as he loved us all brethren
2. Unity, walking in the unity of the faith in the bond of peace.

Unity, but if we do, love and unity by this shall all men know that were his disciples.

John 13:35-37 (KJV) 35 By this shall all men know that ye are my disciples, if ye have love one to another.

That's what denominations fight. Denominationalism fights love among brethren. It fights unity among brethren. It makes people go into pockets, labels, organizations, join religious organizations where they have a little fix from a man, a little fix from a woman that makes them want more and more from him and they never get empowered. Denominations are enemies of the Gospel of the Kingdom.

Can they be redeemed? Yes, if we violently deal with the foundation of division and divisiveness that is the portion of denominations. And, the Father wants us to do so in our time. The Lord wants us to reject denominations and

denominationalism. I was delivered in 1996. It is real, 23 years ago. What was good to me, wonderful to me when I found it was a dead end, as the Father told me, and we thought only us were going to heaven. Others were going to miss it. He said, No the truth I have given is not to be kept in a corner because the Church is a river of living water, ever flowing, refreshing. Not a pond. Not a stagnant pond.

And the Lord wants us to break down the middle wall of partition. Part of what Holy Spirit does through presenting Yeshua to us is that he has come as our peace. He has broken down the middle wall of partition. Neither Jew nor Gentile. Neither Greek nor Scythian. Neither Black nor White. We are all members of family of Elohim. One Father, One Lord, One Spirit, One Baptism. **We are one body. The Father wants us to take not of this. Holy Spirit is the Spirit of Unity. That's why it is not that we should all gather in a stadium before we know we are one. No, Unity of the Spirit.**

In other words, if you go to the Holy Bible under inspiration of Holy Spirit to understand the truth of the Bible, to embrace it, to allow the Word to be made flesh in us, to live out the Word and to speak the same truth. We mind the same thing. We speak the same thing. We preach the same thing. It is the Gospel of the Kingdom the Father wants to restore in the earth realm.

What we have for seventeen hundred years, plus, is the gospel of Christian religion. It's divisive. It's controlling. It has not liberational power. The gospel of religion, the Christian religion creates building for people to go into on Holy days. It creates a priesthood of people who are holier who stand between Elohim and the laity who are unholy. A

laity that is weak and powerless. A laity that is consumer of the anointing on the clergy. The Gospel of the Kingdom changes the paradigm.

Matthew 24:14 (KJV) 14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

The Father wants us to recapture the truth of the gospel of the kingdom that talks about the supremacy of Elohim and the enthronement of Yeshua as king in the heart of the people. He is no longer a religious experience but a living, throbbing life. Holy spirit is allowed to lead us into the mind of the Father, the will of our Savior in all things, all the time. He gives us power to demonstrate him. We preach Yeshua and the kingdom. The Kingdom Now, which is him within us. The Kingdom Now, when he exercises his sovereign rule over us. Kingdom now, the Kingdom Nation, all of us. The Royal Priesthood. That is why if you believe in the gospel of the kingdom you reject the Nimrodic Priesthood of controlling people or ruling people. The Nicolaitan Gospel of owning people you reject it outright. You will take the simple uncomplicated life. If you believe in the Gospel of the Kingdom you also reject the Aaronic and Levitical Priesthood because Yeshua fulfilled it and took them out of the way. They were mediators of the Old Covenant, you will not go an wear robes and ask people to call you Lord, and Grace, and all those blasphemeth titles that people are not afraid to take on.

The Gospel of the Kingdom is therefore about coming to that place also where we understand there is a Kingdom to Come. The King is Coming! Whatever we do in this present life,

how we live it must be in the consciousness that He is coming. He knows our heart. He knows our thoughts. Nothing is hidden from him. The Lord wants us to be people who live in love. And love requires us to tell people the truth. So, we don't go giving people placebo: God loves you; God will do this for you when they are living in sin. And, some people have taken away from their their theology anything that will bring conviction. All they do is those nice-sounding soundbites. They throw it like firecrackers at people and they say it's church. You know what? It is fake. You know what? It is fraud. You know what? It is dangerous fraud because people are going to hell. The pulpit and the church building to hell, the shortest distance. Because if people don't know the truth and remain in ignorance, ignorance is not going to be an excuse.

Hosea 4:6 (KJV) 6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

What will prevent you from studying the Holy Scriptures under unction of Holy Spirit? What will prevent from knowing the truth about the Kingdom? The Holy Scriptures is the Constitution of the Kingdom of Elohim. It contains all things about Kingdom Culture, our lifestyle: How we live to glorify him; how we live to occupy for Him; how we live until the day he returns. The Lord wants us to know that the Holy Spirit is a spirit that unites us to have one understanding. We are not supposed to have a thousand-and-one theologies. The truth is so clear except somebody wants

to put on spiritual glaucoma over his own eyes. All things about the scripture is so clear.

Holy Spirit also, the fourth dimension that was discussed in this course, he gives us power to demonstrate Yeshua, the risen Yeshua. the power. He said we will receive power after the Holy Ghost comes upon us so we can be his witnesses. The power to represent him. The power to be his ambassadors. Ambassadors of his kingdom. The power to operate with heaven invading the earth realm through us. Anywhere we show up there are changes in the atmosphere. Anywhere we show up there is displacing of the Prince of the power of the air. He is under subjection because a representative of the King of Kings is right there. That power he gives us is manifested as spiritual gifts.

The spiritual are contained in Romans 12:3-8, 1 Corinthians 12 all of it. 1 Corinthians 14 talks about how the gifts shall operate. 1 Corinthians 13 talks about love as the basis of all we do in the kingdom. Ephesians Chapter 4:6-10 tells us all believers and gifted. Chapter 11 and 12 tells us He gives us gifts called the Fivefold: Apostles, Prophets, Evangelists, Pastors and Teachers whose job is collectively perfect the saints for the work of ministry. 1 Peter 4:10-11 says as you receive the gift minister the same one to another as good stewards. We didn't give it to ourselves. We can not --- the gifts. We don't own the gifts. We are stewards who serve. We serve in humility. We serve in graciousness. We don't serve when we feel like and when we don't feel like we stop serving. We as serve unto the Lord. We are open to be used by Holy Spirit.

Let me say a word on the Demonstration Dimension. There are people who have died before their time because they didn't accept the gift given to them. They were busy eyeing the gift of other people. They go on fast 50 days to get the power to raise the dead, to get the power to give people creative ----, creative miracles. The Father never planned it for them. Part of what the Lord wants us to do when we walk with Holy Spirit is to learn to accept your identity. To Be proceeds To Do. To be who he has called you to be precedes the miracles, signs and wonders. If we don't have that balance to be and to do, we'll miss it. The Father says what Pentecostalism has done to make Holy Spirit to be about tongue talking, how many tongues you can speak, it misses the entire point.

There are people who have learned tongues by people. Pastors have taught them tongues. That is not Holy Spirit in action. That's humanistic wisdom. Some people have gone to go and overtax themselves trying to get what the Father didn't give them. And, in the process they fall victim to occultists, they fall victim to people who are not in the Kingdom. Today some people drink with a cup of the Lord and they drink with the cup of Satan, they say they are prophesying what they are in is divination. They never talk about anything that will lead you to perfection in your walk with the Lord. It is only about what you can get. The Lord wants to deliver us from all that.

This course on Holy Spirit is so strategic the way the Lord has brought it forth. I want to urge you to learn. Get to know who he has created you to do and to be. And, this course covers how you t know the gifts, how you can hear from him.

I want to encourage you that the book Holy Spirit: Who He is and What He Does it's on the website: www.kingdombooksclub.com. Go and access it, download it. There is going to be a revision, second edition with another cover design. The Managing Editor will advise. Please when it comes forth download it. It is for you. The love of Elohim and our heart constrains us to tell you it is so critical that you do not miss what the Father has done. How can we neglect so great a revelation the Father has given: to equip you, to strengthen you, to cause you to flow? Discover your gifts. We have a gift for you on spiritual gifts. It is on the website. And, I urge you to go and take that the book and study it intently.

In all things the Lord wants us to know that just as when Yeshua is also with Holy Spirit, When it was time for the Father to unveil Yeshua in the earth realm, the incarnate, it was quiet. Like I said before, Mary alone knew. He came into this world in her womb. When it was time for Holy Spirit to come it was not a quiet thing. It was sharp. It was loud. It came like a bang.

Acts 2:1-2 (KJV) 1 And when the day of Pentecost was fully come, they were all with one accord in one place. 2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. 3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

It was visible. He came so much that Jerusalem knew and was turned upside down. Holy Spirit is still moving in the earth realm. When He comes into it a ministry, when He is embraced in the family, when a believer opens up to Him it

cannot be hidden. He is Effervescent, His power. Traditional Pentecostal depiction of Holy Spirit is about we have got to him, now we use Him when we want to do what we want like a tap when you turn it on and off. The Gospel of the Kingdom gives us a separate paradigm, an opposite paradigm. And that paradigm is that Elohim through Holy Spirit decides who He wants you to be and what He wants to accomplish on earth. And, when you receive a gift of Holy Spirit it's actually best when you allow him to process you onto sanctification. The inbred not just your body but the inbred nature of man. He deals with it from the inside. When it deals with it and fills you up you no longer have control of yourself. Just as they didn't have control of themselves and they began to speak with other tongues. They didn't plan to. Holy Spirit want to lead us in all things.

In other words, Holy Spirit in us works best when he is the one who makes the decision where he wants to use us. What he wants to do with us. What he wants to do through us. How and to what extent. We don't do anything by our own reasoning. We don't do anything by our desire. We don't try to make anything happen. We don't try to use lighting and colors and sound and beating sound, and slow motion before He can show up. That's religion 101. Pentecostal religion 101 it is as bad as Orthodoxy. You don't need all those things in the Old Testament you may need a musician to play a string for him to come up on somebody, to prophesy. These days it is no longer the same. He can prophesy. He can bring a Word of prophesy through you in the workplace, in your business. He can bring it to you in a public place, in an aircraft. Word of Knowledge, Word of Wisdom. Apostle Fred would tell you some of the times He ministers it's a

most unusual places. That's what it is all about. When he wants to use you, he uses him when he wants, how he wants, in everything. Even to prepare a message like, He makes decision on what he wants to communicate today as a postscript to close out. The point we are making, wherever you may be what He is looking for is not your wisdom not your strength, not your ability. What He is looking for is your yieldedness, your receiving. Holy Spirit is received as a gift. Salvation from Yeshua is received as a gift. He wants us to quicken our faith by what He is showing us. Because faith comes by hearing. Hearing the Word of Elohim. Hearing this, there is a stirring up in us.

**Feedback for Course 103: Understanding Holy Spirit -
Who He Is and What He Does**

Olabisi Ogunsakin – Ireland: The course elaborates on who the Holy Spirit is and what He does in the old Testaments and New Testaments. I learnt that: He is the spirit of Elohim, He is Holy, He is a Person with unique Personality, We can grieve the Holy Spirit, We can quench the Holy Spirit. Sinning against Him which can lead to eternal perdition. We have to die to self to allow the Holy Spirit to take total control of our life, We have to deny ourselves and follow His leading, We have to put off the old man before Holy Spirit can perform His major assignment in our life. The Holy Spirit is not given to foster our ideas, denomination or ideology. His purpose is but to enable each vessel contribute to the overall health of the Church, bringing glory to Yeshua, Jesus the Head. One of the ultimate assignments of Holy Spirit is to reproduce Yeshua, Jesus the ultimate son on planet.

Elohim came to multiple Himself to earth realm. We are called into Sonship and no more a servant. Nobody can be born again without the Holy Spirit, He infuses faith that He died for us. No Holy Spirit no Salvation. Preach passionately with unction so that sinners are saved to become part of the Body. Not using woman wisdom allowing Holy Spirit to use us not us using the Holy Spirit. Teach saints the whole counsel of Elohim so that their minds are renewed to become disciples who are sold out to Yeshua and consciously submit to Him as their Lord and King. He leads the saint to grow in grace with illumination of Holy Scriptures to release life and light and enabling them to pray according to will of the Father. Empowers saints to live lives that are clearly out of this world, focused primarily on the Kingdom to come and investing all that the Father blessed them with –including

life, time, resources, etc. – to preach the gospel. We are stewards, not owners of assets.

Without the Holy Spirit we can do nothing, we should allow Holy Spirit to take care of our physical and Spiritual being. We should allow the Holy Spirit to use us, not we using Holy Spirit. Teach saints the whole counsel of Elohim so that their minds are renewed to become disciples who are sold out to Yeshua and consciously submit to Him as their Lord and King. To totally depend on the Holy Spirit to take the lead. Not to rely on my five senses but totally depending on the Holy Spirit to do all things. It is Holy Spirit that can help us to be focus and not miss the mark. Holy Spirit Gives power to the week and increases our strength. Holy Spirit helps us to work by faith, not by sight. The power of the Holy Spirit at work in saints can be drained by several factors.

These include: being talkative; Daily pressures of life in family and at work In ministry where many saints are babes and with constant pulling on the minister's grace, drain the anointing. Where there is multiplied activity and multi-tasking beyond the level of Grace given to a minister. This causes burn out in ministry. The Ministry of Holy Spirit will end one day when we meet with the Lord, everything will become clear. 10 scriptures which ministered most to me: Corinthians 13:9-12; 2 Corinthians 5:1; Ephesians 5:18; Corinthians 6:9-12; Galatians 5:19-21; 1 John 1:9 1John2:1-2; 1 John 2:1-2; John 14:26-27; Matthew 6:33.

The platforms of delivery you found most helpful in terms of how effective they were used by the Teacher to communicate to me as a person: The Live stream on Facebook, The recorded video lessons, The written lessons

in the classroom. Very satisfied, the lesson was broken down in way that any lay man can understand Overall, on a scale of 1-100 percent, I rate Course 103: Understanding Holy Spirit: Who He Is and What He Does. 100%. More grace and anointing to both of you Apostle George and Pastor Grace may the Lord bless you both for the Exposition of His word.

Osca Stan – Tanzania: Lesson 1 of this course 103 told us about Holy Spirit and it's controversial subject among Christians and their believer. Its relevance today to the church and What He does. And their are two major groups we can note in this Lesson 1 - those who insists He Is still active in the fullness of what was reveled of His work in the early church, and the cessationism who insists that the birth of church by His pouring forth on the day of Pentecost 2000 years ago. Also lesson 5, let us to know that Holy Spirit was there from the beginning. The scripture presents Holy Spirit as Elohim even in creation Holy Spirit operated in the Old covenant as an empowerer of chosen vessel to do exploits. While Lesson 6 told us also of the 3 aspect of the Holy Spirit, which are - He is Spirit means He is not of material substance; He is the Spirit of Elohim and He is Holy.

Also Holy Spirit to and through Yeshua - He empowered and led Yeshua to face Satan on behalf of saints - Yeshua entire ministry was by Holy Spirit and Yeshua was raised from the dead by Holy Spirit. However, Lesson 7 talked about the concept of personalities which make up Elohim affirming Yahweh as His Father; the Father affirmed His son; and the Holy Spirit also affirmed Yeshua. Lesson 8 is talking about Holy Spirit and the Alpha Church. The benevolent king,

Yeshua guarantees sons of Elohim in the earth realm all things that pertains to life and godliness including provisions and preservation.

Lesson 10 is about opposition and war against the work of Holy Spirit. When the time comes to fulfill what was determined before the foundation of the world, The incarnation of seed of the woman. From Lesson 12 to Lesson 15 is all about the four dimensions of His work in Saints. Lesson 18 - Hindrances to pure manifestation of Holy Spirit in the church, which worldliness is a big Hindrance to the manifestation of the Holy Spirit because we are called to engage with the world in order to be used by Him to Impact it not the other way round. While Lesson 21 is telling us about the basis of fresh infilling- how dangerous to the Saints to be ignorant of who Holy Spirit Is and What He Does. Lesson 22 also told us about the Outcomes when the truth of Him and the kingdom church sink in.

In summary Lesson 27, which is the Epilogue - Who He Is - part of Mystery of Godhead or Triune Being otherwise called the blessed trinity, He Is Spirit of Elohim, Spirit of Yahweh and Spirit of Yeshua one with the Father and the son yet He has a distinct personality or personhood.

What He Does - He is Executor of the determinate counsel of Elohim in all the universe generally and the earth realm in particular. 10 scriptures that ministered most to me are: 1 Corinthians 3:21-23, Acts 17:7, Isaiah 65:22-25, Hosea 13:14, Colossians 4:17, 2 Peter 1:5-8, John 5:30, Mathew 27:57-61, Hebrew 9:14, Luke 1:35. The platform that is helping me are: The written Lesson in the classroom, The live stream on Facebook. Apostle George has really impacted

me so much, teaching me new things i do not know or misinterpret them. I am so happy that i am in this class. On a scale of 90 - 100%.

Lyfe Mariro – South Africa: The course was about expounding more about one of the Holy Spirit who is part of the Triune Godhead. The Holy Spirit is mentioned from the book of Genesis at creation as the Spirit of God that hovered on the face of the water Gen 1:2. Throughout the Old Testament we see the operation of the Holy Spirit as he will come on individuals to accomplish certain tasks. We see the Holy Spirit coming upon Samson in the mission to fight the Phillistines. Elijah was full of the Holy Spirit that he halted rain for 3 years. Bazalel and Aholiab were also anointed by the Holy Spirit to be craftsmen working in silver and gold. There are many examples of the operation of the Holy Spirit but all of them point to a fact that, all the man used by the Holy Spirit would relapse back to ordinary man after the completion of their tasks.

In the new covenant the Holy Spirit planted the seed in the womb of Mary to bear Yeshua Jesus. At the baptism by John, the Holy Spirit manifested in the form of a dove and sealed Yeshua as the son of Elohim. After his ascension Yeshua promised the disciples to wait for the pouring of the Holy Spirit Acts 1:8. Those who waited about 120 of them received the gift of the Holy Spirit that manifested in unlearned tongues Acts 2:1-4.

The Holy Spirit now dwells in the hearts and minds of those who open up to him. Unlike in the Old Testament were he

would come and go, now he dwells and takes residence in us. He is like a gentleman, he will never gatecrash uninvited. His manifestation as given in this study can be abbreviated as STUD, which stands for: (i) Seal-He convicts the people of sin, Righteousness and Judgement. He will lead saints to repent then he seals them as a chosen redeemed people.(ii)Transform-He transforms saints inside out to bear the fruit of the Spirit which is the character of Yeshua.(iii)Unite-He unites the saints to the Kingdom of Yeshua who is the High Priest.(iv)Demonstrate-Holy Spirit will use vessels to demonstrate his power through the spiritual gifts.

We need to continually be filled with the Holy Spirit and pursue his infilling when we get weary. Pressures of life and work may drain us but we must always seek for his infilling as the Alpha church. We must avoid grieving him by our wayward living. Holy Spirit is not some force or influence, He is a person who can see, hear and feel. Ignorance of who He is dangerous. Many ministers only want to use Him but they don't want his fruit. We must not let our human fleshly ambition drive us in the pursuit of the Holy Spirit. Let us give the Holy Spirit to lead and guide us in everything we do. He is the Chief instrument of church growth. When we ignore that truth that's when we borrow the worldly marketing gimmicks which exalt ministers instead of the Holy Spirit.

I learnt from the Course We do not need to rent huge stadia, compose and sing special songs and spend loads of money for the Holy Spirit to show up anywhere and everywhere we

are. He is not some force or influence but he a person. We cannot fit the Holy Spirit in a box or in our systems. We need to be baptized in the Holy Spirit first to enjoy his fruits. Holy Spirit speaks to us in many different ways including audible voice, the word of God, dreams, word of knowledge, burden of the heart, etc. Holy Spirit glorifies Yeshua and reveals Him to all sincere seekers as the only solution to all their needs. The church cannot operate without the Holy Spirit. If the church starts to loose its vibrancy the Holy Spirit can intervene dramatically as in the Topheka out pouring, Azusa street revival of 1906, Hebrides and the Welsh outpouring. We should avoid the modern error where the church is too focused on tongues and disorderly behavior done in the name of Holy Spirit. Tongues are an outward evidence of what has been received inside. Holy Spirit is the divine helper who will be there for the saints all through their lives and provide Comfort and Peace when needed from within.

10 scriptures which ministered most to me: Genesis 2:7, 1 John 2:15, Genesis 41:38, 2Peter 1:20, Matt 3:16, 1 Cor 6:19, 2 Tim 4:14, 1 Cor 2:4, Eph 4:14, Acts 4:24. the platforms of delivery most helpful the written lessons in the class room The teacher was very much effective. I rate course 103 at 8/10

Barbra Chinowoneka – Zimbabwe: Holy Spirit is part of the mystery of the Godhead. He is Spirit of Elohim, Spirit of Yahweh and Spirit of Yeshua. He is with the Father and the Son yet He has a distinct personality of personhood He is Executer of the determinate Counsel of Elohim in all the universe generally and the earth realm in particular. Holy

Spirit executed the incarnation by planting the body prepared for Yeshua in the womb of Mary. He filled the incarnate Yeshua with power at the Baptism of John to enable Him function at optimal Divine capacity while still in the body. He raised the incarnate body of Yeshua from the dead by quickening it. Holy Spirit took Yeshua Jesus' place as another comforter from Heaven to indwell the redeemed.

Holy Spirit convict people of sin. He reveals Yeshua as only propitiation for sin leading such people to repentance and salvation by faith in Him. He proceeds to seal the redeemed. Holy Spirit unites all saints to be one kingdom church of priests and Kings after the Royal order of Melchizedek. He uses human vessels who yearn for Him to demonstrate the awesome power of the risen Yeshua through Spiritual gifts. Saints in the Alpha church were continually filled and refilled by Holy Spirit as they had need. Need to be "topped up" by Holy Spirit when you are drained. Holy Spirit transforms our lives and empowers us to be able Ambassadors of the King Yeshua and His Kingdom everywhere He sends us. Need to die to self to let the Holy Spirit take over.

10 scriptures which ministered most to me : 2 Corinthians 5:1, Romans 8:14, Galatians 5:19, Acts 17:7, Jude 7, Hosea 13:14, Matthew 10: 31-39, Titus 1:10. Ephesians 5:4, Galatians 5:15 The Platforms of delivery I found most helpful : the written lessons in the classroom, the live stream on Facebook. The lessons were well delivered and the facilitator knows His content. This is excellent Rate - 97%

Postscript

This download from the Throne Room is made available, free of charge as the King instructed us for training those He will use to reform His Church and make her ready for His soon return. There is no Babylonian copyright restriction to limit your ability to use the material to study, pray it in and apply it in your life and ministry. This will enable you to build according to the Master Plan of the King so that you may be bold at His appearing! 1 Corinthians 3:10-15.

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Course 102: Understanding Yeshua Ha Mashiach, Jesus the Messiah

Course 103: Holy Spirit: Who He Is and What He does

Course 104: The 16 Fundamental Glorious Truths

Course 105: The 9 Fundamental C's (responses of the Truly Redeemed)

Course 106: The Ultimate Three: Faith, Hope and Charity

Course 107: Grace

Module 2: The Kingdom and the Church – 10 Courses

Course 108: The Church

Course 109: Kingdom Oriented Church Growth

Course 110: The Church of His Vision

Course 111: The Kingdom of Elohim

Course 112: The Ascension Office – Gifts (Fivefold Leadership Gifts)

Course 113: Spiritual Gifts: What, Why, How

Course 114: Leadership in the Household of Faith

Course 115: Authority

Course 116: The Great Commission

Course 117: Ministerial Ethics

Module 3: Kingdom Citizen and Ambassador – 9 Courses

Course 118: The Call, Cost, and Rewards of Discipleship

Course 119: Ministry: Discover, Pursue and Fulfilling

Course 120: Personal Spiritual Growth and Maturity

Course 121: Market Place Ministry

Course 122: Women in Ministry

Course 123: Rewards of the Faithful

Course 124: Christian Marriage & Family Life

Course 125: Finances and Stewardship in Elohim's House

Course 126: Introduction to Christian Counselling

Module 4: Dominion Mandate of the Redeemed – 4 Courses

Course 127: Signs, Wonders, and the Miraculous

Course 128: Understanding the Human Nature

Course 129: Critical Adversaries

Course 130: Prayer & Spiritual Warfare

Course 131: Dispensations, Seasons and Times

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Course 132: Doctrines of the Bible

Course 133: All that Yeshua, Jesus Said and Did

Course 134: Apostasies, Heresies, Errors and the Pseudo-Gospel

Course 135: Priesthood and the Kingdom Church

Course 136: Divine Perspective of Purpose

Course 137: 7 Letters from Heaven

Course 138: Legacies of Yeshua

Course 139: Completing the Unfinished Reformation

Course 140: Strategic Kingdom Leadership

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The Holy Spirit: Who He is and What He does

Three Ultimate Three: Faith, Hope, Charity

Grace: Basis of Kingdom Life and Ministry

The Call, Costs and Rewards of Discipleship
The 16 Fundamental Glorious Truths
Personal Spiritual Growth and Maturity
Spiritual Gifts: What, Why, How
Leadership in the Household of Faith
Christian Marriage & Family Life
Finances and Stewardship in Elohim's House
Introduction to Christian Counselling
Dispensations, Seasons, and Times
Priesthood and the Kingdom Church
Completing the Unfinished Reformation
7 Letters from Heaven: Interim Assessment
Strategic Kingdom Leadership
Divine Perspective of Purpose
Prayer & Spiritual Warfare
All that Yeshua Jesus Said and Did
Kingdom Oriented Church Growth
Constitution of the Kingdom: The Holy Scripture as Sure
Foundation of our Faith

About the Author



Apostle George Akalonu and his wife, Pastor Grace Akalonu were called out of denominational Christianity in 1996 and set apart by the Lord to be instruments of connecting, manifesting and empowering saints to function as His one single Body and Kingdom Church held together by Love.

They are visionaries of the Global Advanced Mentorship Program (Annual Master Class series). Global School of Ministry, Global Missions Board and Arise Metropolitan Assembly. From their base in Hornchurch, London, England where they live with their five children: Favour, Elect, Arise, Praise and Destiny, they are vessels through which Holy Spirit empowers countless saints and ministers worldwide

through the unique Teach, Train, Equip, Activate and Release process committed to their trust. They also serve as International President of International Ministers Fellowship worldwide. They co-labour with a dynamic army of Principal officers, mentors and other volunteers across the globe